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THE HAWTHORNE CLASSICS

AMERICAN
STORIES

EDITED BY

EDWARD EVERETT HALE, JR., PH.D.

Professor of English in Union College



YONKERS-ON-HUDSON, NEW YORK
WORLD BOOK COMPANY

1913

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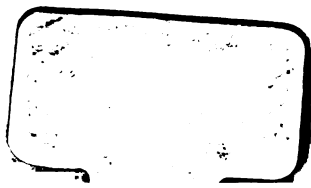
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INTRODUCTION

THERE have been stories, short or long, ever since there have been men, or else the human race would have died of weariness before it had got well started. Men must have always amused themselves by telling stories, and the earliest forms of literature usually are stories of some sort, legends, fables, or myths. But in the literatures that we commonly know they find their earliest form in verse. Verse is almost always earlier in literature than prose. There are various reasons for this which need not be mentioned, but whatever the reason, the fact is that those longer stories that we call novels and the shorter stories that we generally call a "short story," — meaning not merely a story that is short, but rather an especial kind of story, — these are new in the literature of the world. There is always fiction, and for many centuries there has been prose fiction of a sort, but novels as we understand them to-day began practically in the middle of the eighteenth century, and short stories even later.

It is held by some writers that Irving was one of the first to write short stories. This is hardly

to be understood literally, for many short stories of one sort or another are to be found before Irving. But when we think of how many short stories Irving wrote, we find it hard to name any one else who did so much in giving this kind of fiction a definite form. "Rip Van Winkle" was his first, or among his first, and is still his most famous tale, but he wrote many others, not only Dutch tales like "Dolph Heyliger" and "Wolfert Webber," but tales of wonder and of adventure, as in the "Tales of a Traveller," tales of romance, as in "The Alhambra." With Irving the short story was, we might say, but an interesting variation from the essay. His first stories appeared in the "Sketch Book," which is otherwise chiefly made up of essays. Indeed, his idea of a story was not unlike his idea of an essay. He considered it, the story itself, he said, as being but the opportunity for the play of thought and sentiment and for the exhibition of scene and character, which is much the way that an essayist of the type of Charles Lamb¹ regards the idea that suggests his essay to him. We may notice this process of Irving in any of his stories, but most easily in "The Legend of Sleepy Hollow," for there we know what suggested the story to him. It was the tale of the race between Brom Bones and the galloping Hessian: of this "waggish fic-

¹ See "English Essays," p. viii.

tion," as he calls it, Irving wrote a sketch, but put it aside. Now without pretending to guess at the artistic processes of a man of genius, we may naturally suppose that the simple story of a race with a specter horseman became the story that we now know by determination of the tone or general atmosphere of the story and development of necessary characters and events. As to the tone of the story, one may see just what it is by comparing it with something by Poe or Hawthorne. As to the characters, they needed but some one to race with the specter and a reason for the race; so we have Ichabod, and Katrina, and Brom Bones. This gave what Irving called the framework. Notice now how small a part this "framework" plays in the story; and you will see that the real matter of importance lies in the descriptions of scene and character, in the rich, full atmosphere, in the pictures of life and manners. And turning to "Rip Van Winkle," we find there much the same thing, and thus may set down as a mark of Irving's stories that they are chiefly sketches of character and scenery, founded on some tale, in these cases something wonderful, actual or burlesque.

But Irving was more of an essayist than a story-writer; Hawthorne was a story-teller first, last, and always. Stories, long or short, out of his head or from the Greek, fact or fancy, — everything with him took in his mind the form of a

story. The means which Irving had, at least, made popular, Hawthorne took at once as his chief means of expression. He wrote great numbers of short stories; he somewhere rather bitterly says that at first they were not at all successful; but his later stories were, and the world has by this time come around to his earlier ones. What is their characteristic? As we read them, we are quite conscious that we have something very different from Irving. "The Great Stone Face" is quite different from "Rip Van Winkle." Some of the ways we shall easily notice: thus where Irving has descriptions for the pleasure of describing, Hawthorne usually has imaginative passages, or passages which are meant to develop an allegorical meaning, or passages giving the thoughts or fancies of some of his characters. But the real difference lies deeper; it lies in the handling of the idea. In Irving we have seen that the idea was a matter of minor importance. With Hawthorne, however, it becomes the main thing, something which gives unity to the whole. In stories so different as our two the same thing is noticeable. In "The Great Stone Face" there was an idea to present in symbolic form, and each incident or element had its particular part to play; the rich man, the general, the orator, the poet, all were necessary to bringing out clearly the final point. So with "The Gray Champion"; here a single striking incident gave the idea, and was

led up to simply by such description as was needed; but the description was as necessary as the incidents in the other story, for all tended to strengthening the general impression. With Hawthorne clearly the idea was not a framework for observation and description. It was just the other way; everything else was but a means for bringing out the idea. So we should find in other stories of Hawthorne, though not in all, for he often wrote what were really essays under whatever form he presented them.

Like the sonnet in poetry, the short story has one dominant motive or idea, and to present this idea is the chief purpose of the author. This motive will be of various kinds. In Hawthorne it is often allegorical or symbolic in a measure, as in "The Great Stone Face" or "The Minister's Black Veil"; it is often of historical significance, as in "The Gray Champion" or "The Maypole of Merrymount"; it is often an idea that involves the fundamentals of life, as in "Ethan Brand" or "Rappacini's Daughter." But always in the real stories Hawthorne keeps his eye on the idea, and ours, too, so that the real strength of the story goes into it. Such unity, however, is a quality of almost every kind of literature. The characteristic of the short story, it may be further said, is that its idea must be of a certain kind. It must be such as is best presented in short form so as to give a certain effect. Hawthorne wrote novels as

well as short stories, but the story of "The Great Stone Face" we may well think is not sufficient to sustain a novel; the incident of "The Gray Champion" has its own significance as it stands, but if it were elaborated into a novel, it would become involved in a history of the time.

With Poe the short story came into the hands of one who thoroughly understood its possibilities. Poe believed that a poem should be short; he probably believed also that a story should be short too; at least he never wrote one that was long. His stories are fascinating at the first reading; but even in the charm of a first reading we can see that we have always some strong idea wrought out into one impression. They are tales, but not the tales of a rambling story-teller, who has in mind merely to give us a good story, no matter how. These are very definite things: they are evidently meant to be just what they are. There is some idea to be presented, and that idea calls for just the presentation that we call a short story. Poe's stories are not novels that have been cut down or condensed. They are formed each about some special idea which shall give the reader one strong special impression. And further the idea is usually of a particular character. Poe is rarely impossible or humorous, as are our stories from Irving, never allegorical or historical like Hawthorne. His motive is almost always something very strange (though absolutely in the

course of nature) and striking. So he dealt not only with detective problems and incidents of terror, but strange adventures of field and flood, as in the story we have in these pages, which is a remarkable example of a story of adventure. "A Descent into the Maelstrom," though less known than the famous tales, is thoroughly characteristic in its handling. A single incident which shall force upon the reader a powerful sensation, — everything gives way to this and is sacrificed to good purpose.

When Fitz-James O'Brien began his too short career, the conditions of the short story were pretty clearly understood. He brought to the execution of his work a sense of fantasy and of realism and produced "The Diamond Lens." Here we have no longer an experiment; we have a man who quite understands the possibilities of what he undertakes. The main part of the story is in the last few pages. But we should never care about this last part unless we had passed through all that had gone before; the abstruse studies, the scientific ambition, the spiritualistic inspiration, the great discovery, each is necessary to what follows, and yet each has in itself its individual and characteristic interest. And each of these different elements is in itself presented with such realism, is so entirely natural in itself, that we pass to the final flight of fancy almost as though it were a natural and necessary step.

Fitz-James O'Brien was not American born. But he came from a country which has made many good Americans, the whole work of his life was done in America, he died in defense of the Stars and Stripes, and he is buried in the country of his adoption. Whether he belongs to us or not we could do no less honor to his memory than to claim him.

Our last author we cannot, for a number of reasons, discuss in precisely the same spirit which we have brought to the work of earlier masters of the short story. Dr. Hale is so much more to America than a story-writer, for one thing, and for another, we are ourselves less able to consider his work in the disinterested spirit which is not difficult when we think of the established classics of our literature. And yet, following out the characteristic which appeared in the earlier stories, we can see that the same thing is apparent. In each of our two selections we have a single idea, presented and enforced in a way which may sometimes remind us of some of those whom we have been reading. The ideas are as fantastic as those of O'Brien and are presented with a superior realism; there is the same insistence in the main point, the constant hitting the nail on the head that we see in Poe, though it is not nearly so predominant. There is also, however, a characteristic not so observable in the others, namely, the consistent working out in various applications

of the idea of the story. Thus the different incidents in "The Man without a Country" are not chance occurrences, but incidents which grow necessarily out of the situation when looked at from all sides, and in each case the idea is sufficiently and fully presented, which means that there could not well be less or more than just about what there is. Or, in other words, that we have stories that are not merely enlarged anecdotes on the one hand, nor condensed novels on the other. They are short stories, namely, stories which have to be about the length they are if they are to present their idea as it demands presentation.

That is what the short story at its best is, — an idea which will make an impression only in half an hour's reading. It is not so smart as a fable or an anecdote; it is not so rich or so sustained as a novel. But it makes its effect. The stories of this volume have aroused as strong and as permanent appreciation as anything in American prose. Probably the first and the last have the surest place in the popular mind. But each is a fine example of a kind of literature in which America has been particularly rich.

In different ways these different stories present their ideas, and we may well study the especial art by which each writer handles this delightful literary form. But let us not stop in enjoying the way in which the idea is developed, so that we

do not appreciate the ideas themselves. For they have ideas. On the one hand is the persuasive moral of "The Great Stone Face" and the powerful warning of "The Man without a Country," and on the other the pure legend of "Rip Van Winkle" and the pure incident of "The Descent into the Maelstrom." The rest stand between with humor, fantasy, history. But in each case there is something either in the way of stimulus or of delight which if we lose we shall be poorer without.

RIP VAN WINKLE

BY WASHINGTON IRVING

(A POSTHUMOUS WRITING OF DIEDRICH KNICKERBOCKER)

By Woden God of Saxons,
From whence comes Wensday, that is Wodensday,
Truth is a thing that ever I will keep
Unto thylke day in which I creep
Into my sepulchre —

CARTWRIGHT.

[The following Tale was found among the papers of the late Diedrich Knickerbocker, an old gentleman of New-York, who was very curious in the Dutch History of the province, and the manners of the descendants from its primitive settlers. His historical researches, however, did not lie so much among books as among men; for the former are lamentably scanty on his favorite topics; whereas he found the old burghers, and still more, their wives, rich in that legendary lore, so invaluable to true history. Whenever, therefore, he happened upon a genuine Dutch family, snugly shut up in its low-roofed farm-house, under a spreading sycamore, he looked upon it as a little

clasped volume of black-letter, and studied it with the zeal of a bookworm.

The result of all these researches was a history of the province, during the reign of the Dutch governors, which he published some years since. There have been various opinions as to the literary character of his work, and, to tell the truth, it is not a whit better than it should be. Its chief merit is its scrupulous accuracy, which, indeed, was a little questioned, on its first appearance, but has since been completely established; and it is now admitted into all historic collections, as a book of unquestionable authority.

The old man died shortly after the publication of his work, and now, that he is dead and gone, it cannot do much harm to his memory, to say, that his time might have been much better employed in weightier labors. He, however, was apt to ride his hobby his own way; and though it did now and then kick up the dust a little in the eyes of his neighbors, and grieve the spirit of some friends for whom he felt the truest deference and affection, yet his errors and follies are remembered "more in sorrow than in anger," and it begins to be suspected, that he never intended to injure or offend. But however his memory may be appreciated by critics, it is still held dear among many folk, whose good opinion is well worth having; particularly by certain biscuit-bakers, who have gone so far as to imprint his likeness on their new-year cakes,

and have thus given him a chance for immortality, almost equal to the being stamped on a Waterloo medal, or a Queen Anne's farthing.]¹

WHOEVER has made a voyage up the Hudson, must remember the Kaatskill² Mountains. They are a dismembered branch of the great Appalachian family, and are seen away to the west of the river, swelling up to a noble height, and lording it over the surrounding country. Every change of season, every change of weather, indeed, every hour of the day, produces some change in the magical hues and shapes of these mountains; and they are regarded by all the good wives, far and near, as perfect barometers. When the weather is fair and settled, they are clothed in blue and purple, and print their bold outlines on the clear evening sky; but sometimes, when the rest of the landscape is cloudless, they will gather a hood of gray vapors about their summits, which in the last rays of the setting sun will glow and light up like a crown of glory.

At the foot of these fairy mountains, the voyager may have descried the light smoke curling up from a village, whose shingled roofs gleam among

¹ It must be remembered that Irving is writing solemnly here of his own "Knickerbocker's New York." This book first made him well known at home and abroad, not, however, as a historian, but as a humorist.

² Irving probably preferred the name because to his mind it looked more Dutch, as one might say.

the trees, just where the blue tints of the upland melt away into the fresh green of the nearer landscape. It is a little village of great antiquity, having been founded by some of the Dutch colonists, in the early times of the province, just about the beginning of the government of the good Peter Stuyvesant (may he rest in peace!), and there were some of the houses of the original settlers standing within a few years, built of small yellow bricks, brought from Holland, having latticed windows and gable fronts, surmounted with weathercocks.

In that same village, and in one of these very houses (which, to tell the precise truth, was sadly time-worn and weather-beaten), there lived many years since, while the country was yet a province of Great Britain, a simple, good-natured fellow, of the name of Rip Van Winkle. He was a descendant of the Van Winkles who figured so gallantly in the chivalrous days of Peter Stuyvesant, and accompanied him to the siege of Fort Christina.¹ He inherited, however, but little of the martial character of his ancestors. I have observed that he was a simple, good-natured man; he was moreover a kind neighbor, and an obedient, henpecked husband. Indeed, to the latter circumstance might be owing that meekness of spirit which gained him such universal popularity; for those men are most apt to be obsequious and con-

¹ Fort Christina was built by the Swedes on the Delaware.

ciliating abroad, who are under the discipline of shrews at home. Their tempers, doubtless, are rendered pliant and malleable in the fiery furnace of domestic tribulation, and a curtain lecture is worth all the sermons in the world for teaching the virtues of patience and long-suffering. A ter-magant wife may, therefore, in some respects, be considered a tolerable blessing ; and if so, Rip Van Winkle was thrice blessed.

Certain it is, that he was a great favorite among all the good wives of the village, who, as usual with the amiable sex, took his part in all family squabbles, and never failed, whenever they talked those matters over in their evening gossipings, to lay all the blame on Dame Van Winkle. The children of the village, too, would shout with joy whenever he approached. He assisted at their sports, made their playthings, taught them to fly kites and shoot marbles, and told them long stories of ghosts, witches, and Indians. Whenever he went dodging about the village, he was surrounded by a troop of them hanging on his skirts, clambering on his back, and playing a thousand tricks on him with impunity; and not a dog would bark at him throughout the neighborhood.

The great error in Rip's composition was an insuperable aversion to all kinds of profitable labor. It could not be from the want of assiduity or perseverance; for he would sit on a wet rock, with a rod

as long and heavy as a Tartar's lance, and fishall day without a murmur, even though he should not be encouraged by a single nibble. He would carry a fowling-piece on his shoulder, for hours together, trudging through woods and swamps, and up hill and down dale, to shoot a few squirrels or wild pigeons. He would never refuse to assist a neighbor even in the roughest toil, and was a foremost man at all country frolics for husking Indian corn, or building stone fences. The women of the village, too, used to employ him to run their errands, and to do such little odd jobs as their less obliging husbands would not do for them ;—in a word, Rip was ready to attend to anybody's business but his own ; but as to doing family duty, and keeping his farm in order, he found it impossible.

In fact, he declared it was of no use to work on his farm ; it was the most pestilent little piece of ground in the whole country ; everything about it went wrong, and would go wrong in spite of him. His fences were continually falling to pieces ; his cow would either go astray, or get among the cabbages ; weeds were sure to grow quicker in his fields than anywhere else ; the rain always made a point of setting in just as he had some out-door work to do ; so that though his patrimonial estate had dwindled away under his management, acre by acre, until there was little more left than a mere patch of Indian corn and potatoes, yet it was the worst conditioned farm in the neighborhood.

His children, too, were as ragged and wild as if they belonged to nobody. His son Rip, an urchin begotten in his own likeness, promised to inherit the habits, with the old clothes of his father. He was generally seen trooping like a colt at his mother's heels, equipped in a pair of his father's cast-off galligaskins, which he had much ado to hold up with one hand, as a fine lady does her train in bad weather.

Rip Van Winkle, however, was one of those happy mortals, of foolish, well-oiled dispositions, who take the world easy, eat white bread or brown, whichever can be got with least thought or trouble, and would rather starve on a penny than work for a pound. If left to himself, he would have whistled life away, in perfect contentment; but his wife kept continually dinning in his ears about his idleness, his carelessness, and the ruin he was bringing on his family.¹

Morning, noon, and night, her tongue was incessantly going, and everything he said or did was sure to produce a torrent of household eloquence. Rip had but one way of replying to all lectures of the kind, and that, by frequent use, had grown into a habit. He shrugged his shoulders, shook his head, cast up his eyes, but said nothing.

¹ She was undoubtedly disagreeable, and everybody sympathizes with Rip. Still, although she was disagreeable, it must be remembered that she was trying to do right, *i.e.* take care of her family and bring up her children, and that he would not help her.

This, however, always provoked a fresh volley from his wife, so that he was fain to draw off his forces, and take to the outside of the house — the only side which, in truth, belongs to a henpecked husband.

Rip's sole domestic adherent was his dog Wolf, who was as much henpecked as his master; for Dame Van Winkle regarded them as companions in idleness, and even looked upon Wolf with an evil eye, as the cause of his master's going so often astray. True it is, in all points of spirit befitting an honorable dog, he was as courageous an animal as ever scoured the woods — but what courage can withstand the ever-during and all-besetting terrors of a woman's tongue? The moment Wolf entered the house, his crest fell, his tail drooped to the ground, or curled between his legs, he sneaked about with a gallows air, casting many a sidelong glance at Dame Van Winkle, and at the least flourish of a broomstick or ladle, he would fly to the door with yelping precipitation.

Time grew worse and worse with Rip Van Winkle, as years of matrimony rolled on: a tart temper never mellows with age, and a sharp tongue is the only edged tool that grows keener with constant use. For a long while he used to console himself, when driven from home, by frequenting a kind of perpetual club of the sages, philosophers, and other idle personages of the village, which held its sessions on a bench before a small inn.

designated by a rubicund portrait of his majesty George the Third. Here they used to sit in the shade of a long lazy summer's day, talking listlessly over village gossip, or telling endless sleepy stories about nothing. But it would have been worth any statesman's money to have heard the profound discussions which sometimes took place, when by chance an old newspaper fell into their hands, from some passing traveler. How solemnly they would listen to the contents, as drawled out by Derrick Van Bummel, the schoolmaster, a dapper, learned little man, who was not to be daunted by the most gigantic word in the dictionary ; and how sagely they would deliberate upon public events some months after they had taken place.

The opinions of this junto¹ were completely controlled by Nicholas Vedder, a patriarch of the village, and landlord of the inn, at the door of which he took his seat from morning till night, just moving sufficiently to avoid the sun, and keep in the shade of a large tree ; so that the neighbors could tell the hour by his movements as accurately as by a sun-dial. It is true, he was rarely heard to speak, but smoked his pipe incessantly. His adherents, however (for every great man has his adherents), perfectly understood him, and knew how to gather his opinions. When

¹ The word was a semi-political term in Irving's day, applied to any group or clique.

anything that was read or related displeased him, he was observed to smoke his pipe vehemently, and to send forth short, frequent, and angry puffs; but when pleased, he would inhale the smoke slowly and tranquilly, and emit it in light and placid clouds, and sometimes taking the pipe from his mouth, and letting the fragrant vapor curl about his nose, would gravely nod his head in token of perfect approbation.

From even this stronghold the unlucky Rip was at length routed by his termagant wife, who would suddenly break in upon the tranquillity of the assemblage, and call the members all to nought; nor was that august personage, Nicholas Vedder himself, sacred from the daring tongue of this terrible virago, who charged him outright with encouraging her husband in habits of idleness.¹

Poor Rip was at last reduced almost to despair, and his only alternative to escape from the labor of the farm and the clamor of his wife, was to take gun in hand, and stroll away into the woods. Here he would sometimes seat himself at the foot of a tree, and share the contents of his wallet with Wolf, with whom he sympathized as a fellow-sufferer in persecution. "Poor Wolf," he would say, "thy mistress leads thee a dog's life of it; but never mind, my lad, whilst I live thou shalt never want a friend to stand by thee!" Wolf would wag his tail, look wistfully in his master's

¹ As he undoubtedly did.

face, and if dogs can feel pity, I verily believe he reciprocated the sentiment with all his heart.

In a long ramble of the kind, on a fine autumnal day, Rip had unconsciously scrambled to one of the highest parts of the Kaatskill Mountains. He was after his favorite sport of squirrel-shooting, and the still solitudes had echoed and re-echoed with the reports of his gun. Panting and fatigued, he threw himself, late in the afternoon, on a green knoll covered with mountain herbage, that crowned the brow of a precipice. From an opening between the trees, he could overlook all the lower country for many a mile of rich woodland. He saw at a distance the lordly Hudson, far, far below him, moving on its silent but majestic course, with the reflection of a purple cloud, or the sail of a lagging bark, here and there sleeping on its glassy bosom, and at last losing itself in the blue highlands.

On the other side he looked down into a deep mountain glen, wild, lonely, and shagged, the bottom filled with fragments from the impending cliffs, and scarcely lighted by the reflected rays of the setting sun.¹ For some time Rip lay musing

¹ It is useless to try to identify this description or the one before. When Irving wrote the story he had never been in the Catskill Mountains, but had only seen them from the river. He knew little of them particularly therefore, and had no especial place in mind. It may be said, however, that the description in the story, although it does not apply to any particular place, does give a general idea of the country quite accurate enough for artistic purposes.

on this scene ; evening was gradually advancing ; the mountains began to throw their long blue shadows over the valleys ; he saw that it would be dark long before he could reach the village ; and he heaved a heavy sigh when he thought of encountering the terrors of Dame Van Winkle.

As he was about to descend he heard a voice from a distance hallooing, "Rip Van Winkle ! Rip Van Winkle !" He looked around, but could see nothing but a crow winging its solitary flight across the mountain. He thought his fancy must have deceived him, and turned again to descend, when he heard the same cry ring through the still evening air, "Rip Van Winkle ! Rip Van Winkle !" — at the same time Wolf bristled up his back, and giving a low growl, skulked to his master's side, looking fearfully down into the glen. Rip now felt a vague apprehension stealing over him ; he looked anxiously in the same direction and perceived a strange figure slowly toiling up the rocks, and bending under the weight of something he carried on his back. He was surprised to see any human being in this lonely and unfrequented place, but supposing it to be some one of the neighborhood in need of his assistance, he hastened down to yield it.

On nearer approach, he was still more surprised at the singularity of the stranger's appearance. He was a short square-built old fellow, with thick bushy hair, and a grizzled beard. His

dress was of the antique Dutch fashion—a cloth jerkin strapped round the waist—several pair of breeches,¹ the outer one of ample volume, decorated with rows of buttons down the sides, and bunches at the knees. He bore on his shoulders a stout keg, that seemed full of liquor, and made signs for Rip to approach and assist him with the load. Though rather shy and distrustful of this new acquaintance, Rip complied with his usual alacrity, and mutually relieving each other, they clambered up a narrow gully, apparently the dry bed of a mountain torrent. As they ascended, Rip every now and then heard long rolling peals, like distant thunder, that seemed to issue out of a deep ravine, or rather cleft between lofty rocks, toward which their rugged path conducted. He paused for an instant, but supposing it to be the muttering of one of those transient thunder-showers which often take place in the mountain heights, he proceeded. Passing through the ravine, they came to a hollow, like a small amphitheater, surrounded by perpendicular precipices, over the brinks of which, impending trees shot their branches, so that you only caught glimpses of the azure sky, and the bright evening cloud. During the whole time, Rip and his companion had labored on in silence; for though the former marveled greatly what could be the object of

¹ Readers of "Knickerbocker" will remember how Irving delights to call attention to this (as he pretends) old Dutch habit.

carrying a keg of liquor up this wild mountain, yet there was something strange and incomprehensible about the unknown, that inspired awe, and checked familiarity.

On entering the amphitheater, new objects of wonder presented themselves. On a level spot in the center was a company of odd-looking personages playing at nine-pins. They were dressed in a quaint, outlandish fashion: some wore short doublets, others jerkins, with long knives in their belts, and most of them had enormous breeches, of similar style with that of the guide's. Their visages, too, were peculiar: one had a large head, broad face, and small piggish eyes; the face of another seemed to consist entirely of nose, and was surmounted by a white sugar-loaf hat, set off with a little red cock's tail. They all had beards, of various shapes and colors. There was one who seemed to be the commander. He was a stout old gentleman, with a weather-beaten countenance; he wore a laced doublet, broad belt and hanger, high-crowned hat and feather, red stockings, and high-heeled shoes, with roses in them. The whole group reminded Rip of the figures in an old Flemish painting, in the parlor of Dominie Van Schaick, the village parson, and which had been brought over from Holland at the time of the settlement.

What seemed particularly odd to Rip was, that though these folks were evidently amusing them-

selves, yet they maintained the gravest faces, the most mysterious silence, and were, withal, the most melancholy party of pleasure he had ever witnessed. Nothing interrupted the stillness of the scene but the noise of the balls, which, whenever they were rolled, echoed along the mountains like rumbling peals of thunder.

As Rip and his companion approached them, they suddenly desisted from their play, and stared at him with such a fixed statue-like gaze, and such strange, uncouth, lack-luster countenances, that his heart turned within him, and his knees smote together. His companion now emptied the contents of the keg into large flagons, and made signs to him to wait upon the company. He obeyed with fear and trembling ; they quaffed the liquor in profound silence, and then returned to their game.

By degrees, Rip's awe and apprehension subsided. He even ventured, when no eye was fixed upon him, to taste the beverage, which he found had much of the flavor of excellent Hollands. He was naturally a thirsty soul, and was soon tempted to repeat the draught. One taste provoked another, and he reiterated his visits to the flagon so often, that at length his senses were overpowered, his eyes swam in his head, his head gradually declined, and he fell into a deep sleep.

On waking, he found himself on the green knoll from whence he had first seen the old man

of the glen. He rubbed his eyes—it was a bright sunny morning. The birds were hopping and twittering among the bushes, and the eagle was wheeling aloft, and breasting the pure mountain breeze. “Surely,” thought Rip, “I have not slept here all night.” He recalled the occurrences before he fell asleep. The strange man with the keg of liquor—the mountain ravine—the wild retreat among the rocks—the woe-begone party at nine-pins—the flagon—“Oh! that wicked flagon!” thought Rip—“what excuse shall I make to Dame Van Winkle?”

He looked round for his gun, but in place of the clean well-oiled fowling-piece, he found an old firelock¹ lying by him, the barrel incrustated with rust, the lock falling off, and the stock worm-eaten. He now suspected that the grave roysterers of the mountain had put a trick up on him, and having dosed him with liquor, had robbed him of his gun. Wolf, too, had disappeared, but he might have strayed away after a squirrel or partridge. He whistled after him and shouted his name, but all in vain; the echoes repeated his whistle and shout, but no dog was to be seen.

He determined to revisit the scene of the last evening’s gambol, and if he met with any of the party, to demand his dog and gun. As he rose to walk, he found himself stiff in the joints, and

¹ The musket which preceded the percussion-lock, which itself gave place to the breechloader.


wanting in his usual activity. "These mountain beds do not agree with me," thought Rip, "and if this frolic should lay me up with a fit of the rheumatism, I shall have a blessed time with Dame Van Winkle." With some difficulty he got down into the glen; he found the gully up which he and his companion had ascended the preceding evening; but to his astonishment a mountain stream was now foaming down it, leaping from rock to rock, and filling the glen with babbling murmurs. He, however, made shift to scramble up its sides, working his toilsome way through thickets of birch, sassafras, and witch-hazel; and sometimes tripped up or entangled by the wild grape vines that twisted their coils and tendrils from tree to tree, and spread a kind of network in his path.

At length he reached to where the ravine had opened through the cliffs to the amphitheater; but no traces of such opening remained. The rocks presented a high impenetrable wall, over which the torrent came tumbling in a sheet of feathery foam, and fell into a broad deep basin, black from the shadows of the surrounding forest. Here, then, poor Rip was brought to a stand. He again called and whistled after his dog; he was only answered by the cawing of a flock of idle crows, sporting high in the air about a dry tree that overhung a sunny precipice; and who, secure in their elevation, seemed to look down and scoff

at the poor man's perplexities. What was to be done? The morning was passing away, and Rip felt famished for want of his breakfast. He grieved to give up his dog and gun; he dreaded to meet his wife; but it would not do to starve among the mountains. He shook his head, shouldered the rusty firelock, and, with a heart full of trouble and anxiety, turned his steps homeward.

As he approached the village, he met a number of people, but none whom he knew, which somewhat surprised him, for he had thought himself acquainted with every one in the country round. Their dress, too, was of a different fashion from that to which he was accustomed. They all stared at him with equal marks of surprise, and whenever they cast eyes upon him, invariably stroked their chins. The constant recurrence of this gesture, induced Rip, involuntarily, to do the same, when, to his astonishment, he found his beard had grown a foot long!

He had now entered the skirts of the village. A troop of strange children ran at his heels, hooting after him, and pointing at his gray beard. The dogs, too, not one of which he recognized for an old acquaintance, barked at him as he passed. The very village was altered: it was larger and more populous. There were rows of houses which he had never seen before, and those which had been his familiar haunts had disappeared. Strange



names were over the doors—strange faces at the windows—everything was strange. His mind now misgave him; he began to doubt whether both he and the world around him were not bewitched. Surely this was his native village, which he had left but a day before. There stood the Kaatskill Mountains—there ran the silver Hudson at a distance—there was every hill and dale precisely as it had always been—Rip was sorely perplexed—“That flagon last night,” thought he, “has addled my poor head sadly!”

It was with some difficulty that he found the way to his own house, which he approached with silent awe, expecting every moment to hear the shrill voice of Dame Van Winkle. He found the house gone to decay—the roof fallen in, the windows shattered, and the doors off the hinges. A half-starved dog, that looked like Wolf, was skulking about it. Rip called him by name, but the cur snarled, showed his teeth, and passed on. This was an unkind cut indeed.—“My very dog,” sighed poor Rip, “has forgotten me!”

He entered the house, which, to tell the truth, Dame Van Winkle had always kept in neat order. It was empty, forlorn, and apparently abandoned. This desolateness overcame all his connubial fears, he called loudly for his wife and children—the lonely chambers rang for a moment with his voice, and then all again was silence.

He now hurried forth, and hastened to his old

resort, the village inn — but it too was gone. A large rickety wooden building stood in its place, with great gaping windows, some of them broken, and mended with old hats and petticoats, and over the door was painted, "The Union Hotel, by Jonathan Doolittle." Instead of the great tree that used to shelter the quiet little Dutch inn of yore, there now was reared a tall naked pole, with something on the top that looked like a red night-cap,¹ and from it was fluttering a flag, on which was a singular assemblage of stars and stripes² — all this was strange and incomprehensible. He recognized on the sign, however, the ruby face of King George, under which he had smoked so many a peaceful pipe, but even this was singularly metamorphosed. The red coat was changed for one of blue and buff, a sword was held in the hand instead of a scepter, the head was decorated with a cocked hat, and underneath was painted in large characters, GENERAL WASHINGTON.

There was, as usual, a crowd of folk about the door, but none that Rip recollected. The very character of the people seemed changed. There was a busy, bustling, disputatious tone about it, instead of the accustomed phlegm and drowsy tranquillity. He looked in vain for the sage Nicholas Vedder, with his broad face, double chin, and fair long pipe, uttering clouds of tobacco smoke

¹ It was a Liberty-cap.

² It was singular to Rip Van Winkle only.

instead of idle speeches; or Van Bummel, the schoolmaster, doing forth the contents of an ancient newspaper. In place of these, a lean, bilious-looking fellow, with his pockets full of hand bills, was haranguing vehemently about rights of citizens — election — members of Congress — liberty — Bunker's hill — heroes of seventy-six — and other words, that were a perfect Babylonish jargon to the bewildered Van Winkle.

The appearance of Rip, with his long, grizzled beard, his rusty fowling-piece, his uncouth dress, and the army of women and children that had gathered at his heels, soon attracted the attention of the tavern politicians. They crowded round him, eying him from head to foot, with great curiosity. The orator bustled up to him, and drawing him partly aside, inquired, "On which side he voted?" Rip stared in vacant stupidity. Another short but busy little fellow pulled him by the arm, and rising on tiptoe, inquired in his ear, "Whether he was Federal or Democrat."¹ Rip was equally at a loss to comprehend the question; when a knowing, self-important old gentleman, in a sharp cocked hat, made his way through the

¹ The Federalists were the first political party under the Constitution. They supported the idea of a strong central government and construed the Constitution broadly: the Democratic party was the successor of the anti-Federalists; founded on the idea that the power should be as near the people as possible, they believed in the reservation of all powers to the people and the states that were not expressly granted to the general government.

crowd, putting them to the right and left with his elbows as he passed, and planting himself before Van Winkle, with one arm akimbo, the other resting on his cane, his keen eyes and sharp hat penetrating, as it were, into his very soul, demanded in an austere tone, "What brought him to the election with a gun on his shoulder, and a mob at his heels, and whether he meant to breed a riot in the village?"

"Alas! gentlemen," cried Rip, somewhat dismayed, "I am a poor, quiet man, a native of the place, and a loyal subject of the King, God bless him!"

Here a general shout burst from the bystanders — "a tory! a tory! a spy! a refugee! hustle him! away with him!"

It was with great difficulty that the self-important man in the cocked hat restored order; and having assumed a tenfold austerity of brow, demanded again of the unknown culprit, what he came there for, and whom he was seeking. The poor man humbly assured him that he meant no harm, but merely came there in search of some of his neighbors, who used to keep about the tavern.

"Well — who are they? — name them."

Rip bethought himself a moment, and inquired, "Where's Nicholas Vedder?"

There was a silence for a little while, when an old man replied, in a thin, piping voice, "Nicholas Vedder? why, he is dead and gone these eighteen

years! There was a wooden tombstone in the churchyard that used to tell all about him, but that's rotten and gone too."

"Where's Brom¹ Dutcher?"

"Oh, he went off to the army in the beginning of the war; some say he was killed at the storming of Stony-Point—others say he was drowned in the squall, at the foot of Antony's Nose. I don't know—he never came back again."

"Where's Van Bummel, the schoolmaster?"

"He went off to the wars, too; was a great militia general, and is now in Congress."

Rip's heart died away, at hearing of these sad changes in his home and friends, and finding himself thus alone in the world. Every answer puzzled him, too, by treating of such enormous lapses of time, and of matters which he could not understand: war—Congress—Stony-Point!—he had no courage to ask after any more friends, but cried out in despair, "Does nobody here know Rip Van Winkle?"

"Oh, Rip Van Winkle!" exclaimed two or three. "Oh, to be sure! that's Rip Van Winkle yonder, leaning against the tree."

Rip looked and beheld a precise counterpart of himself as he went up the mountain; apparently as lazy, and certainly as ragged. The poor fellow was now completely confounded. He doubted his own identity, and whether he was himself or an-

¹ Short for Abraham; see p. 48.

other man. In the midst of his bewilderment, the man in the cocked hat demanded who he was, and what was his name.

"God knows," exclaimed he at his wit's end; "I'm not myself—I'm somebody else—that's me yonder—no—that's somebody else, got into my shoes—I was myself last night, but I fell asleep on the mountain, and they've changed my gun, and everything's changed, and I'm changed, and I can't tell what's my name, or who I am!"

The bystanders began now to look at each other, nod, wink significantly, and tap their fingers against their foreheads.¹ There was a whisper, also, about securing the gun, and keeping the old fellow from doing mischief; at the very suggestion of which, the self-important man with the cocked hat retired with some precipitation. At this critical moment a fresh comely woman passed through the throng to get a peep at the gray-bearded man. She had a chubby child in her arms, which, frightened at his looks, began to cry, "Hush, Rip," cried she, "hush, you little fool; the old man won't hurt you." The name of the child, the air of the mother, the tone of her voice, all awakened a train of recollections in his mind.

"What is your name, my good woman?" asked he.

"Judith Gardenier."

"And your father's name?"

¹ They thought he was crazy.

"Ah, poor man, his name was Rip Van Winkle; it's twenty years since he went away from home with his gun, and never has been heard of since—his dog came home without him; but whether he shot himself, or was carried away by the Indians, nobody can tell. I was then but a little girl."

Rip had but one question more to ask; but he put it with a faltering voice:—

"Where's your mother?"

Oh, she too had died but a short time since: she broke a blood-vessel in a fit of passion at a New England peddler.

There was a drop of comfort, at least, in this intelligence. The honest man could contain himself no longer. He caught his daughter and her child in his arms. "I am your father!" cried he—"Young Rip Van Winkle once—old Rip Van Winkle now—Does nobody know poor Rip Van Winkle?"

All stood amazed, until an old woman, tottering out from among the crowd, put her hand to her brow, and peering under it in his face for a moment, exclaimed, "Sure enough! it is Rip Van Winkle—it is himself. Welcome home again, old neighbor—Why, where have you been these twenty long years?"

Rip's story was soon told, for the whole twenty years had been to him but as one night. The neighbors started when they heard it; some were seen to wink at each other, and put their tongues in their

cheeks ; and the self-important man in the cocked hat, who, when the alarm was over, had returned to the field, screwed down the corners of his mouth, and shook his head—upon which there was a general shaking of the head throughout the assemblage.

It was determined, however, to take the opinion of old Peter Vanderdonk, who was seen slowly advancing up the road. He was a descendant of the historian of that name, who wrote one of the earliest accounts of the provinces.¹ Peter was the most ancient inhabitant of the village, and well versed in all the wonderful events and traditions of the neighborhood. He recollected Rip at once, and corroborated his story in the most satisfactory manner. He assured the company that it was a fact, handed down from his ancestor the historian, that the Kaatskill Mountains had always been haunted by strange beings. That it was affirmed that the great Hendrick Hudson, the first discoverer of the river and country, kept a kind of vigil there every twenty years, with his crew of the Half-moon, being permitted in this way to revisit the scenes of his enterprise, and keep a guardian eye upon the river and the great city called by his name.² That his father had once

¹ "Description of New Netherland," by Adrian van der Donck, published in 1656.

² Doubtless an oversight: Irving would hardly have meant the city of Hudson, though it was a flourishing place in his day.

seen them in their old Dutch dresses playing at nine-pines in the hollow of the mountain ; and that he himself had heard, one summer afternoon, the sound of their balls, like distant peals of thunder.

To make a long story short, the company broke up, and returned to the more important concerns of the election. Rip's daughter took him home to live with her ; she had a snug, well-furnished house, and a stout cheery farmer for a husband, whom Rip recollected for one of the urchins that used to climb upon his back. As to Rip's son and heir, who was the ditto of himself, seen leaning against the tree, he was employed to work on the farm ; but evinced a hereditary disposition to attend to anything else but his business.

Rip now resumed his old walks and habits ; he soon found many of his former cronies, though all rather the worse for the wear and tear of time ; and preferred making friends among the rising generation, with whom he soon grew into great favor.

Having nothing to do at home, and being arrived at that happy age when a man can do nothing with impunity, he took his place once more on the bench, at the inn door, and was revered as one of the patriarchs of the village, and a chronicle of the old times "before the war." It was some time before he could get into the regular track of gossip, or could be made to com-

prehend the strange events that had taken place during his torpor. How that there had been a revolutionary war—that the country had thrown off the yoke of old England—and that, instead of being a subject of his majesty George the Third, he was now a free citizen of the United States. Rip, in fact, was no politician; the changes of states and empires made but little impression on him; but there was one species of despotism under which he had long groaned, and that was—petticoat government. Happily, that was at an end; he had got his neck out of the yoke of matrimony, and could go in and out whenever he pleased, without dreading the tyranny of Dame Van Winkle. Whenever her name was mentioned, however, he shook his head, shrugged his shoulders, and cast up his eyes; which might pass either for an expression of resignation to his fate, or joy at his deliverance.

He used to tell his story to every stranger that arrived at Mr. Doolittle's hotel. He was observed, at first, to vary on some points every time he told it, which was doubtless owing to his having so recently awaked. It at last settled down precisely to the tale I have related, and not a man, woman, or child in the neighborhood, but knew it by heart. Some always pretended to doubt the reality of it, and insisted that Rip had been out of his head, and that this was one point on which he always remained flighty. The old Dutch inhab-

rtants, however, almost universally gave it full credit. Even to this day, they never hear a thunder-storm of a summer afternoon about the Kaatskill, but they say Hendrick Hudson and his crew are at their game of nine-pins ; and it is a common wish of all henpecked husbands in the neighborhood when life hangs heavy on their hands, that they might have a quieting draught out of Rip Van Winkle's flagon.

NOTE BY IRVING. — The foregoing tale, one would suspect, had been suggested to Mr. Knickerbocker by a little German superstition about the Emperor Frederick *der Rothbart* and the Kyffhäuser mountain ; the subjoined note, however, which he had appended to the tale, shows that it is an absolute fact, narrated with his usual fidelity.

“The story of Rip Van Winkle may seem incredible to many, but nevertheless I give it my full belief, for I know the vicinity of our old Dutch settlements to have been very subject to marvelous events and appearances. Indeed, I have heard many stranger stories than this, in the villages along the Hudson ; all of which were too well authenticated to admit of a doubt. I have even talked with Rip Van Winkle myself, who, when last I saw him, was a very venerable old man, and so perfectly rational and consistent on every other point, that I think no conscientious person could refuse to take this into the bargain ; nay, I have seen a certificate on the subject taken before a country justice, and signed with a cross, in the justice's own handwriting. The story, therefore, is beyond the possibility of doubt.”

THE LEGEND OF SLEEPY HOLLOW

BY WASHINGTON IRVING

(FOUND AMONG THE PAPERS OF THE LATE
DIEDRICH KNICKERBOCKER)

A pleasing land of drowsy head it was,
Of dreams that wave before the half-shut eye;
And of gay castles in the clouds that pass,
Forever flushing round a summer sky.

— *Castle of Indolence.*

IN the bosom of one of those spacious coves which indent the eastern shore of the Hudson, at that broad expansion of the river denominated by the ancient Dutch navigators the Tappaan Zee, and where they always prudently shortened sail, and implored the protection of St. Nicholas when they crossed, there lies a small market town or rural port, which by some is called Greenburgh, but which is more generally and properly known by the name of Tarry Town. This name was given it, we are told, in former days, by the good housewives of the adjacent country, from the inveterate propensity of their husbands to linger about the village tavern on market days. Be that as it may, I do not vouch for the fact, but

merely advert to it, for the sake of being precise and authentic. Not far from this village, perhaps about three miles, there is a little valley or rather lap of land among high hills, which is one of the quietest places in the whole world. A small brook glides through it, with just murmur enough to lull one to repose ; and the occasional whistle of a quail, or tapping of a woodpecker, is almost the only sound that ever breaks in upon the uniform tranquillity.

I recollect that, when a stripling, my first exploit in squirrel-shooting was in a grove of tall walnut-trees that shades one side of the valley. I had wandered into it at noon-time, when all nature is peculiarly quiet, and was startled by the roar of my own gun, as it broke the sabbath stillness around, and was prolonged and reverberated by the angry echoes. If ever I should wish for a retreat whither I might steal from the world and its distractions, and dream quietly away the remnant of a troubled life, I know of none more promising than this little valley.

From the listless repose of the place, and the peculiar character of its inhabitants, who are descendants from the original Dutch settlers, this sequestered glen has long been known by the name of SLEEPY HOLLOW, and its rustic lads are called the Sleepy Hollow Boys throughout all the neighboring country. A drowsy, dreamy influence seems to hang over the land, and to pervade the

very atmosphere. Some say that the place was bewitched by a high German doctor, during the early days of the settlement ; others, that an old Indian chief, the prophet or wizard of his tribe, held his powwows there before the country was discovered by Master Hendrick Hudson. Certain it is the place still continues under the sway of some witching power, that holds a spell over the minds of the good people, causing them to walk in a continual reverie. They are given to all kinds of marvelous beliefs ; are subject to trances and visions, and frequently see strange sights, and hear music and voices in the air. The whole neighborhood abounds with local tales, haunted spots, and twilight superstitions ; stars shoot and meteors glare oftener across the valley than in any other part of the country, and the night-mare, with her whole ninefold, seems to make it the favorite scene of her gambols.

The dominant spirit, however, that haunts this enchanted region, and seems to be commander-in-chief of all the powers of the air, is the apparition of a figure on horseback without a head. It is said by some to be the ghost of a Hessian trooper, whose head had been carried away by a cannon-ball, in some nameless battle during the revolutionary war, and who is ever and anon seen by the country folk, hurrying along in the gloom of night, as if on the wings of the wind. His haunts are not confined to the valley, but extend at times to

the adjacent roads, and especially to the vicinity of a church that is at no great distance. Indeed, certain of the most authentic historians of those parts, who have been careful in collecting and collating the floating facts concerning this specter, allege, that the body of the trooper having been in the churchyard, the ghost rides forth to the scene of battle in nightly quest of his head, and that the rushing speed with which he sometimes passes along the hollow, like a midnight blast, is owing to his being belated, and in a hurry to get back to the churchyard before daybreak.¹

Such is the general purport of this legendary superstition, which has furnished materials for many a wild story in that region of shadows ; and the specter is known at all the country firesides, by the name of The Headless Horseman of Sleepy Hollow.

It is remarkable, that the visionary propensity I have mentioned is not confined to the native inhabitants of the valley, but is unconsciously imbibed by every one who resides there for a time. However wide awake they may have been before they entered that sleepy region, they are sure, in a little time, to inhale the witching influence of the air, and begin to grow imaginative — to dream dreams, and see apparitions.

¹ It was the popular superstition that all ghosts and specters had to return to their abodes at sunrise. So the Ghost of Hamlet's father; see "*Hamlet*," I., i., 149-156.

I mention this peaceful spot with all possible laud;¹ for it is in such little retired Dutch valleys, found here and there embosomed in the great State of New-York, that population, manners, and customs remain fixed, while the great torrent of migration and improvement, which is making such incessant changes in other parts of this restless country, sweeps by them unobserved. They are like those little nooks of still water, which border a rapid stream, where we may see the straw and bubble riding quietly at anchor, or slowly revolving in their mimic harbor, undisturbed by the rush of the passing current. Though many years have elapsed since I trod the drowsy shades of Sleepy Hollow, yet I question whether I should not still find the same trees and the same families vegetating in its sheltered bosom.²

In this by-place of nature there abode, in a remote period of American history, that is to say, some thirty years since, a worthy wight of the name of Ichabod Crane, who sojourned, or, as he expressed it, "tarried," in Sleepy Hollow, for the purpose of instructing the children of the vicinity. He was a native of Connecticut, a State which supplies the Union with pioneers for the mind as well as for the forest, and sends forth yearly its

¹ Praise.

² It may be that Irving is here thinking of himself. He was about thirty-six years of age at the time of writing the story and had known Sleepy Hollow from boyhood.

legions of frontier woodmen and country school-masters. The cognomen of Crane was not inapplicable to his person. He was tall, but exceedingly lank, with narrow shoulders, long arms and legs, hands that dangled a mile out of his sleeves, feet that might have served for shovels, and his whole frame most loosely hung together. His head was small, and flat at top, with huge ears, large green glassy eyes, and a long snipe nose, so that it looked like a weather-cock perched upon his spindle neck, to tell which way the wind blew. To see him striding along the profile of a hill on a windy day, with his clothes bagging and fluttering about him, one might have mistaken him for the genius of famine descending upon the earth, or some scarecrow eloped from a cornfield.

His school-house was a low building of one large room, rudely constructed of logs ; the windows partly glazed, and partly patched with leaves of copy-books. It was most ingeniously secured at vacant hours, by a withe twisted in the handle of the door, and stakes set against the window shutters ; so that though a thief might get in with perfect ease, he would find some embarrassment in getting out ; an idea most probably borrowed by the architect, Yost Van Houten, from the mystery of an eelpot. The school-house stood in a rather lonely but pleasant situation, just at the foot of a woody hill, with a brook running close by, and a formidable birch-tree growing at

one end of it. From hence the low murmur of his pupils' voices, conning over their lessons, might be heard of a drowsy summer's day, like the hum of a beehive ; interrupted now and then by the authoritative voice of the master, in the tone of menace or command ; or, peradventure, by the appalling sound of the birch, as he urged some tardy loiterer along the flowery path of knowledge. Truth to say, he was a conscientious man, that ever bore in mind the golden maxim, "spare the rod and spoil the child." Ichabod Crane's scholars certainly were not spoiled.

I would not have it imagined, however, that he was one of those cruel potentates of the school, who joy in the smart of their subjects ; on the contrary, he administered justice with discrimination rather than severity ; taking the burden off the backs of the weak, and laying it on those of the strong. Your mere puny stripling, that winced at the least flourish of the rod, was passed by with indulgence ; but the claims of justice were satisfied by inflicting a double portion on some little, tough, wrong-headed, broad-skirted Dutch urchin, who sulked and swelled and grew dogged and sullen beneath the birch. All this he called "doing his duty by their parents ;" and he never inflicted a chastisement without following it by the assurance, so consolatory to the smarting urchin, that "he would remember it and thank him for it the longest day he had to live."

When school hours were over, he was even the companion and playmate of the larger boys; and on holiday afternoons would convoy some of the smaller ones home, who happened to have pretty sisters, or good housewives for mothers, noted for the comforts of the cupboard. Indeed, it behooved him to keep on good terms with his pupils. The revenue arising from his school was small, and would have been scarcely sufficient to furnish him with daily bread, for he was a huge feeder, and though lank, had the dilating powers of an anaconda; but to help out his maintenance, he was, according to country custom in those parts, boarded and lodged at the houses of the farmers, whose children he instructed. With these he lived successively a week at a time, thus going the rounds of the neighborhood, with all his worldly effects tied up in a cotton handkerchief.

That all this might not be too onerous on the purses of his rustic patrons, who are apt to consider the costs of schooling a grievous burden, and schoolmasters as mere drones, he had various ways of rendering himself both useful and agreeable. He assisted the farmers occasionally in the lighter labors of their farms; helped to make hay; mended the fences; took the horses to water; drove the cows from pasture; and cut wood for the winter fire. He laid aside, too, all the dominant dignity and absolute sway, with which he lorded it in his little empire, the school,

and became wonderfully gentle and ingratiating. He found favor in the eyes of the mothers by petting the children, particularly the youngest; and like the lion bold, which whilome so magnanimously the lamb did hold,¹ he would sit with a child on one knee, and rock a cradle with his foot for whole hours together.

In addition to his other vocations, he was the singing-master of the neighborhood, and picked up many bright shillings by instructing the young folks in psalmody. It was a matter of no little vanity to him on Sundays, to take his station in front of the church gallery, with a band of chosen singers; where, in his own mind, he completely carried away the palm from the parson. Certain it is, his voice resounded far above all the rest of the congregation, and there are peculiar quavers still to be heard in that church, and which may even be heard half a mile off, quite to the opposite side of the mill-pond, on a still Sunday morning, which are said to be legitimately descended from the nose of Ichabod Crane. Thus, by divers little make-shifts, in that ingenious way which is commonly denominated "by hook and by crook," the worthy pedagogue got on tolerably enough, and was thought, by all who understood nothing of

¹ The "New England Primer" was a well-known old school-book of early times. Among the rhymes made to go with the alphabet was the verse

"The Lion bold
The Lamb doth hold."

the labor of head-work, to have a wonderful easy life of it.

The schoolmaster is generally a man of some importance in the female circle of a rural neighborhood ; being considered a kind of idle gentleman-like personage, of vastly superior taste and accomplishments to the rough country swains, and, indeed, inferior in learning only to the parson. His appearance, therefore, is apt to occasion some little stir at the tea-table of a farm-house, and the addition of a supernumerary dish of cakes or sweetmeats, or, peradventure, the parade of a silver tea-pot. Our man of letters, therefore, was peculiarly happy in the smiles of all the country damsels. How he would figure among them in the churchyard between services on Sundays ! gathering grapes for them from the wild vines that overrun the surrounding tree ; reciting for their amusement all the epitaphs on the tombstones ; or sauntering, with a whole bevy of them, along the banks of the adjacent mill-pond ; while the most bashful country bumpkins hung sheepishly back, envying his superior elegance and address.

From his half itinerant life, also, he was a kind of traveling gazette,¹ carrying the whole budget of local gossip from house to house ; so that his appearance was always greeted with satisfaction. He was, moreover, esteemed by the women as a man of great erudition, for he had read several

¹ Or newspaper.

books quite through, and was a perfect master of Cotton Mather's History of New England Witchcraft, in which, by the way, he most firmly and potentially believed.

He was, in fact, an odd mixture of small shrewdness and simple credulity. His appetite for the marvelous, and his powers of digesting it, were equally extraordinary; and both had been increased by his residence in this spell-bound region. No tale was too gross or monstrous for his capacious swallow. It was often his delight, after his school was dismissed in the afternoon, to stretch himself on the rich bed of clover, bordering the little brook that whimpered by his school-house, and there con over old Mather's direful tales, until the gathering dusk of evening made the printed page a mere mist before his eyes. Then, as he wended his way, by swamp and stream and awful woodland, to the farmhouse where he happened to be quartered, every sound of nature, at that witching hour, fluttered his excited imagination: the moan of the whip-poor-will¹ from the hill-side; the boding cry of the tree-toad, that harbinger of storm; the dreary hooting of the screech-owl; or the sudden rustling in the thicket, of birds frightened from their roost. The fire-flies, too, which sparkled most

¹ The whip-poor-will is a bird which is only heard at night. It receives its name from its note, which is thought to resemble those words. — *Author's Note.*

vividly in the darkest places, now and then startled him, as one of uncommon brightness would stream across his path; and if, by chance, a huge blockhead of a beetle came winging his blundering flight against him, the poor varlet was ready to give up the ghost, with the idea that he was struck with a witch's token. His only resource on such occasions, either to drown thought, or drive away evil spirits, was to sing psalm tunes;—and the good people of Sleepy Hollow, as they sat by their doors of an evening, were often filled with awe, at hearing his nasal melody, “in linked sweetness long drawn out,”¹ floating from the distant hill, or along the dusky road.

Another of his sources of fearful pleasure was, to pass long winter evenings with the old Dutch wives, as they sat spinning by the fire, with a row of apples roasting and sputtering along the hearth, and listen to their marvelous tales of ghosts, and goblins, and haunted fields and haunted brooks, and haunted bridges and haunted houses, and particularly of the headless horseman, or galloping Hessian of the Hollow, as they sometimes called him. He would delight them equally by his anecdotes of witchcraft, and of the direful omens and portentous sights and sounds in the air, which prevailed in the earlier times of Connecticut; and would frighten them woefully with speculations upon comets and shooting stars, and with the alarm

¹ The quotation is from Milton's “Il Penseroso.”

ing fact that the world did absolutely turn round, and that they were half the time topsy-turvy !

But if there was a pleasure in all this, while snugly cuddling in the chimney corner of a chamber that was all of a ruddy glow from the crackling wood fire, and where, of course, no specter dared to show its face, it was dearly purchased by the terrors of his subsequent walk homewards. What fearful shapes and shadows beset his path, amidst the dim and ghastly glare of a snowy night ! — With what wistful look did he eye every trembling ray of light streaming across the waste fields from some distant window ! — How often was he appalled by some shrub covered with snow, which like a sheeted specter beset his very path ! — How often did he shrink with curdling awe at the sound of his own steps on the frosty crust beneath his feet ; and dread to look over his shoulder, lest he should behold some uncouth being tramping close behind him ! — and how often was he thrown into complete dismay by some rushing blast, howling among the trees, in the idea that it was the galloping Hessian on one of his nightly scourings !

All these, however, were mere terrors of the night, phantoms of the mind, that walk in darkness : and though he had seen many specters in his time, and been more than once beset by Satan in divers shapes, in his lonely perambulations, yet daylight put an end to all these evils ; and he

would have passed a pleasant life of it, in despite of the Devil and all his works, if his path had not been crossed by a being that causes more perplexity to mortal man, than ghosts, goblins, and the whole race of witches put together ; and that was—a woman.

Among the musical disciples who assembled, one evening in each week, to receive his instructions in psalmody, was Katrina Van Tassel, the daughter and only child of a substantial Dutch farmer. She was a blooming lass of fresh eighteen ; plump as a partridge ; ripe and melting and rosy-cheeked as one of her father's peaches, and universally famed, not merely for her beauty, but her vast expectations. She was withal a little of a coquette, as might be perceived even in her dress, which was a mixture of ancient and modern fashions, as most suited to set off her charms. She wore the ornaments of pure yellow gold, which her great-great-grandmother had brought over from Saardam ;¹ the tempting stomacher of the olden time, and withal a provokingly short petticoat, to display the prettiest foot and ankle in the country round.

Ichabod Crane had a soft and foolish heart towards the sex ; and it is not to be wondered at, that so tempting a morsel soon found favor in his eyes, more especially after he had visited her in her paternal mansion. Old Baltus Van Tassel was a perfect picture of a thriving, contented,

¹ In Holland.

liberal-hearted farmer. He seldom, it is true, sent either his eyes or his thoughts beyond the boundaries of his own farm ; but within these, everything was snug, happy, and well-conditioned. He was satisfied with his wealth but not proud of it ; and piqued himself upon the hearty abundance, rather than the style in which he lived. His stronghold was situated on the banks of the Hudson, in one of those green, sheltered, fertile nooks, in which the Dutch farmers are so fond of nestling. A great elm-tree spread its broad branches over it ; at the foot of which bubbled up a spring of the softest and sweetest water, in a little well, formed of a barrel ; and then stole sparkling away through the grass, to a neighboring brook, that babbled along among alders and dwarf willows. Hard by the farm-house was a vast barn, that might have served for a church ; every window and crevice of which seemed bursting forth with the treasures of the farm ; the flail was busily resounding within it from morning to night ; swallows and martins skimmed twittering about the eaves ; and rows of pigeons, some with one eye turned up, as if watching the weather, some with their heads under their wings, or buried in their bosoms, and others, swelling, and cooing, and bowing about their dames, were enjoying the sunshine on the roof. Sleek unwieldy porkers were grunting in the repose and abundance of their pens, from whence sallied forth, now and

then, troops of sucking pigs, as if to snuff the air. A stately squadron of snowy geese were riding in an adjoining pond, convoying whole fleets of ducks; regiments of turkeys were gobbling through the farmyard, and guinea-fowls fretting about it like ill-tempered housewives, with their peevish, discontented cry. Before the barn door strutted the gallant cock, that pattern of a husband, a warrior, and a fine gentleman; clapping his burnished wings and crowing in the pride and gladness of his heart—sometimes tearing up the earth with his feet, and then generously calling his ever-hungry family of wives and children to enjoy the rich morsel which he had discovered.

The pedagogue's mouth watered, as he looked upon this sumptuous promise of luxurious winter fare. In his devouring mind's eye, he pictured to himself every roasting pig running about, with a pudding in its belly, and an apple in its mouth; the pigeons were snugly put to bed in a comfortable pie, and tucked in with a coverlet of crust; the geese were swimming in their own gravy; and the ducks pairing cozily in dishes, like snug married couples, with a decent competency of onion sauce. In the porkers he saw carved out the future sleek side of bacon, and juicy relishing ham; not a turkey, but he beheld daintily trussed up, with his gizzard under its wing, and, peradventure, a necklace of savory sausages; and even bright chanticleer himself lay sprawling on his

back, in a side dish, with uplifted claws, as if craving that quarter which his chivalrous spirit disdained to ask while living.

As the enraptured Ichabod fancied all this, and as he rolled his great green eyes over the fat meadow lands, the rich fields of wheat, of rye, of buckwheat, and Indian corn, and the orchards burdened with ruddy fruit, which surrounded the warm tenement of Van Tassel, his heart yearned after the damsel who was to inherit these domains, and his imagination expanded with the idea, how they might be readily turned into cash, and the money invested in immense tracks of wild land, and shingle palaces in the wilderness. Nay, his busy fancy already realized his hopes, and presented to him the blooming Katrina, with a whole family of children mounted on the top of a wagon loaded with household trumpery, with pots and kettles dangling beneath ; and he beheld himself bestriding a pacing mare, with a colt at her heels, setting out for Kentucky, Tennessee¹—or the Lord knows where !

When he entered the house, the conquest of his heart was complete. It was one of those spacious farm-houses, with high-ridged, but lowly-sloping roofs, built in the style handed down from the first Dutch settlers. The low projecting eaves forming a piazza along the front, capable of being

¹ In the time just following the Revolution, these states were a great object of emigration, as was the Far West later.

closed up in bad weather. Under this were hung flails, harness, various utensils of husbandry, and nets for fishing in the neighboring river. Benches were built along the sides for summer use ; and a great spinning-wheel at one end, and a churn at the other, showed the various uses to which this important porch might be devoted. From this piazza the wonderful Ichabod entered the hall, which formed the center of the mansion, and the place of usual residence. Here, rows of resplendent pewter, ranged on a long dresser, dazzled his eyes. In one corner stood a huge bag of wool, ready to be spun ; in another, a quantity of linsey-woolsey just from the loom ; ears of Indian corn, and strings of dried apples and peaches, hung in gay festoons along the walls, mingled with the gaud of red peppers ; and a door left ajar, gave him a peep into the best parlor, where the claw-footed chairs, and dark mahogany tables, shone like mirrors ; andirons, with their accompanying shovel and tongs, glistened from their covert of asparagus tops ; mock-oranges and conch shells decorated the mantelpiece ; strings of various colored birds' eggs were suspended above it ; a great ostrich egg was hung from the center of the room, and a corner cupboard, knowingly left open, displayed immense treasures of old silver and well-mended china.¹

¹ This description is worth careful reading as giving an excellent idea of the prosperous farm-house of that early time. The fullness

From the moment Ichabod laid his eyes upon these regions of delight, the peace of his mind was at an end, and his only study was how to gain the affections of the peerless daughter of Van Tassel. In this enterprise, however, he had more real difficulties than generally fell to the lot of a knight-errant of yore, who seldom had anything but giants, enchanters, fiery dragons, and such like easily conquered adversaries, to contend with ; and had to make his way merely through gates of iron and brass, and walls of adamant to the castle-keep, where the lady of his heart was confined, all which he achieved as easily as a man would carve his way to the center of a Christmas pie, and then the lady gave him her hand as a matter of course. Ichabod, on the contrary, had to win his way to the heart of a country coquette, beset with a labyrinth of whims and caprices, which were forever presenting new difficulties and impediments, and he had to encounter a host of fearful adversaries of real flesh and blood, the numerous rustic admirers, who beset every portal to her heart ; keeping a watchful and angry eye upon each other, but ready to fly out in the common cause against any new competitor.

Among these, the most formidable was a burly, roaring, roystering blade, of the name of Abraham, or according to the Dutch abbreviation, Brom Van

and detail of the picture may be compared with other descriptions, pp. 56 and foll.

Brunt, the hero of the country round, which rung with his feats of strength and hardihood. He was broad-shouldered and double-jointed, with short curly black hair, and a bluff, but not unpleasant countenance, having a mingled air of fun and arrogance. From his Herculean frame and great powers of limb, he had received the nickname of BROM BONES, by which he was universally known. He was famed for great knowledge and skill in horsemanship, being as dexterous on horseback as a Tartar. He was foremost at all races and cock-fights, and with the ascendancy which bodily strength always acquires in rustic life, was the umpire in all disputes, setting his hat on one side, and giving his decisions with an air and tone that admitted of no gainsay or appeal. He was always ready for either a fight or a frolic; had more mischief than ill-will in his composition; and with all his overbearing roughness, there was a strong dash of waggish good humor at bottom. He had three or four boon companions of his own stamp, who regarded him as their model, and at the head of whom he scoured the country, attending every scene of feud or merriment for miles around. In cold weather, he was distinguished by a fur cap, surmounted with a flaunting fox's tail; and when the folks at a country gathering descried this well-known crest at a distance, whisking about among a squad of hard riders, they always stood by for a squall. Sometimes his crew would be

heard dashing along past the farm-houses at midnight, with whoop and halloo, like a troop of Don Cossacks, and the old dames, startled out of their sleep, would listen for a moment till the hurryscurry had clattered by, and then exclaim, "Ay, there goes Brom Bones and his gang!" The neighbors looked upon him with a mixture of awe, admiration, and good-will; and when any madcap prank, or rustic brawl occurred in the vicinity, always shook their heads, and warranted Brom Bones was at the bottom of it.

This rantipole hero had for some time singled out the blooming Katrina for the object of his uncouth gallantries, and though his amorous toyings were something like the gentle caresses and endearments of a bear, yet it was whispered that she did not altogether discourage his hopes. Certain it is, his advances were signals for rival candidates to retire, who felt no inclination to cross a lion in his amours; insomuch, that when his horse was seen tied to Van Tassel's palings, on a Sunday night, a sure sign that his master was courting, or, as it is termed, "sparking," within, all other suitors passed by in despair, and carried the war into other quarters.

Such was the formidable rival with whom Ichabod Crane had to contend, and considering all things, a stouter man than he would have shrunk from the competition, and a wiser man would have despaired. He had, however, a happy mix-

ture of pliability and perseverance in his nature ; he was in form and spirit like a supple-jack¹ — yielding, but tough ; though he bent, he never broke ; and though he bowed beneath the slightest pressure, yet, the moment it was away — jerk ! — he was as erect, and carried his head as high as ever.

To have taken the field openly against his rival, would have been madness ; for he was not a man to be thwarted in his amours, any more than that stormy lover, Achilles. Ichabod, therefore, made his advances in a quiet and gently-insinuating manner. Under cover of his character of singing-master, he made frequent visits at the farm-house ; not that he had anything to apprehend from the meddlesome interference of parents, which is so often a stumbling-block in the path of lovers. Balt Van Tassel was an easy, indulgent soul ; he loved his daughter better even than his pipe, and like a reasonable man, and an excellent father, let her have her way in everything. His notable² little wife, too, had enough to do to attend to her housekeeping and manage the poultry ; for, as she sagely observed, ducks and geese are foolish things, and must be looked after, but girls can take care of themselves. Thus, while the busy dame bustled about the house, or plied her spinning-wheel at one end of the piazza, honest Balt

¹ A strong, pliant cane.

² In this sense the word means "capable," "industrious."

would sit smoking his evening pipe at the other, watching the achievements of a little wooden warrior, who, armed with a sword in each hand, was most valiantly fighting the wind on the pinnacle of the barn. In the mean time, Ichabod would carry on his suit with the daughter by the side of the spring under the great elm, or sauntering along in the twilight, that hour so favorable to the lover's eloquence.

I profess not to know how women's hearts are wooed and won. To me they have always been matters of riddle and admiration. Some seem to have but one vulnerable point, or door of access ; while others have a thousand avenues, and may be captured in a thousand different ways. It is a great triumph of skill to gain the former, but a still greater proof of generalship to maintain possession of the latter, for a man must battle for his fortress at every door and window. He that wins a thousand common hearts, is therefore entitled to some renown ; but he who keeps undisputed sway over the heart of a coquette, is indeed a hero. Certain it is, this was not the case with the redoubtable Brom Bones ; and from the moment Ichabod Crane made his advances, the interests of the former evidently declined : his horse was no longer seen tied at the palings on Sunday nights, and a deadly feud gradually arose between him and the preceptor of Sleepy Hollow.

Brom, who had a degree of rough chivalry in his

nature, would fain have carried matters to open warfare, and settled their pretensions to the lady, according to the mode of those most concise and simple reasoners, the knights-errant of yore — by single combat ; but Ichabod was too conscious of the superior might of his adversary to enter the lists against him ; he had overheard the boast of Bones, that he would “double the schoolmaster up, and put him on a shelf ;” and he was too wary to give him an opportunity. There was something extremely provoking in this obstinately pacific system ; it left Brom no alternative but to draw upon the funds of rustic waggery in his disposition, and to play off boorish practical jokes upon his rival. Ichabod became the object of whimsical persecution to Bones, and his gang of rough riders. They harried his hitherto peaceful domains ; smoked out his singing-school, by stopping up the chimney ; broke into the school-house at night, in spite of its formidable fastenings of withe and window stakes, and turned everything topsy-turvy ; so that the poor schoolmaster began to think all the witches in the country held their meetings there. But what was still more annoying, Brom took all opportunities of turning him into ridicule in presence of his mistress, and had a scoundrel dog whom he taught to whine in the most ludicrous manner, and introduced as a rival of Ichabod’s, to instruct her in psalmody.

In this way, matters went on for some time,

without producing any material effect on the relative situations of the contending powers. On a fine autumnal afternoon, Ichabod, in pensive mood, sat enthroned on the lofty stool from whence he usually watched all the concerns of his literary realm. In his hand he swayed a ferule, that scepter of despotic power; the birch of justice reposed on three nails, behind the throne, a constant terror to evil doers; while on the desk before him might be seen sundry contraband articles and prohibited weapons, detected upon the persons of idle urchins; such as half-munched apples, popguns, whirligigs, fly-cages, and whole legions of rampant little paper game-cocks. Apparently there had been some appalling act of justice recently inflicted, for his scholars were all busily intent upon their books, or slyly whispering behind them with one eye kept upon the master; and a kind of buzzing stillness reigned throughout the school-room. It was suddenly interrupted by the appearance of a negro in tow-cloth jacket and trowsers, a round crowned fragment of a hat, like the cap of Mercury,¹ and mounted on the back of a ragged, wild, half-broken colt, which he managed with a rope by way of halter. He came clattering up to the school-door with an invitation to Ichabod to attend a merry-making, or "quilting-frolic," to be held that evening at Mynheer Van

¹ Mercury, the messenger of the gods (and hence the appropriateness of the comparison), wore a sort of flat hat.

Tassel's ; and having delivered his message with that air of importance, and effort at fine language, which a negro is apt to display on petty embassies of the kind, he dashed over the brook, and was seen scampering away up the Hollow, full of the importance and hurry of his mission.

All was now bustle and hubbub in the late quiet school-room. The scholars were hurried through their lessons, without stopping at trifles ; those who were nimble, skipped over half with impunity, and those who were tardy, had a smart application now and then in the rear, to quicken their speed, or help them over a tall word. Books were flung aside, without being put away on the shelves ; inkstands were overturned, benches thrown down, and the whole school was turned loose an hour before the usual time ; bursting forth like a legion of young imps, yelping and racketing about the green, in joy at their early emancipation.

The gallant Ichabod now spent at least an extra half-hour at his toilet, brushing and furbishing up his best and indeed only suit of rusty black, and arranging his looks by a bit of broken looking-glass, that hung up in the school-house. That he might make his appearance before his mistress in the true style of a cavalier, he borrowed a horse from the farmer with whom he was domiciliated, a choleric old Dutchman, of the name of Hans Van Ripper, and thus gallantly mounted, issued forth like a knight-errant in quest of adventures.

But it is meet I should, in the true spirit of romantic story, give some account of the looks and equipments of my hero and his steed. The animal he bestrode was a broken-down plow-horse, that had outlived almost everything but his viciousness. He was gaunt and shagged, with a ewe neck¹ and a head like a hammer ; his rusty mane and tail were tangled and knotted with burrs ; one eye had lost its pupil, and was glaring and spectral, but the other had the gleam of a genuine devil in it. Still he must have had fire and mettle in his day, if we may judge from his name, which was Gunpowder. He had, in fact, been a favorite steed of his master's, the choleric Van Ripper, who was a furious rider, and had infused, very probably, some of his own spirit into the animal ; for, old and broken down as he looked, there was more of the lurking devil in him than in any young filly in the country.

Ichabod was a suitable figure for such a steed. He rode with short stirrups, which brought his knees nearly up to the pommel of the saddle ; his sharp elbows stuck out like grasshoppers' ; he carried his whip perpendicularly in his hand, like a scepter, and as the horse jogged on, the motion of his arms was not unlike the flapping of a pair of wings. A small wool hat rested on the top of his nose, for so his scanty strip of forehead might

¹The word is used only of horses, and means a thin, curving neck.

be called, and the skirts of his black coat fluttered out almost to the horse's tail. Such was the appearance of Ichabod and his steed as they shambled out of the gate of Hans Van Ripper, and it was altogether such an apparition as is seldom to be met with in broad daylight.

It was, as I have said, a fine autumnal day ; the sky was clear and serene, and nature wore that rich and golden livery which we always associate with the idea of abundance. The forests had put on their sober brown and yellow, while some trees of the tenderer kind had been nipped by the frosts into brilliant dyes of orange, purple, and scarlet. Streaming files of wild ducks began to make their appearance high in the air ; the bark of the squirrel might be heard from the groves of beech and hickory-nuts, and the pensive whistle of the quail at intervals from the neighboring stubble field.

The small birds were taking their farewell banquets. In the fullness of their revelry, they fluttered, chirping and frolicking, from bush to bush, and tree to tree, capricious from the very profusion and variety around them. There was the honest cockrobin, the favorite game of stripling sportsmen, with its loud querulous note ; and the twittering blackbirds, flying in sable clouds ; and the golden-winged woodpecker, with his crimson crest, his broad black gorget, and splendid plumage ; and the cedar-bird, with its red-tipt wings and

yellow-tipt tail and its little monteiro cap of feathers ; and the blue jay, that noisy coxcomb, in his gay light blue coat and white underclothes, screaming, and chattering, nodding, and bobbing, and bowing, and pretending to be on good terms with every songster of the grove.

As Ichabod jogged slowly on his way, his eye, ever open to every symptom of culinary abundance, ranged with delight over the treasures of jolly autumn. On all sides he beheld vast store of apples, some hanging in oppressive opulence on the trees ; some gathered into baskets and barrels for the market ; others heaped up in rich piles for the cider-press. Farther on he beheld great fields of Indian corn, with its golden ears peeping from their leafy coverts, and holding out the promise of cakes and hasty-pudding ; and the yellow pumpkins lying beneath them, turning up their fair round bellies to the sun, and giving ample prospects of the most luxurious of pies ; and anon he passed the fragrant buckwheat fields breathing the odor of the beehive, and as he beheld them, soft anticipations stole over his mind of dainty slap-jacks, well-buttered, and garnished with honey or treacle, by the delicate little dimpled hand of Katrina Van Tassel.

Thus feeding his mind with many sweet thoughts and "sugared suppositions," he journeyed along the sides of a range of hills which look out upon some of the goodliest scenes of

the mighty Hudson. The sun gradually wheeled his broad disk down in the west. The wide bosom of the Tappaan Zee lay motionless and glassy, excepting that here and there a gentle undulation waved and prolonged the blue shadow of the distant mountain. A few amber clouds floated in the sky, without a breath of air to move them. The horizon was of a fine golden tint, changing gradually into a pure apple green,¹ and from that into the deep blue of the mid-heaven. A slanting ray lingered on the woody crests of the precipices that overhung some parts of the river, giving greater depth to the dark gray and purple of their rocky sides. A sloop was loitering in the distance, drooping slowly down with the tide, her sail hanging uselessly against the mast; and as the reflection of the sky gleamed along the still water, it seemed as if the vessel was suspended in the air.

It was toward evening that Ichabod arrived at the castle of the Heer Van Tassel, which he found thronged with the pride and flower of the adjacent country. Old farmers, a spare leathern-faced race, in homespun coats and breeches, blue stockings, huge shoes, and magnificent pewter buckles.

Their brisk, withered little dames, in close crimped caps, long-waisted gowns, homespun petticoats, with scissors and pin-cushions, and gay

¹ We do not think of green as a sky color, but one will often see it in the sky if one will notice about sunset.

calico pockets, hanging on the outside. Buxom lasses, almost as antiquated as their mothers, excepting where a straw hat, a fine ribbon, or perhaps a white frock, gave symptoms of city innovations. The sons, in short square skirted coats, with rows of stupendous brass buttons, and their hair generally queued¹ in the fashion of the times, especially if they could procure an eelskin for the purpose, it being esteemed throughout the country, as a potent nourisher and strengthener of the hair.

Brom Bones, however, was the hero of the scene, having come to the gathering on his favorite steed, Daredevil, a creature, like himself, full of mettle and mischief, and which no one but himself could manage. He was, in fact, noted for preferring vicious animals, given to all kinds of tricks which kept the rider in constant risk of his neck, for he held a tractable well-broken horse as unworthy of a lad of spirit.

Fain would I pause to dwell upon the world of charms that burst upon the enraptured gaze of my hero, as he entered the state parlor of Van Tassel's mansion. Not those of the bevy of buxom lasses, with their luxurious display of red and white; but the ample charms of a genuine Dutch country tea-table, in the sumptuous time of autumn. Such heaped up platters of cakes of various and almost indescribable kinds, known only to experienced

¹ Put into a queue or pigtail.

Dutch housewives ! There was the doughy dough-nut, the tender olykoek, and the crisp and crumbling cruller ; sweet cakes and short cakes, ginger cakes and honey cakes, and the whole family of cakes. And then there were apple pies, and peach pies, and pumpkin pies ; besides slices of ham and smoked beef ; and moreover delectable dishes of preserved plums, and peaches, and pears, and quinces ; not to mention broiled shad and roasted chickens ; together with bowls of milk and cream, all mingled higgledy-piggledy, pretty much as I have enumerated them, with the motherly tea-pot sending up its clouds of vapor from the midst — Heaven bless the mark !¹ I want breath and time to discuss this banquet as it deserves, and am too eager to get on with my story. Happily, Ichabod Crane was not in so great a hurry as his historian, but did ample justice to every dainty.

He was a kind and thankful creature, whose heart dilated in proportion as his skin was filled with good cheer, and whose spirits rose with eating, as some men's do with drink. He could not help, too, rolling his large eyes round him as he ate, and chuckling with the possibility that he might one day be lord of all this scene of almost unimaginable luxury and splendor. Then, he thought, how soon he'd turn his back upon the old school-house ; snap his fingers in the face of

¹ This expression has lost any real meaning save as an exclamation. It is supposed to have originated among the archers.

Hans Van Ripper, and every other niggardly patron, and kick any itinerant pedagogue out of doors that should dare to call him comrade !

Old Baltus Van Tassel moved about among his guests with a face dilated with content and good-humor, round and jolly as the harvest moon. His hospitable attentions were brief, but expressive, being confined to a shake of the hand, a slap on the shoulder, a loud laugh, and a pressing invitation to "fall to, and help themselves."

And now the sound of the music from the common room, or hall, summoned to the dance. The musician was an old gray-headed negro, who had been the itinerant orchestra of the neighborhood for more than half a century. His instrument was as old and battered as himself. The greater part of the time he scraped away on two or three strings, accompanying every movement of the bow with a motion of the head ; bowing almost to the ground, and stamping with his foot, whenever a fresh couple were to start.

Ichabod prided himself upon his dancing as much as upon his vocal powers. Not a limb, not a fiber about him was idle ; and to have seen his loosely hung frame in full motion, and clattering about the room, you would have thought St. Vitus¹ himself, that blessed patron of the dance, was figuring before you in person. He was the

¹ There was an old superstition that some diseases could be cured by dancing before the shrine of St. Vitus.

admiration of all the negroes; who, having gathered of all ages and sizes, from the farm and the neighborhood, stood forming a pyramid of shining black faces at every door and window; gazing with delight at the scene; rolling their white eye-balls, and showing grinning rows of ivory from ear to ear. How could the flogger of urchins be otherwise than animated and joyous? the lady of his heart was his partner in the dance, and smiling graciously in reply to all his amorous oglings; while Brom Bones, sorely smitten with love and jealousy, sat brooding by himself in one corner.

When the dance was at an end, Ichabod was attracted to a knot of the sager folks, who, with Old Van Tassel, sat smoking at one end of the piazza, gossiping over former times, and drawling out long stories about the war.

This neighborhood, at the time of which I am speaking, was one of those highly favored places which abound with chronicle and great men. The British and American line had run near it during the war; it had, therefore, been the scene of marauding, and infested with refugees, Cowboys,¹ and all kind of border chivalry. Just sufficient time had elapsed to enable each story-teller to dress up his tale with a little becoming fiction, and, in the

¹ When the American army was encamped on the Hudson and the British held New York, the land between, called the Debateable Land, was infested by irregular soldiers and marauders, of whom we get an idea in Cooper's "The Spy."

indistinctness of his recollection, to make himself the hero of every exploit.

There was the story of Doffue Martling, a large blue-bearded Dutchman, who had nearly taken a British frigate with an old iron nine-pounder from a mud breastwork, only that his gun burst at the sixth discharge. And there was an old gentleman who shall be nameless, being too rich a myn-heer to be lightly mentioned, who in the battle of Whiteplains,¹ being an excellent master of defense, parried a musket-ball with a small-sword, inso-much that he absolutely felt it whiz round the blade, and glance off at the hilt; in proof of which he was ready at any time to show the sword, with the hilt a little bent. There were several more that had been equally great in the field, not one of whom but was persuaded that he had a considerable hand in bringing the war to a happy termination.

But all these were nothing to the tales of ghosts and apparitions that succeeded. The neighborhood is rich in legendary treasures of the kind. Local tales and superstitions thrive best in these sheltered, long-settled retreats; but are trampled under foot, by the shifting throng that forms the population of most of our country places. Besides, there is no encouragement for ghosts in most of our villages, for they have scarcely had time to finish

¹ White Plains is something to the southeast of Tarrytown. The battle was fought, Oct. 26, 1776.

their first nap, and turn themselves in their graves, before their surviving friends have traveled away from the neighborhood ; so that when they turn out at night to walk their rounds, they have no acquaintance left to call upon. This is perhaps the reason why we so seldom hear of ghosts except in our long-established Dutch communities.

The immediate cause, however, of the prevalence of supernatural stories in these parts, was doubtless owing to the vicinity of Sleepy Hollow. There was a contagion in the very air that blew from that haunted region ; it breathed forth an atmosphere of dreams and fancies infecting all the land. Several of the Sleepy Hollow people were present at Van Tassel's, and, as usual, were doling out their wild and wonderful legends. Many dismal tales were told about funeral trains, and mourning cries and wailings heard and seen about the great tree where the unfortunate Major André¹ was taken, and which stood in the neighborhood. Some mention was made also of the woman in white, that haunted the dark glen at Raven Rock, and was often heard to shriek on winter nights before a storm, having perished there in the snow. The chief part of the stories, however, turned upon the favorite specter of Sleepy Hollow, the headless horseman, who had been heard several times of late, patrolling the country ; and it is

¹ Major John André was captured near Tarrytown, carrying messages from Benedict Arnold to Sir Henry Clinton.

said, tethered his horse nightly among the graves in the churchyard.

The sequestered situation of this church seems always to have made it a favorite haunt of troubled spirits. It stands on a knoll, surrounded by locust-trees and lofty elms, from among which its decent, whitewashed walls shine modestly forth, like Christian purity, beaming through the shades of retirement. A gentle slope descends from it to a silver sheet of water, bordered by high trees, between which, peeps may be caught at the blue hills of the Hudson. To look upon its grass-grown yard, where the sunbeams seem to sleep so quietly, one would think that there at least the dead might rest in peace. On one side of the church extends a wide woody dell, along which raves a large brook among broken rocks and trunks of fallen trees. Over a deep black part of the stream, not far from the church, was formerly thrown a wooden bridge; the road that led to it, and the bridge itself, were thickly shaded by overhanging trees, which cast a gloom about it, even in the daytime; but occasioned a fearful darkness at night. Such was one of the favorite haunts of the headless horseman, and the place where he was most frequently encountered. The tale was told of old Brouwer, a most heretical disbeliever in ghosts, how he met the horseman returning from his foray into Sleepy Hollow, and was obliged to get up behind him; how they galloped over bush and brake, over hill

and swamp, until they reached the bridge ; when the horseman suddenly turned into a skeleton, threw old Brouwer into the brook, and sprang away over the tree tops with a clap of thunder.

This story was immediately matched by a thrice marvelous adventure of Brom Bones, who made light of the galloping Hessian as an arrant jockey. He affirmed, that on returning one night from the neighboring village of Sing-Sing, he had been overtaken by this midnight trooper ; that he had offered to race with him for a bowl of punch, and should have won it too, for Daredevil beat the goblin horse all hollow, but just as they came to the church bridge, the Hessian bolted, and vanished in a flash of fire.¹

All these tales, told in that drowsy undertone with which men talk in the dark, the countenances of the listeners only now and then receiving a casual gleam from the glare of a pipe, sunk deep in the mind of Ichabod. He repaid them in kind with large extracts from his invaluable author, Cotton Mather, and added many marvelous events that had taken place in his native State of Connecticut, and fearful sights which he had seen in his nightly walks about Sleepy Hollow.

The revel now gradually broke up.² The old

¹ This is the story that gave Irving his original idea. It will be interesting to observe how he developed it.

² It will be noticed that we now pass from description to narration ; heretofore we have been told of the scene and the characters ; now we have the story.

farmers gathered together their families in their wagons, and were heard for some time rattling along the hollow roads, and over the distant hills. Some of the damsels mounted on pillions behind their favorite swains, and their light-hearted laughter, mingling with the clatter of hoofs, echoed along the silent woodlands, sounding fainter and fainter, until they gradually died away — and the late scene of noise and frolic was all silent and deserted. Ichabod only lingered behind, according to the custom of country lovers, to have a tête-à-tête with the heiress; fully convinced that he was now on the high road to success. What passed at this interview I will not pretend to say, for in fact I do not know. Something, however, I fear me, must have gone wrong, for he certainly sallied forth, after no very great interval, with an air quite desolate and chafallen — Oh, these women! these women! Could that girl have been playing off any of her coquettish tricks? — Was her encouragement of the poor pedagogue all a mere sham to secure her conquest of his rival? — Heaven only knows, not I! — Let it suffice to say, Ichabod stole forth with the air of one who had been sacking a hen-roost, rather than a fair lady's heart. Without looking to the right or left to notice the scene of rural wealth, on which he had so often gloated, he went straight to the stable, and with several hearty cuffs and kicks, roused his steed most uncourteously from the comfortable quarters in which

he was soundly sleeping, dreaming of mountains of corn and oats, and whole valleys of timothy and clover.

It was the very witching time of night that Ichabod, heavy-hearted and crestfallen, pursued his travel homewards, along the sides of the lofty hills which rise above Tarry Town, and which he had traversed so cheerily in the afternoon. The hour was as dismal as himself. Far below him the Tappaan Zee spread its dusky and indistinct waste of waters, with here and there the tall mast of a sloop, riding quietly at anchor under the land. In the dead hush of midnight, he could even hear the barking of the watch-dog from the opposite shore of the Hudson ; but it was so vague and faint as only to give an idea of his distance from this faithful companion of man. Now and then, too, the long-drawn crowing of a cock, accidentally awakened, would sound far, far off, from some farm-house away among the hills — but it was like a dreaming sound in his ear. No sign of life occurred near him, but occasionally the melancholy chirp of a cricket, or perhaps the guttural twang of a bull-frog from a neighboring marsh, as if sleeping uncomfortably, and turning suddenly in his bed.

All the stories of ghosts and goblins that he had heard in the afternoon, now came crowding upon his recollection. The night grew darker and darker ; the stars seemed to sink deeper in

the sky, and driving clouds occasionally hid them from his sight. He had never felt so lonely and dismal. He was, moreover, approaching the very place where many of the scenes of the ghost stories had been laid. In the center of the road stood an enormous tulip-tree, which towered like a giant above all the other trees of the neighborhood, and formed a kind of landmark. Its limbs were gnarled and fantastic, large enough to form trunks for ordinary trees, twisting down almost to the earth, and rising again into the air. It was connected with the tragical story of the unfortunate André, who had been taken prisoner hard by; and was universally known by the name of Major André's tree. The common people regarded it with a mixture of respect and superstition, partly out of sympathy for the fate of its ill-starred namesake, and partly from the tales of strange sights, and doleful lamentations, told concerning it.

As Ichabod approached this fearful tree, he began to whistle; he thought his whistle was answered: it was but a blast sweeping sharply through the dry branches. As he approached a little nearer, he thought he saw something white, hanging in the midst of the tree: he paused, and ceased whistling; but on looking more narrowly, perceived that it was a place where the tree had been scathed by lightning, and the white wood laid bare. Suddenly he heard a groan — his teeth chattered, and his knees smote against the saddle:

it was but the rubbing of one huge bough upon another, as they were swayed about by the breeze. He passed the tree in safety, but new perils lay before him.

About two hundred yards from the tree, a small brook crossed the road, and ran into a marshy and thickly-wooded glen, known by the name of Wiley's Swamp. A few rough logs, laid side by side, served for a bridge over this stream. On that side of the road where the brook entered the wood, a group of oaks and chestnuts, matted thick with wild grape-vines, threw a cavernous gloom over it. To pass this bridge, was the severest trial. It was at this identical spot that the unfortunate André was captured, and under the covert of these chestnuts and vines were the sturdy yeomen concealed who surprised him. This has ever since been considered a haunted stream, and fearful are the feelings of a school-boy who has to pass it alone after dark. As he approached the stream, his heart began to thump; he summoned up, however, all his resolution, gave his horse half a score of kicks in the ribs, and attempted to dash briskly across the bridge; but instead of starting forward, the perverse old animal made a lateral movement, and ran broadside against the fence. Ichabod, whose fears increased with the delay, jerked the reins on the other side, and kicked lustily with the contrary foot: it was all in vain; his steed started, it is true, but it

was only to plunge to the opposite side of the road into a thicket of brambles and alder-bushes. The schoolmaster now bestowed both whip and heel upon the starveling ribs of old Gunpowder, who dashed forwards, snuffling and snorting, but came to a stand just by the bridge, with a suddenness that had nearly sent his rider sprawling over his head. Just at this moment a plashy tramp by the side of the bridge caught the sensitive ear of Ichabod. In the dark shadow of the grove, on the margin of the brook, he beheld something huge, misshapen, black, and towering. It stirred not, but seemed gathered up in the gloom, like some gigantic monster ready to spring upon the traveler.

The hair of the affrighted pedagogue rose upon his head with terror. What was to be done? To turn and fly was now too late; and besides, what chance was there of escaping ghost or goblin, if such it was, which could ride upon the wings of the wind? Summoning up, therefore, a show of courage, he demanded in stammering accents — “Who are you?” He received no reply. He repeated his demand in a still more agitated voice. Still there was no answer. Once more he cudgeled the sides of the inflexible Gunpowder, and shutting his eyes, broke forth with involuntary fervor into a psalm tune. Just then the shadowy object of alarm put itself in motion, and with a scramble and a bound, stood at once in the middle

of the road. Though the night was dark and dismal, yet the form of the unknown might now in some degree be ascertained. He appeared to be a horseman of large dimensions, and mounted on a black horse of powerful frame. He made no offer of molestation or sociability, but kept aloof on one side of the road, jogging along on the blind side of old Gunpowder, who had now got over his fright and waywardness.

Ichabod, who had no relish for this strange midnight companion, and bethought himself of the adventure of Brom Bones with the galloping Hessian, now quickened his steed, in hopes of leaving him behind. The stranger, however, quickened his horse to an equal pace. Ichabod pulled up, and fell into a walk, thinking to lag behind—the other did the same. His heart began to sink within him; he endeavored to resume his psalm tune, but his parched tongue clove to the roof of his mouth, and he could not utter a stave. There was something in the moody and dogged silence of this pertinacious companion, that was mysterious and appalling. It was soon fearfully accounted for. On mounting a rising ground, which brought the figure of his fellow-traveler in relief against the sky, gigantic in height, and muffled in a cloak, Ichabod was horror-struck, on perceiving that he was headless! but his horror was still more increased, on observing that the head, which should have rested on his

shoulders, was carried before him on the pommel of his saddle ! His terror rose to desperation ; he rained a shower of kicks and blows upon Gunpowder, hoping, by a sudden movement, to give his companion the slip — but the specter started full jump with him. Away, then, they dashed through thick and thin ; stones flying and sparks flashing at every bound. Ichabod's flimsy garments fluttered in the air, as he stretched his long lank body away over his horse's head, in the eagerness of his flight.

They had now reached the road which turns off to Sleepy Hollow ; but Gunpowder, who seemed possessed with a demon, instead of keeping up it, made an opposite turn and plunged headlong down hill to the left. This road leads through a sandy hollow, shaded by trees for about a quarter of a mile, where it crosses the bridge famous in goblin story ; and just beyond swells the green knoll on which stands the white-washed church.

As yet the panic of the steed had given his unskillful rider an apparent advantage in the chase ; but just as he had got halfway through the hollow, the girths of the saddle gave way, and he felt it slipping from under him. He seized it by the pommel, and endeavored to hold it firm, but in vain ; and had just time to save himself by clasping old Gunpowder round the neck, when the saddle fell to the earth, and he heard it

trampled under foot by his pursuer. For a moment the terror of Hans Van Ripper's wrath passed across his mind—for it was his Sunday saddle; but this was no time for petty fears; the goblin was hard on his haunches; and (unskillful rider that he was!) he had much ado to maintain his seat; sometimes slipping on one side, sometimes on another, and sometimes jolted on the high ridge of his horse's backbone, with a violence that he verily feared would cleave him asunder.

An opening in the trees now cheered him with the hopes that the church bridge was at hand. The wavering reflection of a silver star in the bosom of the brook told him that he was not mistaken. He saw the walls of the church dimly glaring under the trees beyond. He recollected the place where Brom Bones' ghostly competitor had disappeared. "If I can but reach that bridge," thought Ichabod, "I am safe."¹ Just then he heard the black steed panting and blowing close behind him; he even fancied that he felt his hot breath. Another convulsive kick in the ribs, and old Gunpowder sprang upon the bridge; he thundered over the resounding planks; he gained the opposite side, and now Ichabod cast a look behind to see if his pursuer should vanish, according to rule, in a flash of fire and brimstone. Just then he saw the goblin rising in his stirrups,

¹ For the superstition is that ghosts and evil spirits cannot cross a running stream.

and in the very act of hurling his head at him. Ichabod endeavored to dodge the horrible missile, but too late. It encountered his cranium with a tremendous crash—he was tumbled headlong into the dust, and Gunpowder, the black steed, and the goblin rider, passed by like a whirlwind.

The next morning the old horse was found without his saddle, and with the bridle under his feet, soberly cropping the grass at his master's gate. Ichabod did not make his appearance at breakfast; dinner-hour came, but no Ichabod. The boys assembled at the school-house, and strolled idly about the banks of the brook; but no schoolmaster. Hans Van Ripper now began to feel some uneasiness about the fate of poor Ichabod, and his saddle. An inquiry was set on foot, and after diligent investigation they came upon his traces. In one part of the road leading to the church, was found the saddle, trampled in the dirt; the tracks of horses' hoofs deeply dented in the road, and, evidently at furious speed, were traced to the bridge, beyond which, on the bank of a broad part of the brook, where the water ran deep and black, was found the hat of the unfortunate Ichabod, and close beside it a shattered pumpkin.

The brook was searched, but the body of the schoolmaster was not to be discovered. Hans Van Ripper, as executor of his estate, examined the bundle which contained all his worldly effects. They consisted of two shirts and a half; two

stocks for the neck ; a pair or two of worsted stockings ; an old pair of corduroy small-clothes ; a rusty razor ; a book of psalm tunes full of dog's ears ; and a broken pitch-pipe. As to the books and furniture of the school-house, they belonged to the community, excepting Cotton Mather's History of Witchcraft, a New England Almanac, and a book of dreams and fortune-telling ; in which last was a sheet of foolscap much scribbled and blotted, by several fruitless attempts to make a copy of verses in honor of the heiress of Van Tassel. These magic books and the poetic scrawl were forthwith consigned to the flames by Hans Van Ripper ; who, from that time forward, determined to send his children no more to school ; observing that he never knew any good come of this same reading and writing. Whatever money the schoolmaster possessed, and he had received his quarter's pay but a day or two before, he must have had about his person at the time of his disappearance.

The mysterious event caused much speculation at the church on the following Sunday. Knots of gazers and gossips were collected in the church-yard, at the bridge, and at the spot where the hat and pumpkin had been found. The stories of Brouwer, of Bones, and a whole budget of others, were called to mind ; and when they had diligently considered them all, and compared them with the symptoms of the present case, they shook

their heads, and came to the conclusion, that Ichabod had been carried off by the galloping Hessian. As he was a bachelor, and in nobody's debt, nobody troubled his head any more about him; the school was removed to a different quarter of the Hollow, and another pedagogue reigned in his stead.

It is true, an old farmer, who had been down to New York on a visit several years after, and from whom this account of the ghostly adventure was received, brought home the intelligence that Ichabod Crane was still alive; that he had left the neighborhood partly through fear of the goblin and Hans Van Ripper, and partly in mortification at having been suddenly dismissed by the heiress; that he had changed his quarters to a distant part of the country; had kept school and studied law at the same time; had been admitted to the bar; turned politician; electioneered; written for the newspapers; and finally, had been made a Justice of the Ten Pound Court.¹ Brom Bones, too, who, shortly after his rival's disappearance, conducted the blooming Katrina in triumph to the altar, was observed to look exceedingly knowing whenever the story of Ichabod was related, and always burst into a hearty laugh at the mention of the pumpkin; which led some to suspect that he knew more about the matter than he chose to tell.

¹ A lower court in which cases are tried which concern matters of ten pounds or less.

The old country wives, however, who are the best judges of these matters, maintain to this day, that Ichabod was spirited away by supernatural means; and it is a favorite story often told about the neighborhood round the winter evening fire. The bridge became more than ever an object of superstitious awe; and that may be the reason why the road has been altered of late years, so as to approach the church by the border of the mill-pond. The school-house being deserted, soon fell to decay, and was reported to be haunted by the ghost of the unfortunate pedagogue; and the plow-boy, loitering homeward of a still summer evening, has often fancied his voice at a distance, chanting a melancholy psalm tune among the tranquil solitudes of Sleepy Hollow.

POSTSCRIPT,

FOUND IN THE HANDWRITING OF MR. KNICKER-
BOCKER

THE preceding Tale is given, almost in the precise words in which I heard it related at a Corporation meeting of the ancient city of the Manhattoes,¹ at which were present many of its sagest and most illustrious burghers. The narrator was a pleasant, shabby, gentlemanly old fellow in pepper-and-salt clothes, with a sadly

¹ One of the old forms of the word now generally spelled *Manhattan*.

humorous face; and one whom I strongly suspected of being poor,—he made such efforts to be entertaining. When his story was concluded there was much laughter and approbation, particularly from two or three deputy aldermen, who had been asleep the greater part of the time. There was, however, one tall, dry-looking old gentleman, with beetling eyebrows, who maintained a grave and rather severe face throughout; now and then folding his arms, inclining his head, and looking down upon the floor, as if turning a doubt over in his mind. He was one of your wary men, who never laugh but upon good grounds—when they have reason and the law on their side. When the mirth of the rest of the company had subsided, and silence was restored, he leaned one arm on the elbow of his chair, and sticking the other akimbo, demanded, with a slight but exceedingly sage motion of the head, and contraction of the brow, what was the moral of the story, and what it went to prove.

The story-teller, who was just putting a glass of wine to his lips, as a refreshment after his toils, paused for a moment, looked at his inquirer with an air of infinite deference, and lowering the glass slowly to the table, observed that the story was intended most logically to prove:—

“That there is no situation in life but has its advantages and pleasures—provided we will but take a joke as we find it:

"That, therefore, he that runs races with goblin troopers, is likely to have rough riding of it:

"Ergo, for a country schoolmaster to be refused the hand of a Dutch heiress, is a certain step to high preferment in the state."

The cautious old gentleman knit his brows tenfold closer after this explanation, being sorely puzzled by the ratiocination of the syllogism;¹ while, methought, the one in pepper-and-salt eyed him with something of a triumphant leer. At length he observed, that all this was very well, but still he thought the story a little on the extravagant—there were one or two points on which he had his doubts:

"Faith, sir," replied the story-teller, "as to that matter, I don't believe one-half of it myself."

D. K.

¹ He might well have been, for although the story-teller did put his argument into what seemed like syllogistic form, there was no reasoning in it. A true syllogism consists of two statements so connected that a third may be inferred from them, but here, of course, the statements have no connection at all.

THE GREAT STONE FACE

BY NATHANIEL HAWTHORNE

ONE afternoon, when the sun was going down, a mother and her little boy sat at the door of their cottage talking about the Great Stone Face. They had but to lift their eyes and there it was plainly to be seen, though miles away, with the sunshine brightening all its features.

And what was the Great Stone Face?

Embosomed amongst a family of lofty mountains, there was a valley so spacious that it contained many thousand inhabitants. Some of these good people dwelt in log huts, with the black forest all around them, on the steep and difficult hill-sides. Others had their homes in comfortable farm-houses, and cultivated the rich soil on the gentle slopes or level surfaces of the valley. Others, again, were congregated into populous villages, where some wild, highland rivulet, tumbling down from its birth-place in the upper mountain region, had been caught and tamed by human cunning, and compelled to turn the machinery of cotton factories. The inhabitants of this valley, in short, were numerous, and of many modes of life. But all o'

them, grown people and children, had a kind of familiarity with the Great Stone Face, although some possessed the gift of distinguishing this grand natural phenomenon more perfectly than many of their neighbors.¹

The Great Stone Face, then, was a work of Nature in her mood of majestic playfulness, formed on the perpendicular side of a mountain by some immense rocks, which had been thrown together in such a position as, when viewed at a proper distance, precisely to resemble the features of the human countenance. It seemed as if an enormous giant, or a Titan, had sculptured his own likeness on the precipice. There was the broad arch of the forehead, a hundred feet in height ; the nose, with its long bridge ; and the vast lips, which, if they could have spoken, would have rolled their thunder accents from one end of the valley to the other. True it is, that if the spectator approached too near, he lost the outline of the gigantic visage, and could discern only a heap of ponderous and gigantic rocks, piled in chaotic ruin one upon an-

¹ It is probable that Hawthorne had in mind when he wrote this story, the so-called Profile in the Franconia Notch in the White Mountains, sometimes called the Old Man of the Mountains. The story has a number of points which were clearly suggested to Hawthorne by characters and circumstances of his own day. But just as his characters have all universal application, though perhaps drawn with special types in mind, so the Great Stone Face itself has nothing about it that belongs specifically to the White Mountains.

other.¹ Retracing his steps, however, the wondrous features would again be seen ; and the farther he withdrew from them the more like a human face, with all its original divinity intact, did they appear ; until, as it grew dim in the distance, with the clouds and glorified vapor of the mountains clustering about it, the Great Stone Face seemed positively to be alive.

It was a happy lot for children to grow up to manhood or womanhood with the Great Stone Face before their eyes, for all the features were noble, and the expression was at once grand and sweet, as if it were the glow of a vast, warm heart, that embraced all mankind in its affections, and had room for more. It was an education only to look at it. According to the belief of many people, the valley owed much of its fertility to this benign aspect that was continually beaming over it, illuminating the clouds, and infusing its tenderness into the sunshine.

As we began with saying, a mother and her little boy sat at their cottage door, gazing at the Great Stone Face, and talking about it. The child's name was Ernest.

"Mother," said he, while the Titanic² visage

¹ You must not get so close to such things that the general character becomes lost. The idea applies as well to this story as to the Great Stone Face itself, or anything else that has a spiritual significance along with its actual meaning. We must not analyze too severely.

² The Titans were an earlier race of gods, according to the Greek mythology, enormous in size.

smiled on him, "I wish that it could speak, for it looks so very kindly that its voice must needs be pleasant. If I were to see a man with such a face, I should love him dearly."

"If an old prophecy should come to pass," answered his mother, "we may see a man, some time or other, with exactly such a face as that."

"What prophecy do you mean, dear mother?" eagerly inquired Ernest. "Pray, tell me all about it!"

So his mother told him a story that her own mother had told to her, when she herself was younger than little Ernest; a story, not of things that were past, but of what was yet to come; a story, nevertheless, so very old, that even the Indians who formerly inhabited this valley, had heard it from their forefathers, to whom, as they affirmed, it had been murmured by the mountain streams, and whispered by the wind among the tree-tops. The purport was, that at some future day, a child should be born hereabout, who was destined to become the greatest and noblest personage of his time, and whose countenance, in manhood, should bear an exact resemblance to the Great Stone Face. Not a few old-fashioned people, and young ones likewise, in the ardor of their hopes, still cherished an enduring faith in this old prophecy. But others, who had seen more of the world, had watched and waited till they were weary, and had beheld no man with such a face, nor any man that proved

to be much greater or nobler than his neighbors, concluded it to be nothing but an idle tale. At all events, the great man of the prophecy had not yet appeared.

"Oh, mother, dear mother!" cried Ernest, clapping his hands above his head, "I do hope that I shall live to see him!"

His mother was an affectionate and thoughtful woman, and felt that it was wisest not to discourage the generous hopes of her little boy. So she only said to him, "Perhaps you may."

And Ernest never forgot the story that his mother told him. It was always in his mind, whenever he looked upon the Great Stone Face. He spent his childhood in the log-cottage where he was born, and was dutiful to his mother, and helpful to her in many things, assisting her much with his little hands, and more with his loving heart. In this manner, from a happy yet often pensive child, he grew up to be a mild, quiet, unobtrusive boy, and sun-browned with labor in the fields, but with more intelligence brightening his aspect than is seen in many lads who have been taught at famous schools. Yet Ernest had had no teacher save only that the Great Stone Face became one to him. When the toil of the day was over, he would gaze at it for hours, until he began to imagine that those vast features recognized him, and gave him a smile of kindness and encouragement, responsive to his own look of veneration.

We must not take upon us to affirm that this was a mistake, although the Face may have looked no more kindly at Ernest than at all the world besides. But the secret was, that the boy's tender and confiding simplicity discerned what other people could not see ; and thus the love, which was meant for all, became his peculiar portion.

About this time, there went a rumor throughout the valley, that the great man, foretold from ages long ago, who was to bear a resemblance to the Great Stone Face, had appeared at last. It seems that, many years before, a young man had migrated from the valley and settled at a distant seaport, where, after getting together a little money, he had set up as a shopkeeper. His name — but I could never learn whether it was his real one, or a nickname that had grown out of his habits and success in life — was Gathergold.¹ Being shrewd and active, and endowed by Providence with that inscrutable faculty which develops itself in what the world calls luck, he became an exceedingly rich merchant, and owner of a whole fleet of bulky-bottomed ships. All the countries of the globe appeared to join hands for the mere purpose of adding heap after heap to the mountainous accumulation of this one man's wealth.

¹ It is the habit of Spenser and Bunyan, our two great allegorists, to give such names to their characters that it will be easily seen what is meant by them. But Hawthorne, writing of his own time, cannot do that, so he thinks of the expedient of the nickname.

The cold regions of the north, almost within the gloom and shadow of the Arctic Circle, sent him their tribute in the shape of furs; hot Africa sifted for him the golden sands of her rivers, and gathered up the ivory tusks of her great elephants out of the forests; the East came bringing him the rich shawls, and spices, and teas, and the effulgence of diamonds, and the gleaming purity of large pearls. The ocean, not to be behind hand with the earth, yielded up her mighty whales, that Mr. Gathergold might sell their oil, and make a profit on it.¹ Be the original commodity what it might, it was gold within his grasp. It might be said of him, as of Midas in the fable, that whatever he touched with his finger immediately glistened, and grew yellow, and was changed at once into sterling metal, or, which suited him still better, into piles of coin. And, when Mr. Gathergold had become so rich that it would have taken him a hundred years only to count his wealth, he be-thought himself of his native valley, and resolved to go back thither and end his days where he was born. With this purpose in view, he sent a skillful architect to build such a palace as should be fit for a man of his vast wealth to live in.

As I have said above, it had already been rumored in the valley that Mr. Gathergold had turned out to be the prophetic personage so long

¹ Compare this account of a rich New Englander of 1850 with what a rich man would be now.

and vainly looked for, and that his visage was the perfect and undeniable similitude of the Great Stone Face. People were the more ready to believe that this must needs be the fact, when they beheld the splendid edifice that rose, as if by enchantment, on the site of his father's old weather-beaten farm-house. The exterior was of marble, so dazzlingly white that it seemed as though the whole structure might melt away in the sunshine, like those humbler ones which Mr. Gathergold, in his young play-days, before his fingers were gifted with the touch of transmutation, had been accustomed to build of snow. It had a richly ornamented portico, supported by tall pillars, beneath which was a lofty door, studded with silver knobs, and made of a kind of variegated wood that had been brought from beyond the sea. The windows, from the floor to the ceiling of each stately apartment, were composed, respectively, of but one enormous pane of glass, so transparently pure that it was said to be a finer medium than even the vacant atmosphere. Hardly anybody had been permitted to see the interior of this palace ; but it was reported, and with good semblance of truth, to be far more gorgeous than the outside, insomuch that whatever was iron or brass in other houses, was silver or gold in this ; and Mr. Gathergold's bed-chamber, especially, made such a glittering appearance that no ordinary man would have been able to close his eyes there. But, on

the other hand, Mr. Gathergold was now so inured to wealth, that perhaps he could not have closed his eyes unless where the gleam of it was certain to find its way beneath his eyelids.

In due time, the mansion was finished ; next came the upholsterers, with magnificent furniture ; then, a whole troop of black and white servants, the harbingers of Mr. Gathergold, who, in his own majestic person, was expected to arrive at sunset. Our friend Ernest, meanwhile, had been deeply stirred by the idea that the great man, the noble man, the man of prophecy, after so many years of delay, was at length to be made manifest to his native valley. He knew, boy as he was, that there were a thousand ways in which Mr. Gathergold, with his vast wealth, might transform himself into an angel of beneficence, and assume a control over human affairs as wide and benignant as the smile of the Great Stone Face. Full of faith and hope, Ernest doubted not that what the people said was true, and that now he was to behold the living likeness of those wondrous features on the mountain side. While the boy was still gazing up the valley, and fancying, as he always did, that the Great Stone Face returned his gaze and looked kindly at him, the rumbling of wheels was heard, approaching swiftly along the winding road.

“ Here he comes ! ” cried a group of people who were assembled to witness the arrival. “ Here comes the great Mr. Gathergold ! ”

A carriage, drawn by four horses, dashed round the turn of the road. Within it, thrust partly out of the window, appeared the physiognomy of a little old man, with a skin as yellow as if his own Midas-hand had transmuted it. He had a low forehead, small, sharp eyes, puckered about with innumerable wrinkles, and very thin lips, which he made still thinner by pressing them forcibly together.

"The very image of the Great Stone Face!" shouted the people. "Sure enough, the old prophecy is true; and here we have the great man come, at last!"

And what greatly perplexed Ernest, they seemed actually to believe that here was the likeness which they spoke of. By the road-side there chanced to be an old beggar-woman and two little beggar-children, stragglers from some far-off region, who, as the carriage rolled onward, held out their hands and lifted up their doleful voices, most piteously beseeching charity. A yellow claw — the very same that had clawed together so much wealth — poked itself out of the coach-window, and dropped some copper coins upon the ground; so that, though the great man's name seems to have been Gathergold, he might just as suitably have been nicknamed Scattercopper. Still, nevertheless, with an earnest shout, and evidently with as much good faith as ever, the people bellowed:—

"He is the very image of the Great Stone Face!"

But Ernest turned sadly from the wrinkled shrewdness of that sordid visage, and gazed up the valley, where, amid a gathering mist, gilded by the last sunbeams, he could still distinguish those glorious features which had impressed themselves into his soul. Their aspect cheered him. What did the benign lips seem to say?

"He will come! Fear not, Ernest; the man will come!"

The years went on, and Ernest ceased to be a boy. He had grown to be a young man now. He attracted little notice from the other inhabitants of the valley; for they saw nothing remarkable in his way of life, save that, when the labor of the day was over, he still loved to go apart and gaze and meditate upon the Great Stone Face. According to their idea of the matter, it was a folly, indeed, but pardonable, inasmuch as Ernest was industrious, kind, and neighborly, and neglected no duty for the sake of indulging this idle habit. They knew not that the Great Stone Face had become a teacher to him, and that the sentiment which was expressed in it would enlarge the young man's heart, and fill it with wider and deeper sympathies than other hearts. They knew not that thence would come a better wisdom than could be learned from books, and a better life than could be molded on the defaced example of other human

lives. Neither did Ernest know that the thoughts and affections that came to him so naturally, in the fields and at the fireside, and whenever he communed with himself, were of a higher tone than those which all men shared with him. A simple soul, — simple as when his mother first taught him the old prophecy, — he beheld the marvelous features beaming down the valley, and still wondered that their human counterpart was so long in making his appearance.

By this time poor Mr. Gathergold was dead and buried; and the oddest part of the matter was, that his wealth, which was the body and spirit of his existence, had disappeared before his death, leaving nothing of him but a living skeleton, covered over with a wrinkled, yellow skin. Since the melting away of his gold, it had been very generally conceded that there was no such striking resemblance, after all, betwixt the ignoble features of the ruined merchant and that majestic face upon the mountain side. So the people ceased to honor him during his lifetime, and quietly consigned him to forgetfulness after his decease. Once in a while, it is true, his memory was brought up in connection with the magnificent palace which he had built, and which had long ago been turned into a hotel for the accommodation of strangers, multitudes of whom came, every summer, to visit that famous natural curiosity, the Great Stone Face. Thus, Mr. Gathergold being discredited and

thrown into the shade, the man of prophecy was yet to come.

It so happened that a native-born son of the valley, many years before, had enlisted as a soldier, and, after a good deal of hard fighting, had become an illustrious commander. Whatever he may be called in history, he was known in camps and on the battle-field under the nickname of Old Blood-and-Thunder.¹ This war-worn veteran, being now infirm with age and wounds, and weary of the turmoil of a military life, and of the roll of the drum and the clangor of the trumpet, that had so long been ringing in his ears, had lately signified a purpose of returning to his native valley, hoping to find repose where he remembered to have left it. The inhabitants, his old neighbors and their grown-up children, were resolved to welcome the renowned warrior with a salute of cannon and a public dinner; and all the more enthusiastically, it being affirmed that now, at last, the likeness of the Great Stone Face had actually appeared. An aid-de-camp of Old Blood-and-Thunder, traveling through the valley, was said to have been struck with the resemblance. Moreover, the schoolmates and early acquaintances of the general were ready to testify, on oath, that, to the best of their recollection, the aforesaid general had been exceedingly

¹ Hawthorne probably had in mind General Zachary Taylor, called Old Rough-and-Ready, a hero of the Mexican War, who was elected President only a year or so before this story was written.

like the majestic image, even when a boy, only that the idea had never occurred to them at that period. Great, therefore, was the excitement throughout the valley; and many people, who had never once thought of glancing at the Great Stone Face for years before, now spent their time in gazing at it, for the sake of knowing exactly how General Blood-and-Thunder looked.

On the day of the great festival, Ernest, with all the other people of the valley, left their work and proceeded to the spot where the sylvan banquet was prepared. As he approached, the loud voice of the Reverend Doctor Battleblast was heard beseeching a blessing on the good things set before them, and on the distinguished friend of peace in whose honor they were assembled. The tables were arranged in a cleared space of the woods, shut in by the surrounding trees, except where a vista opened eastward, and afforded a distant view of the Great Stone Face. Over the general's chair, which was a relic from the home of Washington, there was an arch of verdant boughs, with the laurel profusely intermixed, and surrounded by his country's banner, beneath which he had won his victories. Our friend Ernest raised himself on his tip-toes, in hopes to get a glimpse of the celebrated guest; but there was a mighty crowd about the tables anxious to hear the toasts and speeches, and to catch any word that might fall from the general in reply; and a volunteer com-

pany, doing duty as guard, pricked ruthlessly with their bayonets at any particularly quiet person among the throng. So Ernest, being of an unobtrusive character, was thrust quite into the background, where he could see no more of Old Blood-and-Thunder's physiognomy than if it had been still blazing on the battle-field. To console himself, he turned towards the Great Stone Face, which, like a faithful and long-remembered friend, looked back and smiled upon him through the vista of the forest. Meantime, however, he could overhear the remarks of various individuals, who were comparing the features of the hero with the face on the distant mountain side.

"'Tis the same face, to a hair!" cried one man, cutting a caper for joy.

"Wonderfully like, that's a fact!" responded another.

"Like! why I call it Old Blood-and-Thunder himself, in a monstrous looking-glass!" cried a third. "And why not. He's the greatest man of this or any other age, beyond a doubt."

And then all three of the speakers gave a great shout, which communicated electricity to the crowd, and called forth a roar from a thousand voices, that went reverberating for miles among the mountains, until you might have supposed that the Great Stone Face had poured its thunder-breath into the cry. All these comments and this vast enthusiasm served the more to interest our friend; nor did he

think of questioning that now, at length, the mountain-visage had found its human counterpart. It is true, Ernest had imagined that this long-looked-for personage would appear in the character of a man of peace, uttering wisdom, and doing good, and making people happy. But, taking an habitual breadth of view, with all his simplicity, he contended that Providence should choose its own method of blessing mankind, and could conceive that this great end might be effected even by a warrior and a bloody sword, should inscrutable wisdom see fit to order matters so.

"The general ! the general !" was now the cry. "Hush ! silence ! Old Blood-and-Thunder's going to make a speech."

Even so ; for, the cloth being removed, the general's health had been drunk amid shouts of applause, and he now stood upon his feet to thank the company. Ernest saw him. There he was, over the shoulders of the crowd, from the two glittering epaulets and embroidered collar upward, beneath the arch of green boughs with intertwined laurel, and the banner drooping as if to shade his brow ! And there, too, visible in the same glance, through the vista of the forest, appeared the Great Stone Face ! And was there, indeed, such a resemblance as the crowd had testified ? Alas, Ernest could not recognize it ! He beheld a war-worn and weather-beaten countenance, full of energy, and expressive of an iron will ; but the gentle wisdom,

the deep, broad, tender sympathies, were altogether wanting in Old Blood-and-Thunder's visage ; and even if the Great Stone Face had assumed his look of stern command, the milder traits would still have tempered it.

"This is not the man of prophecy," sighed Ernest to himself, as he made his way out of the throng. "And must the world wait longer yet?"

The mists had congregated about the distant mountain side, and there were seen the grand and awful features of the Great Stone Face, awful but benignant, as if a mighty angel were sitting among the hills, and enrobing himself in a cloud-vesture of gold and purple. As he looked, Ernest could hardly believe but that a smile beamed over the whole visage, with a radiance still brightening, although without motion of the lips. It was probably the effect of the western sunshine, melting through the thinly diffused vapors that had swept between him and the object that he gazed at. But — as it always did — the aspect of his marvelous friend made Ernest as hopeful as if he had never hoped in vain.

"Fear not, Ernest," said his heart, even as if the Great Face were whispering him, "fear not, Ernest ; he will come."

More years sped swiftly and tranquilly away. Ernest still dwelt in his native valley, and was now a man of middle age. By imperceptible degrees, he had become known among the people.

Now, as heretofore, he labored for his bread, and was the same simple-hearted man that he had always been. But he had thought and felt so much, he had given so many of the best hours of his life to unworldly hopes for some great good to mankind, that it seemed as though he had been talking with the angels, and had imbibed a portion of their wisdom unawares. It was visible in the calm and well-considered beneficence of his daily life, the quiet stream of which he had made a wide green margin all along its course. Not a day passed by, that the world was not the better because this man, humble as he was, had lived. He never stepped aside from his own path, yet would always reach a blessing to his neighbor. Almost involuntarily, too, he had become a preacher. The pure and high simplicity of his thought, which, as one of its manifestations, took shape in the good deeds that dropped silently from his hand, flowed also forth in speech. He uttered truths that wrought upon and molded the lives of those who heard him. His auditors, it may be, never suspected that Ernest, their own neighbor and familiar friend, was more than an ordinary man ; least of all did Ernest himself suspect it ; but, inevitably as the murmur of a rivulet, came thoughts out of his mouth that no other human lips had spoken.

When the people's minds had had a little time to cool, they were ready enough to acknowledge their mistake in imagining a similarity between

General Blood-and-Thunder's truculent physiognomy and the benign visage on the mountain side. But now, again, there were reports and many paragraphs in the newspapers, affirming that the likeness of the Great Stone Face had appeared upon the broad shoulders of a certain eminent statesman. He, like Mr. Gathergold and Old Blood-and-Thunder, was a native of the valley, but had left it in his early days, and taken up the trades of law and politics. Instead of the rich man's wealth and the warrior's sword, he had but a tongue, and it was mightier than both together. So wonderfully eloquent was he, that whatever he might choose to say, his auditors had no choice but to believe him; wrong looked like right, and right like wrong; for when it pleased him, he could make a kind of illuminating fog with his mere breath, and obscure the natural daylight with it. His tongue, indeed, was a magic instrument: sometimes it rumbled like the thunder; sometimes it warbled like the sweetest music. It was the blast of war—the song of peace; and it seemed to have a heart in it, when there was no such matter. In good truth, he was a wondrous man; and when his tongue had acquired him all other imaginable success,—when it had been heard in halls of state, and in the courts of princes and potentates,—after it had made him known all over the world, even as a voice crying from shore to shore,—it finally persuaded his countrymen to select him for the presidency. Be-

fore this time, — indeed, as soon as he began to grow celebrated, — his admirers had found out the resemblance between him and the Great Stone Face ; and so much were they struck by it, that throughout the country this distinguished gentleman was known by the name of Old Stony Phiz.¹ The phrase was considered as giving a highly favorable aspect to his political prospects ; for, as is likewise the case with the Popedom, nobody ever becomes president without taking a name other than his own.²

While his friends were doing their best to make him president, Old Stony Phiz, as he was called, set out on a visit to the valley where he was born. Of course, he had no other object than to shake hands with his fellow-citizens, and neither thought nor cared about any effect which his progress through the country might have upon the election. Magnificent preparations were made to receive the illustrious statesman ; a cavalcade of horsemen set forth to meet him at the boundary

¹ There is no doubt that Hawthorne was thinking here not merely of the typical statesman, but also particularly of Daniel Webster, the dominant figure in our national political life for almost half a century. Born in the country, raised to greatness and success by his wonderful eloquence, lauded to the skies by devoted admirers, Webster, like Old Stony Phiz, held the Presidency to be the fair reward of his career. But as we see in this story, there were not a few whose confidence in him was not unlimited.

² Thus Andrew Jackson was nicknamed Old Hickory ; General Harrison was Tippecanoe ; Taylor, as has been said, Old Rough-and-Ready.

line of the state, and all the people left their business and gathered along the wayside to see him pass. Among these was Ernest. Though more than once disappointed, as we have seen, he had such a hopeful and confiding nature, that he was always ready to believe in whatever seemed beautiful and good. He kept his heart continually open, and thus was sure to catch the blessing from on high, when it should come. So now again, as buoyantly as ever, he went forth to behold the likeness of the Great Stone Face.

The cavalcade came prancing along the road, with a great clattering of hoofs and a mighty cloud of dust, which rose up so dense and high that the visage of the mountain side was completely hidden from Ernest's eyes. All the great men of the neighborhood were there on horseback: militia officers, in uniform; the member of Congress; the sheriff of the country; the editors of newspapers; and many a farmer, too, had mounted his patient steed, with his Sunday coat' upon his back. It really was a very brilliant spectacle, especially as there were numerous banners flaunting over the cavalcade, on some of which were gorgeous portraits of the illustrious statesman and the Great Stone Face, smiling familiarly at one another, like two brothers. If the pictures were to be trusted, the mutual resemblance, it must be confessed, was marvelous. We must not forget to mention that

there was a band of music, which made the echoes of the mountains ring and reverberate with the loud triumph of its strains ; so that airy and soul-thrilling melodies broke out among all the heights and hollows, as if every nook of his native valley had found a voice, to welcome the distinguished guest. But the grandest effect was when the far-off mountain precipice flung back the music ; for then the Great Stone Face itself seemed to be swelling the triumphant chorus, in acknowledgment that, at length, the man of prophecy was come.

All this while the people were throwing up their hats and shouting, with enthusiasm so contagious that the heart of Ernest kindled up, and he likewise threw up his hat, and shouted, as loudly as the loudest, "Huzza for the great man ! Huzza for Old Stony Phiz !" But as yet he had not seen him.

"Here he is, now !" cried those who stood near Ernest. "There ! There ! Look at Old Stony Phiz and then at the Old Man of the Mountain, and see if they are not as like as two twin-brothers !"

In the midst of all this gallant array, came an open barouche, drawn by four white horses ; and in the barouche, with his massive head uncovered, sat the illustrious statesman, Old Stony Phiz himself.

"Confess it," said one of Ernest's neighbors to

him, "the Great Stone Face has met its match at last !"

Now, it must be owned that, at his first glimpse of the countenance which was bowing and smiling from the barouche, Ernest did fancy that there was a resemblance between it and the old familiar face upon the mountain side. The brow, with its massive depth and loftiness, and all the other features, indeed, were boldly and strongly hewn, as if in emulation of a more than heroic, of a Titanic model.¹ But the sublimity and stateliness, the grand expression of a divine sympathy, that illuminated the mountain visage, and etherealized its ponderous granite substance into spirit, might here be sought in vain. Something had been originally left out, or had departed. And therefore the marvelously gifted statesman had always a weary gloom in the deep caverns of his eyes, as of a child that had outgrown its playthings, or a man of mighty faculties and little aims, whose life, with all its high performances, was vague and empty, because no high purpose had endowed it with reality.

Still, Ernest's neighbor was thrusting his elbow into his side, and pressing him for an answer.

"Confess ! confess ! Is not he the very picture of your Old Man of the Mountain !"

"No !" said Ernest, bluntly, "I see little or no likeness."

¹ Such is the almost universal impression of Webster's face.

"Then so much the worse for the Great Stone Face!" answered his neighbor; and again he set up a shout for Old Stony Phiz.

But Ernest turned away, melancholy, and almost despondent; for this was the saddest of his disappointments, to behold a man who might have fulfilled the prophecy, and had not willed to do so. Meantime, the cavalcade, the banners, the music, and the barouches, swept past him, with the vociferous crowd in the rear, leaving the dust to settle down, and the Great Stone Face to be revealed again, with the grandeur that it had worn for untold centuries.

"Lo here I am, Ernest!" the benign lips seemed to say. "I have waited longer than thou, and am not yet weary. Fear not; the man will come."

The years hurried onward, treading in their haste on one another's heels. And now they began to bring white hairs, and scatter them over the head of Ernest; they made reverend wrinkles across his forehead, and furrows in his cheeks. He was an aged man. But not in vain had he grown old; more than the white hairs on his head were the sage thoughts in his mind; his wrinkles and furrows were inscriptions that Time had graved, and in which he had written legends of wisdom that had been tested by the tenor of life. And Ernest had ceased to be obscure. Unsought for, undesired, had come the fame which so many

seek, and made him known in the great world, beyond the limits of the valley in which he had dwelt so quietly. College professors, and even the active men of cities, came from far to see and converse with Ernest ; for the report had gone abroad that this simple husbandman had ideas unlike those of other men, not gained from books, but of a higher tone, — a tranquil and familiar majesty, as if he had been talking with the angels as his daily friends.¹ Whether it were sage, statesman, or philanthropist, Ernest received these visitors with the gentle sincerity that had characterized him from boyhood, and spoke freely with them of whatever came uppermost, or lay deepest in his heart or their own. While they talked together, his face would kindle, unawares, and shine upon them, as with a mild evening light. Pensive with the fullness of such discourse, his guests took leave and went their way ; and, passing up the valley, paused to look at the Great Stone Face, imagining that they had seen its likeness in a human countenance, but could not remember where.

While Ernest had been growing up and growing old, a bountiful Providence had granted a new poet to this earth. He, likewise, was a native of the valley, but had spent the greater part of his

¹ Although the circumstances of his life were quite different, passages like this lead us to think that Hawthorne had Emerson in mind when he wrote of Ernest.

life at a distance from that romantic region, pouring out his sweet music amid the bustle and din of cities. Often, however, did the mountains which had been familiar to him in his childhood lift their snowy peaks into the clear atmosphere of his poetry. Neither was the Great Stone Face forgotten, for the poet had celebrated it in an ode, which was grand enough to have been uttered by its own majestic lips. This man of genius, we may say, had come down from heaven with wonderful endowments. If he sang of a mountain, the eyes of all mankind beheld a mightier grandeur reposing on its breast, or soaring to its summit, than had before been seen there. If his theme were a lovely lake, a celestial smile had now been thrown over it, to gleam forever on its surface. If it were the vast old sea, even the deep immensity of its dread bosom seemed to swell the higher, as if moved by the emotions of the song. Thus the world assumed another and a better aspect from the hour that the poet blessed it with his happy eyes. The Creator had bestowed him, as the last, best touch of his own handiwork. Creation was not finished till the poet came to interpret, and so complete it.

The effect was no less high and beautiful, when his human brethren were the subject of his verse. The man or woman, sordid with the common dust of life, who crossed his daily path, and the little child who played in it, were glorified if he beheld

them in his mood of poetic faith. He showed the golden links of the great chain that intertwined them with an angelic kindred ; he brought out the hidden traits of a celestial birth that made them worthy of such kin. Some, indeed, there were, who thought to show the soundness of their judgment, by affirming that all the beauty and dignity of the natural world existed only in the poet's fancy. Let such men speak for themselves, who undoubtedly appear to have been spawned forth by Nature with contemptuous bitterness ; she having plastered them up out of her refuse stuff, after all the swine were made. As respects all things else, the poet's ideal was the truest truth.¹

The songs of this poet found their way to Ernest. He read them, after his customary toil, seated on the bench before his cottage door, where, for such a length of time, he had filled his repose with thought, by gazing at the Great Stone Face. And now, as he read stanzas that caused the soul to thrill within him, he lifted his eyes to the vast countenance beaming on him so benignantly.

"O, majestic friend," he murmured, addressing the Great Stone Face, "is not this man worthy to resemble thee ?"

The Face seemed to smile, but answered not a word.

¹ It is not very probable that Hawthorne had any particular poet in mind, although the subject and poetic thought which he discusses are more like those of Wordsworth than any one else.

Now it happened that the poet, though he dwelt so far away, had not only heard of Ernest, but had meditated much upon his character, until he deemed nothing so desirable as to meet this man, whose untaught wisdom walked hand in hand with the noble simplicity of his life. One summer morning, therefore, he took passage by the railroad, and, in the decline of the afternoon, alighted from the cars at no great distance from Ernest's cottage. The great hotel, which had formerly been the palace of Mr. Gathergold, was close at hand, but the poet, with his carpet-bag on his arm, inquired at once where Ernest dwelt, and was resolved to be accepted as his guest.

Approaching the door, he there found the good old man, holding a volume in his hand, which alternately he read, and then, with a finger between the leaves, looked lovingly at the Great Stone Face. "Good-evening," said the poet. "Can you give a traveler a night's lodging?"

"Willingly," answered Ernest; and then he added, smiling, "methinks I never saw the Great Stone Face look so hospitably at a stranger."

The poet sat down on the bench beside him, and he and Ernest talked together. Often had the poet held intercourse with the wittiest and the wisest, but never before with a man like Ernest, whose thoughts and feelings gushed up with such a natural freedom, and who made great truths so familiar by his simple utterance of them. Angels,

as had been so often said, seemed to have wrought with him at his labor in the fields ; angels seemed to have sat with him by the fireside ; and, dwelling with angels as friend with friends, he had imbibed the sublimity of their ideas, and imbued it with the sweet and lowly charm of household words. So thought the poet. And Ernest, on the other hand, was moved and agitated by the living images which the poet flung out of his mind, and which peopled all the air about the cottage door with shapes of beauty, both gay and pensive. The sympathies of these two men instructed them with a profounder sense than either could have attained alone. Their minds accorded into one strain, and made delightful music which neither of them could have claimed as all his own, nor distinguished his own share from the other's. They led one another, as it were, into a high pavilion of their thoughts, so remote, and hitherto so dim, that they had never entered it before, and so beautiful that they desired to be there always.

As Ernest listened to the poet, he imagined that the Great Stone Face was bending forward to listen too. He gazed earnestly into the poet's glowing eyes.

"Who are you, my strangely gifted guest?" he said.

The poet laid his finger on the volume that Ernest had been reading.

"You have read these poems," said he. "You know me, then, — for I wrote them."

Again, and still more earnestly than before, Ernest examined the poet's features ; then turned towards the Great Stone Face ; then back, with an uncertain aspect, to his guest. But his countenance fell ; he shook his head, and sighed.

"Wherefore are you sad ?" inquired the poet.

"Because," replied Ernest, "all through life I have awaited the fulfillment of a prophecy ; and when I read these poems, I hoped that it might be fulfilled in you."

"You hoped," answered the poet, faintly smiling, "to find in me the likeness of the Great Stone Face. And you are disappointed, as formerly with Mr. Gathergold, and Old Blood-and-Thunder, and Old Stony Phiz. Yes, Ernest, it is my doom. You must add my name to the illustrious three, and record another failure of your hopes. For—in shame and sadness do I speak it, Ernest—I am not worthy to be typified by yonder benign and majestic image."

"And why ?" asked Ernest. He pointed to the volume. "Are not those thoughts divine ?"

"They have a strain of the Divinity," replied the poet. "You can hear in them the far-off echo of a heavenly song. But my life, dear Ernest, has not corresponded with my thought. I have had grand dreams, but they have been only dreams, because I have lived — and that, too, by

my own choice, among poor and mean realities. Sometimes even — shall I dare to say it? — I lack faith in the grandeur, the beauty, and the goodness, which my own works are said to have made more evident in nature and in human life. Why, then, pure seeker of the good and true, shouldst thou hope to find me, in yonder image of the divine?"

The poet spoke sadly, and his eyes were dim with tears. So, likewise, were those of Ernest.

At the hour of sunset, as had long been his frequent custom, Ernest was to discourse to an assemblage of the neighboring inhabitants, in the open air. He and the poet, arm in arm, still talking together as they went along, proceeded to the spot. It was a small nook among the hills, with a gray precipice behind, the stern front of which was relieved by the pleasant foliage of many creeping plants, that made a tapestry for the naked rock, by hanging their festoons from all its rugged angles. At a small elevation above the ground, set in a rich frame-work of verdure, there appeared a niche, spacious enough to admit a human figure, with freedom for such gestures as spontaneously accompany earnest thought and genuine emotion. Into this natural pulpit Ernest ascended, and threw a look of familiar kindness around upon his audience. They stood, or sat, or reclined upon the grass, as seemed good to each, with the departing sunshine falling obliquely over them, and mingling its subdued cheerfulness with

the solemnity of a grove of ancient trees, beneath and amid the boughs of which the golden rays were constrained to pass. In another direction was seen the Great Stone Face, with the same cheer, combined with the same solemnity, in its benignant aspect.

Ernest began to speak, giving to the people of what was in his heart and mind. His words had power, because they accorded with his thoughts ; and his thoughts had reality and depth, because they harmonized with the life which he had always lived. It was not mere breath that this preacher uttered ; they were the words of life, because a life of good deeds and holy love was melted into them. Pearls, pure and rich, had been dissolved into this precious draught. The poet, as he listened, felt that the being and character of Ernest were a nobler strain of poetry than he had ever written. His eyes glistened with tears, he gazed reverentially at the venerable man, and said within himself that never was there an aspect so worthy of a prophet and a sage as that mild, sweet, thoughtful countenance, with the glory of white hair diffused about it. At a distance, but distinctly to be seen, high up in the golden light of the setting sun, appeared the Great Stone Face, with hoary mists around it, like the white hairs around the brow of Ernest. Its look of grand beneficence seemed to embrace the world.

At that moment, in sympathy with a thought which he was about to utter, the face of Ernest assumed a grandeur of expression, so imbued with benevolence, that the poet, by an irresistible impulse, threw his arms aloft, and shouted : —

“ Behold ! Behold ! Ernest is himself the likeness of the Great Stone Face ! ”

Then all the people looked, and saw that what the deep-sighted poet said was true. The prophecy was fulfilled. But Ernest, having finished what he had to say, took the poet's arm, and walked slowly homeward, still hoping that some wiser and better man than himself would by and by appear, bearing a resemblance to the Great Stone Face.

THE GRAY CHAMPION

BY NATHANIEL HAWTHORNE

THERE was once a time when New England groaned under the actual pressure of heavier wrongs than those threatened ones which brought on the Revolution. James II., the bigoted successor of Charles the Voluptuous, had annulled the charters¹ of all the colonies and sent a harsh and unprincipled soldier to take away our liberties and endanger our religion. The administration of Sir Edmund Andros lacked scarcely a single characteristic of tyranny: a governor and council holding office from the king and wholly independent of the country; laws made and taxes levied without concurrence of the people, immediate or by their representatives; the rights of private citizens violated and the titles of all landed property declared void; the voice of complaint stifled by restrictions on the press; and finally, disaffection overawed by the first band of mercenary troops that ever marched on our free soil. For two years our ancestors were kept in sullen submission by that filial love which had

¹ Under their charters, the New England Colonies (which are chiefly meant here) were almost independent.

invariably secured their allegiance to the mother country, whether its head chanced to be a parliament, protector, or popish monarch. Till these evil times, however, such allegiance had been merely nominal, and the colonists had ruled themselves, enjoying far more freedom than is even yet the privilege of the native subjects of Great Britain.

At length a rumor reached our shores that the prince of Orange¹ had ventured on an enterprise the success of which would be the triumph of civil and religious rights and the salvation of New England. It was but a doubtful whisper; it might be false or the attempt might fail, and in either case the man that stirred against King James would lose his head. Still, the intelligence produced a marked effect. The people smiled mysteriously in the streets and threw bold glances at their oppressors, while far and wide there was a subdued and silent agitation, as if the slightest signal would rouse the whole land from its sluggish despondency. Aware of their danger, the rulers resolved to avert it by an imposing display of strength, and perhaps to confirm their despotism by yet harsher measures.

One afternoon in April, 1689, Sir Edmund Andros and his favorite councilors, being warm with wine, assembled the red-coats of the gov-

¹ William III., as he afterward became, was the husband of Mary, the daughter of James II., and heir presumptive to the throne of England.

ernor's guard and made their appearance in the streets of Boston. The sun was near setting when the march commenced. The roll of the drum at that unquiet crisis seemed to go through the streets less as the martial music of the soldiers than as a muster-call to the inhabitants themselves. A multitude by various avenues assembled in King street,¹ which was destined to be the scene, nearly a century afterwards, of another encounter between the troops of Britain and a people struggling against her tyranny.

Though more than sixty years had elapsed since the Pilgrims came, this crowd of their descendants still showed the strong and somber features of their character perhaps more strikingly in such a stern emergency than on happier occasions. There was the sober garb, the general severity of mien, the gloomy but undismayed expression, the scriptural forms of speech, and the confidence in Heaven's blessing on a righteous cause which would have marked a band of the original Puritans when threatened by some peril of the wilderness. Indeed, it was not yet time for the old spirit to be extinct, since there were men in the street that day who had worshiped there beneath the trees before a house was reared to the God for whom they had become exiles. Old soldiers of the Parliament were here, too, smiling grimly at the

¹ Now State Street; it was the principal street of the old town, and at its head was the Town House.

thought that their aged arms might strike another blow against the house of Stuart. Here, also, were the veterans of King Philip's war, who had burned villages and slaughtered young and old with pious fierceness, while the godly souls throughout the land were helping them with prayer. Several ministers¹ were scattered along the crowd, which, unlike all other mobs, regarded them with such reverence as if there were sanctity in their very garments. These holy men exerted their influence to quiet the people, but not to disperse them.

Meantime, the purpose of the governor in disturbing the peace of the town at a period when the slightest commotion might throw the country into a ferment was almost the universal subject of inquiry, and variously explained.

"Satan will strike his master-stroke presently," cried some, "because he knoweth that his time is short. All our godly pastors are to be dragged to prison. We shall see them at a Smithfield² fire in King street."

Hereupon the people of each parish gathered closer round their minister, who looked calmly upward and assumed a more apostolic dignity, as well befitted a candidate for the highest honor of his profession — a crown of martyrdom. It was

¹ The Puritans, as is well known, were extremely religious in their ways of life and thought.

² In London, where martyrs had been burned in the reign of Queen Mary, a century and a half before.

actually fancied at that period that New England might have a John Rogers¹ of her own to take the place of that worthy in the Primer.

"The pope of Rome has given orders for a new St. Bartholomew," cried others. "We are to be massacred, man and male-child."

Neither was this rumor wholly discredited, although the wiser class believed the governor's object somewhat less atrocious. His predecessor under the old charter, Bradstreet, a venerable companion of the first settlers, was known to be in town. There were grounds for conjecturing that Sir Edmund Andros intended at once to strike terror by a parade of military force and to confound the opposite faction by possessing himself of their chief.

"Stand firm for the old charter-governor!" shouted the crowd, seizing upon the idea. "The good old Governor Bradstreet!"

While this cry was at the loudest the people were surprised by the well-known figure of Governor Bradstreet² himself, a patriarch of nearly ninety, who appeared on the elevated steps of a door and with characteristic mildness besought them to submit to the constituted authorities.

"My children," concluded this venerable person, "do nothing rashly. Cry not aloud, but

¹ One of the most famous of those martyrs of an earlier time: a picture of his burning was in the old "New England Primer."

² The earlier governors were elected by the people.

pray for the welfare of New England and expect patiently what the Lord will do in this matter."

The event was soon to be decided. All this time the roll of the drum had been approaching through Cornhill,¹ louder and deeper, till with reverberations from house to house and the regular tramp of martial footsteps it burst into the street. A double rank of soldiers made their appearance, occupying the whole breadth of the passage, with shouldered matchlocks² and matches burning, so as to present a row of fires in the dusk. Their steady march was like the progress of a machine that would roll irresistibly over everything in its way. Next, moving slowly, with a confused clatter of hoofs on the pavement, rode a party of mounted gentlemen, the central figure being Sir Edmund Andros, elderly, but erect and soldier-like. Those around him were his favorite councilors and the bitterest foes of New England. At his right hand rode Edward Randolph, our arch enemy, that "blasted wretch," as Cotton Mather calls him, who achieved the downfall of our ancient government and was followed with a sensible curse through life and to his grave. On the other side was Bullivant, scattering jests and mockery as he rode along.

¹ Cornhill joins Tremont Street not far from State Street.

² Matchlocks preceded flintlocks, respectively, percussion-locks and breechloaders.

Dudley ¹ came behind with a downcast look, dreading, as well he might, to meet the indignant gaze of the people, who beheld him, their only countryman by birth, among the oppressors of his native land. The captain of a frigate in the harbor and two or three civil officers under the crown were also there. But the figure which most attracted the public eye and stirred up the deepest feeling, was the Episcopal clergyman of King's Chapel riding haughtily among the magistrates in his priestly vestments, the fitting representative of prelacy and persecution, the union of church and state, and all those abominations which had driven the Puritans to the wilderness.² Another guard of soldiers, in double rank, brought up the rear.

The whole scene was a picture of the condition of New England, and its moral, the deformity of any government that does not grow out of the nature of things, and the character of the people. On one side the religious multitude with their sad visages and dark attire, and on the other the group of despotic rulers with the high churchman in the midst, and here and there a crucifix at their bosoms, all magnificently clad, flushed with wine,

¹ Randolph and Bullivant, two of the supporters of Andros, were Englishmen; Dudley, on the other hand, was a New Englander, the son of the second Governor of Massachusetts Bay.

² The Puritans, like the Pilgrim Fathers of Plymouth, had emigrated largely for religious reasons, and, while they were able, had carefully excluded all who were not of their way of thinking in religion.

proud of unjust authority and scoffing at the universal groan. And the mercenary soldiers, waiting but the word to deluge the street with blood, showed the only means by which obedience could be secured.

“Oh Lord of hosts,” cried a voice among the crowd, “provide a champion for thy people !”

This ejaculation was loudly uttered, and served as a herald's cry to introduce a remarkable personage. The crowd had rolled back, and were now huddled together nearly at the extremity of the street, while the soldiers had advanced no more than a third of its length. The intervening space was empty,—a paved solitude between lofty edifices which threw almost a twilight shadow over it. Suddenly there was seen the figure of an ancient man who seemed to have emerged from among the people and was walking by himself along the center of the street to confront the armed band. He wore the old Puritan dress, a dark cloak and a steeple-crowned hat in the fashion of at least fifty years before, with a heavy sword upon his thigh, but a staff in his hand to assist the tremulous gait of age.

When at some distance from the multitude, the old man turned slowly round, displaying a face of antique majesty rendered doubly venerable by the hoary beard that descended on his breast. He made a gesture at once of encouragement and warning, then turned again and resumed his way.

"Who is this gray patriarch?" asked the young men of their sires.

"Who is this venerable brother?" asked the old men among themselves.

But none could make reply. The fathers of the people, those of fourscore years and upward, were disturbed, deeming it strange that they should forget one of such evident authority whom they must have known in their early days, the associate of Winthrop¹ and all the old councilors, giving laws and making prayers and leading them against the savage. The elderly men ought to have remembered him, too, with locks as gray in their youth as their own were now. And the young! how could he have passed so utterly from their memories—that hoary sire, the relic of long-departed times, whose awful benediction had surely been bestowed on their uncovered heads in childhood?

"Whence did he come? What is his purpose? Who can this old man be?" whispered the wondering crowd.

Meanwhile, the venerable stranger, staff in hand, was pursuing his solitary walk along the center of the street. As he drew near the advancing soldiers, and as the roll of their drum came full upon his ear, the old man raised himself to a loftier mien, while the decrepitude of age

¹ First Governor of the Massachusetts Bay Colony, and leading man in the first Puritan emigration.

seemed to fall from his shoulders, leaving him in gray but unbroken dignity. Now he marched onward with a warrior's step, keeping time to the military. Thus the aged form advanced on one side and the whole parade of soldiers and magistrates on the other, till, when scarcely twenty yards remained between, the old man grasped his staff by the middle and held it before him like a leader's truncheon.

"Stand!" cried he.

The eye, the face and attitude of command, the solemn yet warlike peal of that voice — fit either to rule a host in the battle-field or be raised to God in prayer — were irresistible. At the old man's word and outstretched arm the roll of the drum was hushed at once and the advancing line stood still. A tremulous enthusiasm seized upon the multitude. That stately form, combining the leader and the saint, so gray, so dimly seen, in such an ancient garb, could only belong to some old champion of the righteous cause whom the oppressor's drum had summoned from his grave. They raised a shout of awe and exultation, and looked for the deliverance of New England.

The governor and the gentlemen of his party, perceiving themselves brought to an unexpected stand, rode hastily forward, as if they would have pressed their snorting and affrighted horses right against the hoary apparition. He, however, blenched not a step, but, glancing his severe eye

round the group, which half encompassed him, at last bent it sternly on Sir Edmund Andros. One would have thought that the dark old man was chief ruler there, and that the governor and council with soldiers at their back, representing the whole power and authority of the crown, had no alternative but obedience.

"What does this old fellow here?" cried Edward Randolph, fiercely. "On, Sir Edmund! Bid the soldiers forward and give the dotard the same choice that you give all his countrymen, — to stand aside or be trampled on."

"Nay, nay! Let us show respect to the good grandsire," said Bullivant, laughing. "See you not he is some old round-headed dignitary who hath lain asleep these thirty years and knows nothing of the change of times? Doubtless he thinks to put us down with a proclamation in old Noll's¹ name."

"Are you mad, old man?" demanded Sir Edmund Andros, in loud and harsh tones. "How dare you stay the march of King James' governor?"

"I have stayed the march of a king himself ere now," replied the gray figure, with stern composure. "I am here, Sir Governor, because the cry of an oppressed people hath disturbed me in my

¹ Oliver Cromwell, himself one of the greatest of the Puritans, was naturally an object of scorn and contempt, after he was dead, to the supporters of the Stuarts.

secret place, and, beseeching this favor earnestly of the Lord, it was vouchsafed me to appear once again on earth in the good old cause of his saints. And what speak ye of James? There is no longer a popish tyrant on the throne of England, and by to-morrow noon his name shall be a by-word in this very street, where ye would make it a word of terror.¹ Back, thou that wast a governor, back! With this night thy power is ended. To-morrow the prison! Back, lest I foretell the scaffold!"

The people had been drawing nearer and nearer and drinking in the words of their champion, who spoke in accents long disused, like one unaccustomed to converse except with the dead of many years ago. But his voice stirred their souls. They confronted the soldiers, not wholly without arms, and ready to convert the very stones of the street into deadly weapons. Sir Edmund Andros looked at the old man; then he cast his hard and cruel eye over the multitude and beheld them burning with that lurid wrath so difficult to kindle or to quench, and again he fixed his gaze on the aged form which stood obscurely in an open space where neither friend nor foe had thrust himself. What were his thoughts he uttered no word which might discover, but, whether the oppressor were overawed by the Gray Champion's look or perceived his peril in the threatening attitude of the

¹ James had abdicated full three months before that time, but news traveled slowly in those days, especially in the winter.

people, it is certain that he gave back and ordered his soldiers to commence a slow and guarded retreat. Before another sunset the governor and all that rode so proudly with him were prisoners, and long ere it was known that James had abdicated, King William was proclaimed throughout New England.

But where was the Gray Champion? Some reported that when the troops had gone from King street and the people were thronging tumultuously in their rear, Bradstreet, the aged governor, was seen to embrace a form more aged than his own. Others soberly affirmed that while they marveled at the venerable grandeur of his aspect the old man had faded from their eyes, melting slowly into the hues of twilight, till where he stood there was an empty space. But all agreed that the hoary shape was gone. The men of that generation watched for his reappearance in sunshine and in twilight, but never saw him more nor knew when his funeral passed nor where his gravestone was.

And who was the Gray Champion? Perhaps his name might be found in the records of that stern court of justice¹ which passed a sentence too mighty for the age, but glorious in all after-times

¹ *I.e.* the court which passed death sentence on Charles I. Two of the so-called regicides, Goffe and Whalley, came to New England, and figure in the traditionary history of various places. That Hawthorne had one of the regicides in mind may be judged from the words near the bottom of p. 125.

for its humbling lesson to the monarch and its high example to the subject. I have heard that whenever the descendants of the Puritans are to show the spirit of their sires the old man appears again. When eighty years had passed, he walked once more in King street.¹ Five years later, in the twilight of an April morning, he stood on the green beside the meeting-house at Lexington where now the obelisk of granite with a slab of slate inlaid commemorates the first-fallen of the revolution. And when our fathers were toiling at the breastwork on Bunker's Hill, all through that night the old warrior walked his rounds. Long, long may it be ere he comes again ! His hour is one of darkness and adversity and peril. But should domestic tyranny oppress us or the invader's step pollute our soil, still may the Gray Champion come !² for he is the type of New England's hereditary spirit, and his shadowy march on the eve of danger must ever be the pledge that New England's sons will vindicate their ancestry.

¹ The reference is to the Boston Tea Party, of April 3, 1770.

² Written about 1835.

A DESCENT INTO THE MAELSTROM

BY EDGAR ALLAN POE

The ways of God in Nature, as in Providence, are not *our* ways; nor are the models that we frame any way commensurate to the vastness, profundity, and unsearchableness of His works, *which have a depth in them greater than the well of Democritus.* — JOSEPH. GLANVILLE.¹

WE had now reached the summit of the loftiest crag.² For some minutes the old man seemed too much exhausted to speak.

“Not long ago,” said he at length, “and I could have guided you on this route as well as the youngest of my sons; but, about three years past, there happened to me an event such as never happened before to mortal man — or at least such as no man ever survived to tell of — and the six hours of deadly terror which I then endured have broken me up body and soul. You suppose me a *very* old man — but I am not. It took less than a single day to change these hairs from a jetty black to white, to weaken my limbs, and to unstring my nerves, so that I tremble at the least exertion, and am frightened at a shadow. Do you know I can

¹ A semi-philosophical writer of the seventeenth century.

² Note the abrupt beginning.

scarcely look over this little cliff without getting giddy ? ”

The “little cliff,” upon whose edge he had so carelessly thrown himself to rest that the weightier portion of his body hung over it, while he was only kept from falling by the tenure of his elbow on its extreme and slippery edge — this “little cliff” arose, a sheer unobstructed precipice of black shining rock, some fifteen or sixteen hundred feet from the world of crags beneath us. Nothing would have tempted me to within half a dozen yards of its brink. In truth so deeply was I excited by the perilous position of my companion, that I fell at full length upon the ground, clung to the shrubs around me, and dared not even glance upward at the sky — while I struggled in vain to divest myself of the idea that the very foundations of the mountain were in danger from the fury of the winds. It was long before I could reason myself into sufficient courage to sit up and look out into the distance.

“You must get over these fancies,” said the guide, “for I have brought you here that you might have the best possible view of the scene of that event I mentioned — and to tell you the whole story with the spot just under your eye.”

“We are now,” he continued, in that particularizing manner which distinguished him — “we are now close upon the Norwegian coast — in the sixty-eighth degree of latitude — in the great

province of Nordland — and in the dreary district of Lofoden. The mountain upon whose top we sit is Helseggen, the Cloudy. Now raise yourself up a little higher — hold on to the grass if you feel giddy — so — and look out, beyond the belt of vapor beneath us, into the sea.”

I looked dizzily, and beheld a wide expanse of ocean, whose waters wore so inky a hue as to bring at once to my mind the Nubian geographer's account of the *Mare Tenebrarum*.¹ A panorama more deplorably desolate no human imagination can conceive. To the right and left, as far as the eye could reach, there lay outstretched, like ramparts of the world, lines of horribly black and beetling cliff, whose character of gloom was but the more forcibly illustrated by the surf which reared high up against it its white and ghastly crest, howling and shrieking forever. Just opposite the promontory upon whose apex we were placed, and at a distance of some five or six miles out at sea, there was visible a small, bleak-looking island; or, more properly, its position was discernible through the wilderness of surge in which it was enveloped. About two miles nearer the land, arose another of smaller size, hideously craggy and barren, and encompassed at various intervals by a cluster of dark rocks.

The appearance of the ocean, in the space between the more distant island and the shore, had

¹ The sea of shadows.

something very unusual about it. Although, at the time, so strong a gale was blowing landward that a brig in the remote offing lay to under a double-reefed trysail, and constantly plunged her whole hull out of sight, still there was here nothing like a regular swell, but only a short, quick angry cross dashing of water in every direction — as well in the teeth of the wind as otherwise. Of foam there was little except in the immediate vicinity of the rocks.

“The island in the distance,” resumed the old man, “is called by the Norwegians Vurrgh. The one midway is Moskoe. That a mile to the northward is Ambaaren. Yonder are Islesen, Hotholm, Keildhelm, Suarven, and Buckholm. Farther off — between Moskoe and Vurrgh — are Otterholm, Flimen, Sandflesen, and Stockholm. These are the true names of the places — but why it has been thought necessary to name them at all, is more than either you or I can understand. Do you hear anything? Do you see any change in the water?”

We had now been about ten minutes upon the top of Helseggen, to which we had ascended from the interior of Lofoden, so that we had caught no glimpse of the sea until it had burst upon us from the summit. As the old man spoke, I became aware of a loud and gradually increasing sound, like the moaning of a vast herd of buffaloes upon an American prairie; and at the same moment I

perceived what seamen term the *chopping*¹ character of the ocean beneath us, was rapidly changing into a current which set to the eastward. Even while I gazed, this current acquired a monstrous velocity. Each moment added to its speed — to its headlong impetuosity. In five minutes the whole sea, as far as Vurrgh, was lashed into ungovernable fury ; but it was between Moskoe and the coast that the main uproar held its sway. Here the vast bed of the waters, seamed and scarred into a thousand conflicting channels, burst suddenly into frenzied convulsion — heaving, boiling, hissing — gyrating in gigantic and innumerable vortices, and all whirling and plunging on to the eastward with a rapidity which water never elsewhere assumes, except in precipitous descents.

In a few minutes more, there came over the scene another radical alteration. The general surface grew somewhat more smooth, and the whirlpools, one by one, disappeared, while prodigious streaks of foam became apparent where none had been seen before. These streaks, at length, spreading out to a great distance, and entering into combination, took unto themselves the gyratory motion of the subsided vortices, and seemed to form the germ of another more vast. Suddenly — very suddenly — this assumed a distinct and definite existence, in a circle of more than a mile in diameter. The edge of the whirl was repre-

¹ That is, waves running in two directions at once.

sented by a broad belt of gleaming spray ; but no particle of this slipped into the mouth of the terrific funnel, whose interior, as far as the eye could fathom it, was a smooth, shining, and jet-black wall of water, inclined to the horizon at an angle of some forty-five degrees, speeding dizzily round and round with a swaying and sweltering motion, and sending forth to the winds an appalling voice, half shriek, half roar, such as not even the mighty cataract of Niagara ever lifts up in its agony to Heaven.¹

The mountain trembled to its very base, and the rock rocked. I threw myself upon my face, and clung to the scant herbage in an excess of nervous agitation.

"This," said I at length, to the old man, "this *can* be nothing else than the great whirlpool of the Maelstrom.

"So it is sometimes termed," said he. "We Norwegians call it the Moskoe-strom, from the island of Moskoe in the midway."

The ordinary accounts of this vortex had by no means prepared me for what I saw. That of Jonas Ramus, which is perhaps the most circumstantial of any, cannot impart the faintest conception either of the magnificence, or of the horror of the scene—or of the wild bewildering sense of *the*

¹ Look at one of the descriptions in "Sleepy Hollow" or "The Great Stone Face," and you will get a striking idea of the difference between Poe and other story-writers.

novel which confounds the beholder. I am not sure from what point of view the writer in question surveyed it, nor at what time ; but it could neither have been from the summit of Helseggen, nor during a storm. There are some passages of his description, nevertheless, which may be quoted for their details, although their effect is exceedingly feeble in conveying an impression of the spectacle.

“Between Lofoden and Moskoe,” he says, “the depth of the water is between thirty-six and forty fathoms ; but on the other side, toward Ver (Vurrgh) this depth decreases so as not to afford a convenient passage for a vessel, without the risk of splitting on the rocks, which happens even in the calmest weather. When it is flood, the stream runs up the country between Lofoden and Moskoe with a boisterous rapidity ; but the roar of its impetuous ebb to the sea is scarce equaled by the loudest and most dreadful cataracts ; the noise being heard several leagues off, and the vortices or pits are of such an extent and depth, that if a ship comes within its attraction, it is inevitably absorbed and carried down to the bottom, and there beat to pieces against the rocks ; and when the water relaxes, the fragments thereof are thrown up again. But these intervals of tranquillity are only at the turn of the ebb and flood, and in calm weather, and last but a quarter of an hour, its violence gradually returning. When the

stream is most boisterous, and its fury heightened by a storm, it is dangerous to come within a Norway mile of it. Boats, yachts, and ships have been carried away by not guarding against it before they were within its reach. It likewise happens frequently, that whales come too near the stream, and are overpowered by its violence ; and then it is impossible to describe their howlings and bellowings in their fruitless struggles to disengage themselves. A bear once, attempting to swim from Lofoden to Moskoe, was caught by the stream and borne down, while he roared terribly, so as to be heard on shore. Large stocks of firs and pine trees, after being absorbed by the current, rise again broken and torn to such a degree as if bristles grew upon them. This plainly shows the bottom to consist of craggy rocks, among which they are whirled to and fro. This stream is regulated by the flux and reflux of the sea—it being constantly high and low water every six hours. In the year 1645, early in the morning of Sexagesima Sunday, it raged with such noise and impetuosity that the very stones of the houses on the coast fell to the ground.”

In regard to the depth of the water, I could not see how this could have been ascertained at all in the immediate vicinity of the vortex. The “forty fathoms” must have reference only to portions of the channel close upon the shore either of Moskoe or Lofoden. The depth in the center of the Moskoe-

strom must be immeasurably greater ; and no better proof of this fact is necessary than can be obtained from even the sidelong glance into the abyss of the whirl which may be had from the highest crag of Helseggen. Looking down from this pinnacle upon the howling Phlegethon¹ below, it appeared to me a self-evident thing that the largest ships of the line in existence, coming within the influence of that deadly attraction, could resist it as little as a feather the hurricane, and must disappear bodily and at once.

The attempts to account for the phenomenon — some of which, I remember, seemed to me sufficiently plausible in perusal — now wore a very different and unsatisfactory aspect. The idea generally received is that this, as well as three smaller vortices among the Ferroe islands, “have no other cause than the collision of waves rising and falling, at flux and reflux, against a ridge of rocks and shelves, which confines the water so that it precipitates itself like a cataract ; and thus the higher the flood rises, the deeper must the fall be, and the natural result of all is a whirlpool or vortex, the prodigious suction of which is sufficiently known by lesser experiments.” These are the words of the *Encyclopædia Britannica*. Kircher and others imagine that the center of the channel of the Maelstrom is an abyss penetrating the globe,

¹ The name of one of the fabled rivers of Hell in the classic mythology.

and issuing in some very remote part — the Gulf of Bothnia being somewhat decidedly named in one instance. This opinion, idle in itself, was the one to which, as I gazed, my imagination most readily assented ; and, mentioning it to the guide, I was rather surprised to hear him say that, although it was the view almost universally entertained of the subject by the Norwegians, it nevertheless was not his own. As to the former notion he confessed his inability to comprehend it ; and here I agreed with him — for, however conclusive on paper, it becomes altogether unintelligible, and even absurd, amid the thunder of the abyss.

“You have had a good look at the whirl now,” said the old man, “and if you will keep round this crag, so as to get in its lee, and deaden the roar of the water, I will tell you a story that will convince you I ought to know something of the Moskoe-strom.”

I placed myself as desired, and he proceeded.

“Myself and my two brothers once owned a schooner-rigged smack of about seventy tons burthen, with which we were in the habit of fishing among the islands beyond Moskoe, nearly to Vurrgh. In all violent eddies at sea there is good fishing, at proper opportunities, if one has only the courage to attempt it ; but among the whole of the Lofoden coastmen, we three were the only ones who made a regular business of going out to the islands, as I tell you. The usual grounds are a

great way lower down to the southward. There fish can be caught at all hours, without much risk, and therefore these places are preferred. The choice spots over here among the rocks, however, not only yield the finest variety, but in far greater abundance ; so that we often got in a single day, what the more timid of the craft could not scrape together in a week. In fact, we made it a matter of desperate speculation — the risk of life standing instead of labor, and courage answering for capital.

“ We kept the smack in a cove about five miles higher up the coast than this ; and it was our practice, in fine weather, to take advantage of the fifteen minutes’ slack to push across the main channel of the Moskoe-strom, far above the pool, and then drop down upon anchorage somewhere near Otterholm, or Sandflesen, where the eddies are not so violent as elsewhere. Here we used to remain until nearly time for slack-water again, when we weighed and made for home. We never set out upon this expedition without a steady side wind for going and coming — one that we felt sure would not fail us before our return — and we seldom made a miscalculation upon this point. Twice, during six years, we were forced to stay all night at anchor on account of a dead calm, which is a rare thing indeed just about here ; and once we had to remain on the grounds nearly a week, starving to death, owing to a gale which blew up shortly after our arrival, and made the

channel too boisterous to be thought of. Upon this occasion we should have been driven out to sea in spite of everything (for the whirlpools threw us round and round so violently, that, at length, we fouled our anchor and dragged it), if it had not been that we drifted into one of the innumerable cross currents — here to-day and gone to-morrow — which drove us under the lee of Flimen, where, by good luck, we brought up.

“I could not tell you the twentieth part of the difficulties we encountered ‘on the ground,’ — it is a bad spot to be in, even in good weather, — but we made shift always to run the gauntlet of the Moskoe-strom itself without accident; although at times my heart has been in my mouth when we happened to be a minute or so behind or before the slack. The wind sometimes was not as strong as we thought it at starting, and then we made rather less way than we could wish, while the current rendered the smack unmanageable. My eldest brother had a son eighteen years old, and I had two stout boys of my own. These would have been of great assistance at such times, in using the sweeps, as well as afterward in fishing — but, somehow, although we ran the risk ourselves, we had not the heart to let the young ones get into the danger — for, after all is said and done, it *was* a horrible danger, and that is the truth.

“It is now within a few days of three years

since what I am going to tell you occurred. It was on the tenth of July, 18—, a day which the people of this part of the world will never forget — for it was one in which blew the most terrible hurricane that ever came out of the heavens. And yet all the morning, and, indeed, until late in the afternoon, there was a gentle and steady breeze from the southwest, while the sun shone brightly, so that the oldest seaman among us could not have seen what was to follow.

“The three of us — my two brothers and myself — had crossed over to the islands about two o'clock P.M., and soon nearly loaded the smack with fine fish, which, we all remarked, were more plenty that day than we had ever known them. It was just seven, *by my watch*, when we weighed and started for home, so as to make the worst of the Strom at slack water, which we knew would be at eight.

“We set out with a fresh wind at our starboard quarter, and for some time spanked along at a great rate, never dreaming of danger, for indeed, we saw not the slightest reason to apprehend it. All at once we were taken aback¹ by a breeze from over Helseggen. This was most unusual, — something that had never happened to us, — and I began to feel a little uneasy, without exactly knowing why. We put the boat on the wind, but

¹ *I.e.* a gust of wind took them from the front, laying their sails back.

could make no headway at all for the eddies, and I was upon the point of proposing to return to the anchorage, when, looking astern, we saw the whole horizon covered with a singular copper-colored cloud that rose with the most amazing velocity.

“In the meantime the breeze that had headed us off fell away and we were dead becalmed, drifting about in every direction. This state of things, however, did not last long enough to give us time to think about it. In less than a minute the storm was upon us—in less than two the sky was entirely overcast—and what with this and the driving spray, it became suddenly so dark that we could not see each other in the smack.

“Such a hurricane as then blew it is folly to attempt describing. The oldest seamen in Norway never experienced anything like it. We had let our sails go by the run before it cleverly took us; but, at the first puff, both our masts went by the board as if they had been sawed off—the mainmast taking with it my youngest brother, who had lashed himself to it for safety.¹

“Our boat was the lightest feather of a thing that ever sat upon water. It had a complete flush deck, with only a small hatch near the bow, and this hatch it had always been our custom to batten down when about to cross the Strom, by way of precaution against the chopping seas. But for

¹ This catastrophe hardly makes any impression upon him, because of the greater horrors which followed it.

this circumstance we should have foundered at once—for we laid entirely buried for some moments. How my elder brother escaped destruction I cannot say, for I never had an opportunity of ascertaining. For my part, as soon as I had let the foresail run, I threw myself flat on deck, with my feet against the narrow gunwale of the bow, and with my hands grasping a ring-bolt near the foot of the foremast. It was mere instinct that prompted me to do this—which was undoubtedly the very best thing I could have done—for I was too much flurried to think.

“For some moments we were completely deluged, I say, and all this time I held my breath, and clung to the bolt. When I could stand it no longer I raised myself upon my knees, still keeping hold with my hands, and thus got my head clear. Presently our little boat gave herself a shake, just as a dog does in coming out of the water, and thus rid herself, in some measure, of the seas. I was now trying to get the better of the stupor that had come over me, and to collect my senses so as to see what was to be done, when I felt somebody grasp my arm. It was my elder brother, and my heart leaped for joy, for I had made sure that he was overboard—but the next moment all this joy was turned into horror—for he put his mouth close to my ear, and screamed out the word ‘*Moskoe-strom!*’

“No one will ever know what my feelings were

at that moment. I shook from head to foot as if I had the most violent fit of the ague. I knew what he meant by that one word well enough — I knew what he wished to make me understand. With the wind that now drove us on, we were bound for the whirl of the Strom, and nothing could save us!

“You perceive that in crossing the Strom *channel*, we always went a long way up above the whirl, even in the calmest weather, and then had to wait and watch carefully for the slack — but now we were driving right upon the pool itself, and in such a hurricane as this! ‘To be sure,’ I thought, ‘we shall get there just about the slack — there is some little hope in that’ — but in the next moment I cursed myself for being so great a fool as to dream of hope at all. I knew very well that we were doomed, had we been ten times a ninety-gun ship.¹

“By this time the first fury of the tempest had spent itself, or perhaps we did not feel it much, as we scudded before it, but at all events the seas, which at first had been kept down by the wind, and lay flat and frothing, now got up into absolute mountains. A singular change, too, had come over the heavens. Around in every direction it was still as black as pitch, but nearly overhead there burst out, all at once, a circular rift of clear sky — as clear as I ever saw — and of a deep

¹ In the old days these were large line-of-battle ships.

bright blue—and through it there blazed forth the full moon with a luster that I never before knew her to wear. She lit up everything about us with the greatest distinctness—but, oh God, what a scene it was to light up!

“I now made one or two attempts to speak to my brother—but in some manner in which I could not understand, the din had so increased that I could not make him hear a single word, although I screamed at the top of my voice in his ear. Presently he shook his head, looking as pale as death, and held up one of his fingers, as if to say, ‘*listen!*’

“At first I could not make out what he meant—but soon a hideous thought flashed upon me. I dragged my watch from its fob. It was not going. I glanced at its face by the moonlight, and then burst into tears as I flung it far away into the ocean. *It had run down at seven o’clock! We were behind the time of the slack, and the whirl of the Strom was in full fury!*

“When a boat is well built, properly trimmed, and not deep laden, the waves in a strong gale, when she is going large, seem always to slip from beneath her—which appears very strange to a landsman—and this is what is called *riding*, in sea phrase.

“Well, so far we had ridden the swells very cleverly; but presently a gigantic sea happened to take us right under the counter, and bore us

with it as it rose — up — up — as if into the sky. I would not have believed that any wave could rise so high. And then down we came with a sweep, a slide, and a plunge, that made me feel sick and dizzy, as if I was falling from some lofty mountain-top in a dream. But while we were up I had thrown a quick glance around — and that one glance was all-sufficient. I saw our exact position in an instant. The Moskoe-strom whirlpool was about a quarter of a mile dead ahead — but no more like the every-day Moskoe-strom, than the whirl, as you now see it, is like a mill-race. If I had not known where we were, and what we had to expect, I should not have recognized the place at all. As it was, I voluntarily closed my eyes in horror. The lids clenched themselves together as if in a spasm.

“It could not have been more than two minutes afterward until we suddenly felt the waves subside, and were enveloped in foam. The boat made a sharp half turn to larboard, and then shot off in its new direction like a thunderbolt. At the same moment the roaring noise of the water was completely drowned in a kind of shrill shriek — such a sound as you might imagine given out by the water-pipes of many thousand steam-vessels, letting off their steam all together. We were now in the belt of surf that always surrounds the whirl; and I thought, of course, that another moment would plunge us into the abyss — down

which we could only see indistinctly on account of the amazing velocity with which we were borne along. The boat did not seem to sink into the water at all, but to skim like an air-bubble upon the surface of the surge. Her starboard side was next the whirl, and on the larboard arose the world of ocean we had left. It stood like a huge writhing wall between us and the horizon.

"It may appear strange, but now, when we were in the very jaws of the gulf, I felt more composed than when we were only approaching it. Having made up my mind to hope no more, I got rid of a great deal of that terror which unmanned me at first. I suppose it was despair that strung my nerves.

"It may look like boasting—but what I tell you is truth—I began to reflect how magnificent a thing it was to die in such a manner, and how foolish it was in me to think of so paltry a consideration as my own individual life, in view of so wonderful a manifestation of God's power. I do believe that I blushed with shame when this idea crossed my mind. After a little while I became possessed with the keenest curiosity about the whirl itself. I positively felt a *wish* to explore its depths, even at the sacrifice I was going to make; and my principal grief was that I should never be able to tell my old companions on shore about the mysteries I should see. These, no doubt, were singular fancies to occupy a man's

mind in such extremity — and I have often thought since, that the revolutions of the boat around the pool might have rendered me a little light-headed.

“There was another circumstance which tended to restore my self-possession : and this was the cessation of the wind, which could not reach us in our present situation—for, as you saw yourself, the belt of surf is considerably lower than the general bed of the ocean, and this latter now towered above us, a high, black, mountainous ridge. If you have never been at sea in a heavy gale, you can form no idea of the confusion of mind occasioned by the wind and spray together. They blind, deafen, and strangle you, and take away all power of action or reflection. But we are now, in a great measure, rid of these annoyances—just as death-condemned felons in prison are allowed petty indulgences, forbidden them while their doom is yet uncertain.

“How often we made the circuit of the belt it is impossible to say. We careered round and round for perhaps an hour, flying rather than floating, getting gradually more and more into the middle of the surge, and then nearer and nearer to its horrible inner edge. All this time I had never let go of the ring-bolt. My brother was at the stern, holding on to a small empty watercask which had been securely lashed under the coop of the counter, and was the only thing on deck that had not

been swept overboard when the gale first took us. As we approached the brink of the pit he let go his hold upon this, and made for the ring, from which, in the agony of his terror, he endeavored to force my hands, as it was not large enough to afford us both a secure grasp. I never felt deeper grief than when I saw him attempt this act — although I knew he was a madman when he did it — a raving maniac through sheer fright. I did not care, however, to contest the point with him. I knew it could make no difference whether either of us held on at all ; so I let him have the bolt, and went astern to the cask. This there was no great difficulty in doing ; for the smack flew round steadily enough, and upon an even keel — only swaying to and fro, with the immense sweeps and swelters of the whirl. Scarcely had I secured myself in my new position, when we gave a wild lurch to starboard, and rushed headlong into the abyss. I muttered a hurried prayer to God, and thought all was over.

“As I felt the sickening sweep of the descent, I had instinctively tightened my hold upon the barrel, and closed my eyes. For some seconds I dared not open them — while I expected instant destruction, and wondered that I was not already in my death-struggles with the water. But moment after moment elapsed. I still lived. The sense of falling had ceased ; and the motion of the vessel seemed much as it had been before,

while in the belt of foam, with the exception that she now lay more along. I took courage and looked once again upon the scene.

“Never shall I forget the sensations of awe, horror, and admiration with which I gazed about me. The boat appeared to be hanging, as if by magic, midway down, upon the interior surface of a funnel vast in circumference, prodigious in depth, and whose perfectly smooth sides might have been mistaken for ebony, but for the bewildering rapidity with which they spun around, and for the gleaming and ghastly radiance they shot forth, as the rays of the full moon, from that circular rift amid the clouds which I have already described, streamed in a flood of golden glory along the black walls, and far away down into the inmost recesses of the abyss.

“At first I was too much confused to observe anything accurately. The general burst of terrific grandeur was all that I beheld. When I recovered myself a little, however, my gaze fell instinctively downward. In this direction I was able to obtain an unobstructed view, from the manner in which the smack hung on the inclined surface of the pool. She was quite upon an even keel — that is to say, her deck lay in a plane parallel with that of the water — but this latter sloped at an angle of more than forty-five degrees, so that we seemed to be lying upon our beam-ends. I could not help observing, nevertheless, that I had

scarcely more difficulty in maintaining my hold and footing in this situation than if we had been upon a dead level ; and this, I suppose, was owing to the speed at which we revolved.

“The rays of the moon seemed to search the very bottom of the profound gulf ; but still I could make out nothing distinctly, on account of a thick mist in which everything there was enveloped, and over which there hung a magnificent rainbow, like that narrow and tottering bridge¹ which Mussulmen say is the only pathway between Time and Eternity. This mist, or spray, was no doubt occasioned by the clashing of the great walls of the funnel, as they all met together at the bottom—but the yell that went up to the Heavens from out of that mist, I dare not attempt to describe.

“Our first slide into the abyss itself, from the belt of foam above, had carried us to a great distance down the slope ; but our farther descent was by no means proportionate. Round and round we swept—not with any uniform movement—but in dizzying swings and jerks, that sent us sometimes only a few hundred yards—sometimes nearly the complete circuit of the whirl. Our progress downward, at each revolution, was slow, but very perceptible.

“Looking about me upon the wide waste of

¹ The Bridge of Al Sirat, as narrow as a sword edge, over which true believers pass before they can reach paradise.

liquid ebony on which we were thus borne, I perceived that our boat was not the only object in the embrace of the whirl. Both above and below us were visible fragments of vessels, large masses of building timber and trunks of trees, with many smaller articles, such as pieces of house furniture, broken boxes, barrels, and staves. I have already described the unnatural curiosity which had taken the place of my original terrors. It appeared to grow upon me as I drew nearer and nearer to my dreadful doom. I now began to watch, with a strange interest, the numerous things that floated in our company. I *must* have been delirious—for I even sought *amusement* in speculating upon the relative velocities of their several descents toward the foam below. ‘This fir tree,’ I found myself at one time saying, ‘will certainly be the next thing that takes the awful plunge and disappears,’—and then I was disappointed to find that the wreck of a Dutch merchant ship overtook it and went down before. At length, after making several guesses of this nature, and being deceived in all—this fact—the fact of my invariable miscalculation, set me upon a train of reflection that made my limbs again tremble, and my heart beat heavily once more.

“It was not a new terror that thus affected me, but the dawn of a more exciting *hope*. This hope arose partly from memory, and partly from present observation. I called to mind the great variety of

buoyant matter that strewed the coast of Lofoden, having been absorbed and then thrown forth by the Moskoe-strom. By far the greater number of the articles were shattered in the most extraordinary way — so chafed and roughened as to have the appearance of being stuck full of splinters — but then I distinctly recollected that there were *some* of them which were not disfigured at all. Now I could not account for this difference except by supposing that the roughened fragments were the only ones which had been *completely absorbed* — that the others had entered the whirl at so late a period of the tide, or from some reason, had descended so slowly after entering, that they did not reach the bottom before the turn of the flood came, or of the ebb, as the case might be. I conceived it possible, in either instance, that they might be thus whirled up again to the level of the ocean, without undergoing the fate of those which had been drawn in more early or absorbed more rapidly. I made, also, three important observations. The first was, that as a general rule, the larger the bodies were, the more rapid their descent — the second, that, between two masses of equal extent, the one spherical, and the other *of any other shape*, the superiority in speed of descent was with the sphere — the third, that, between two masses of equal size, the one cylindrical, and the other of any other shape, the cylinder was absorbed the more slowly. Since my escape, I have had several con-

versations on this subject with an old schoolmaster of the district; and it was from him that I learned the use of the words 'cylinder' and 'sphere.' He explained to me — although I have forgotten the explanation — how what I observed was, in fact, the natural consequence of the forms of the floating fragments — and showed me how it happened that a cylinder, swimming in a vortex, offered more resistance to its suction, and was drawn in with greater difficulty than an equally bulky body, of any form whatever.¹

"There was one startling circumstance which went a great way in enforcing these observations, and rendering me anxious to turn them to account, and this was that, at every revolution, we passed something like a barrel, or else the yard or the mast of the vessel, while many of these things, which had been on our level when I first opened my eyes upon the wonders of the whirlpool, were now high up above us, and seemed to have moved but little from their original station.

"I no longer hesitated what to do. I resolved to lash myself securely to the water cask upon which I now held, to cut it loose from the counter, and to throw myself with it into the water. I attracted my brother's attention by signs, pointed to the floating barrels that came near us, and did everything in my power to make him understand

¹ See Archimedes, "*De Incidentibus in Fluido*." — lib. 2. [This is Poe's own note, which it would be hard to verify.]

what I was about to do. I thought at length that he comprehended my design — but, whether this was the case or not, he shook his head despairingly, and refused to move from his station by the ring-bolt. It was impossible to reach him; the emergency admitted of no delay; and so with a bitter struggle, I resigned him to his fate, fastened myself to the cask by means of the lashings which secured it to the counter, and precipitated myself with it into the sea, without another moment's hesitation.

“The result was precisely what I had hoped it might be. As it is myself who now tell you this tale—as you see that I *did* escape—and as you are already in possession of the mode in which this escape was effected, and must therefore anticipate all that I have farther to say—I will bring my story quickly to conclusion. It might have been an hour, or thereabout, after my quitting the smack, when, having descended to a vast distance beneath me, it made three or four wild gyrations in rapid succession, and, bearing my loved brother with it, plunged headlong, at once and forever, into the chaos of foam below. The barrel to which I was attached sunk very little farther than half the distance between the bottom of the gulf and the spot at which I leaped overboard, before a great change took place in the character of the whirlpool. The slope of the sides of the vast funnel became momentarily less and less steep. The

gyrations of the whirl grew, gradually, less and less violent. By degrees, the froth and the rainbow disappeared, and the bottom of the gulf seemed slowly to uprise. The sky was clear, the winds had gone down, and the full moon was setting radiantly in the west, when I found myself on the surface of the ocean, in full view of the shores of Lofoden, and above the spot where the pool of the Moskoe-strom *had been*. It was the hour of the slack—but the sea still heaved in mountainous waves from the effects of the hurricane. I was borne violently into the channel of the Strom, and in a few minutes, was hurried down the coast into the ‘grounds’ of the fishermen. A boat picked me up—exhausted from fatigue—and (now that the danger was removed) speechless from the memory of its horror. Those who drew me on board were my old mates and daily companions—but they knew me no more than they would have known a traveler from the spirit-land. My hair, which had been raven-black the day before, was as white as you see it now. They say too that the whole expression of my countenance had changed. I told them my story—they did not believe it. I now tell it to *you*—and I can scarcely expect you to put more faith in it than did the merry fishermen of Lofoden.”

THE DIAMOND LENS

BY FITZ-JAMES O'BRIEN

I

THE BENDING OF THE TWIG

FROM a very early period of my life the entire bent of my inclinations had been towards microscopic investigations. When I was not more than ten years old, a distant relative of our family, hoping to astonish my inexperience, constructed a simple microscope for me, by drilling in a disk of copper a small hole, in which a drop of pure water was sustained by capillary attraction. This very primitive apparatus, magnifying some fifty diameters, presented, it is true, only indistinct and imperfect forms, but still sufficiently wonderful to work up my imagination to a preternatural state of excitement.

Seeing me so interested in this rude instrument, my cousin explained to me all that he knew about the principles of the microscope, related to me a few of the wonders which had been accomplished through its agency, and ended by promising to send me one regularly constructed, immediately on his return to the city. I counted the days, the

hours, the minutes, that intervened between that promise and his departure.

Meantime I was not idle. Every transparent substance that bore the remotest resemblance to a lens I eagerly seized upon, and employed in vain attempts to realize that instrument, the theory of whose construction I as yet only vaguely comprehended. All panes of glass containing those oblate spheroidal knots familiarly known as "bull's-eyes"¹ were ruthlessly destroyed, in the hope of obtaining lenses of marvelous power. I even went so far as to extract the crystalline humor² from the eyes of fishes and animals, and endeavored to press it into the microscopic service. I plead guilty to having stolen the glasses from my Aunt Agatha's spectacles, with a dim idea of grinding them into lenses of wondrous magnifying properties,—in which attempt it is scarcely necessary to say that I totally failed.

At last the promised instrument came. It was of that order known as Field's simple microscope, and had cost perhaps about fifteen dollars. As far as educational purposes went, a better apparatus could not have been selected. Accompanying it was a small treatise on the microscope,—its history, uses, and discoveries. I comprehended then for the first time the "Arabian Nights' Entertain-

¹ We hardly see them now, except as purposely made in the little panes used for decorative effect.

² In the original sense of "moisture."

ments." The dull veil of ordinary existence that hung across the world seemed suddenly to roll away, and to lay bare a land of enchantments. I felt towards my companions as the seer might feel towards the ordinary masses of men. I held conversations with Nature in a tongue which they could not understand. I was in daily communication with living wonders, such as they never imagined in their wildest visions. I penetrated beyond the external portal of things, and roamed through the sanctuaries. Where they beheld only a drop of rain slowly rolling down the window-glass, I saw a universe of beings animated with all the passions common to physical life, and convulsing their minute sphere with struggles as fierce and protracted as those of men. In the common spots of mold, which my mother, good house-keeper that she was, fiercely scooped away from her jam pots, there abode for me, under the name of mildew, enchanted gardens, filled with dells and avenues of the densest foliage and most astonishing verdure, while from the fantastic boughs of these microscopic forests hung strange fruits glittering with green, and silver, and gold.

It was no scientific thirst that at this time filled my mind. It was the pure enjoyment of a poet¹ to whom a world of wonders has been disclosed. I talked of my solitary pleasures to none. Alone

¹ As may be seen from the lines just above, which although they allude to actual facts, do so in an imaginative way.

with my microscope, I dimmed my sight, day after day and night after night, poring over the marvels which it unfolded to me. I was like one who, having discovered the ancient Eden still existing in all its primitive glory, should resolve to enjoy it in solitude, and never betray to mortal the secret of its locality. The rod of my life was bent at this moment. I destined myself to be a microscopist.

Of course, like every novice, I fancied myself a discoverer. I was ignorant at the time of the thousands of acute intellects engaged in the same pursuit as myself, and with the advantage of instruments a thousand times more powerful than mine. The names of Leeuwenhoek, Williamson, Spencer, Ehrenberg, Schultz, Dujardin, Schact, and Schleiden were then entirely unknown to me, or if known, I was ignorant of their patient and wonderful researches. In every fresh specimen of cryptogamia¹ which I placed beneath my instrument I believed that I discovered wonders of which the world was as yet ignorant.² I remember well the thrill of delight and admiration that shot through me the first time that I discovered the common wheel animalcule (*Rotifera vulgaris*) expanding and contracting its flexible spokes, and seemingly rotating through the water. Alas! as

¹ Those plants which have no real flowers and which therefore "hide" (as in the root *crypt*) as one may say, their mode of reproduction.

² Every student does so. As Emerson says, "Ferguson discovered many things previously known. The better for him."

I grew older, and obtained some works treating of my favorite study, I found that I was only on the threshold of a science to the investigation of which some of the greatest men of the age were devoting their lives and intellects.

As I grew up, my parents, who saw but little likelihood of anything practical resulting from the examination of bits of moss and drops of water through a brass tube and a piece of glass, were anxious that I should choose a profession. It was their desire that I should enter the counting-house of my uncle, Ethan Blake, a prosperous merchant, who carried on business in New York. This suggestion I decisively combated. I had no taste for trade ; I should only make a failure ; in short, I refused to become a merchant.

But it was necessary for me to select some pursuit. My parents were staid New England people, who insisted on the necessity of labor ; and therefore, although, thanks to the bequest of my poor Aunt Agatha, I should, on coming of age, inherit a small fortune sufficient to place me above want, it was decided that, instead of waiting for this, I should act the nobler part, and employ the intervening years in rendering myself independent.

After much cogitation I complied with the wishes of my family, and selected a profession. I determined to study medicine at the New York Academy. This disposition of my future suited me. A removal from my relatives would enable

me to dispose of my time as I pleased without fear of detection. As long as I paid my Academy fees, I might shirk attending the lectures if I chose ; and, as I never had the remotest intention of standing an examination, there was no danger of my being "plucked." Besides, a metropolis was the place for me. There I could obtain excellent instruments, the newest publications, intimacy with men of pursuits kindred with my own, — in short, all things necessary to insure a profitable devotion of my life to my beloved science. I had an abundance of money, few desires that were not bounded by my illuminating mirror on one side and my object-glass on the other ; what, therefore, was to prevent my becoming an illustrious investigator of the veiled worlds ? It was with the most buoyant hope that I left my New England home and established myself in New York.

II

THE LONGING OF A MAN OF SCIENCE

MY first step, of course, was to find suitable apartments. These I obtained, after a couple of days' search, in Fourth Avenue ; a very pretty second-floor unfurnished, containing sitting-room, bedroom, and a smaller apartment which I intended to fit up as a laboratory. I furnished my

lodgings simply, but rather elegantly, and then devoted all my energies to the adornment of the temple of my worship. I visited Pike, the celebrated optician, and passed in review his splendid collection of microscopes, — Field's Compound, Hingham's, Spencer's, Nachet's Binocular (that founded on the principles of the stereoscope), and at length fixed upon that form known as Spencer's Trunnion Microscope, as combining the greatest number of improvements with an almost perfect freedom from tremor. Along with this I purchased every possible accessory, — draw-tubes, micrometers, a *camera-lucida*, lever-stage, achromatic condensers, white cloud illuminators, prisms, parabolic condensers, polarizing apparatus, forceps, aquatic boxes, fishing-tubes,¹ with a host of other articles, all of which would have been useful in the hands of an experienced microscopist, but, as I afterwards discovered, were not of the slightest present value to me. It takes years of practice to know how to use a complicated microscope. The optician looked suspiciously at me as I made these wholesale purchases. He evidently was uncertain whether to set me down as some scientific celebrity or a madman. I think he inclined to the latter belief. I suppose I was mad. Every great genius is mad upon the subject in which he is greatest.

¹ It is an interesting question whether one must know what all these things are to get full pleasure from the story. If it be so, one can consult the dictionary.

The unsuccessful madman is disgraced and called a lunatic.¹

Mad or not, I set myself to work with a zeal which few scientific students have ever equaled. I had everything to learn relative to the delicate study upon which I had embarked, — a study involving the most earnest patience, the most rigid analytic powers, the steadiest hand, the most untiring eye, the most refined and subtle manipulation.

For a long time half my apparatus lay inactively on the shelves of my laboratory, which was now most amply furnished with every possible contrivance for facilitating my investigations. The fact was that I did not know how to use some of my scientific implements, — never having been taught microscopics, — and those whose use I understood theoretically were of little avail, until by practice I could attain the necessary delicacy of handling. Still, such was the fury of my ambition, such the untiring perseverance of my experiments, that, difficult of credit as it may be, in the course of one year I became theoretically and practically an accomplished microscopist.

During this period of my labors, in which I submitted specimens of every substance that came under my observation to the action of my lenses, I became a discoverer, — in a small way, it is true, for I was very young, but still a discoverer. It was I who destroyed Ehrenberg's theory that the

¹ "Great wits to madness, sure, are near allied." — POPE.

Volvox globator was an animal, and proved that his "monads" with stomachs and eyes were merely phases of the formation of a vegetable cell, and were, when they reached their mature state, incapable of the act of conjugation, or any true generative act, without which no organism rising to any stage of life higher than vegetable can be said to be complete. It was I who resolved the singular problem of rotation in the cells and hairs of plants into ciliary attraction, in spite of the assertions of Mr. Wenham and others, that my explanation was the result of an optical illusion.¹

But notwithstanding these discoveries, laboriously and painfully made as they were, I felt horribly dissatisfied. At every step I found myself stopped by the imperfections of my instruments. Like all active microscopists, I gave my imagination full play. Indeed, it is a common complaint against many such, that they supply the defects of their instruments with the creations of their brains. I imagined depths beyond depths in nature which the limited power of my lenses prohibited me from exploring. I lay awake at night constructing imaginary microscopes of immeasurable power, with which I seemed to pierce through all the envelopes of matter down to its original atom. How I cursed those imperfect

¹ We need not be too particular as to these scientific or pseudo-scientific exploits. It may be enough for us to feel sure that he did wonderful things.

mediums which necessity through ignorance compelled me to use ! How I longed to discover the secret of some perfect lens, whose magnifying power should be limited only by the resolvability of the object, and which at the same time should be free from spherical and chromatic aberrations, in short, from all the obstacles over which the poor microscopist finds himself continually stumbling ! I felt convinced that the simple microscope, composed of a single lens of such vast yet perfect power was possible of construction. To attempt to bring the compound microscope up to such a pitch would have been commencing at the wrong end ; this latter being simply a partially successful endeavor to remedy those very defects of the simple instrument, which, if conquered, would leave nothing to be desired.

It was in this mood of mind that I became a constructive microscopist. After another year passed in this new pursuit, experimenting on every imaginable substance,—glass, gems, flints, crystals, artificial crystals formed of the alloy of various vitreous materials,—in short, having constructed as many varieties of lenses as Argus had eyes, I found myself precisely where I started, with nothing gained save an extensive knowledge of glass-making. I was almost dead with despair. My parents were surprised at my apparent want of progress in my medical studies (I had not attended one lecture since my arrival in the city),

and the expenses of my mad pursuit had been so great as to embarrass me very seriously.

I was in this frame of mind one day, experimenting in my laboratory on a small diamond,—that stone, from its great refracting power, having always occupied my attention more than any other,—when a young Frenchman, who lived on the floor above me, and who was in the habit of occasionally visiting me, entered the room.

I think that Jules Simon was a Jew. He had many traits of the Hebrew character: a love of jewelry, of dress, and of good living. There was something mysterious about him. He always had something to sell, and yet went into excellent society. When I say sell, I should perhaps have said peddle; for his operations were generally confined to the disposal of single articles,—a picture, for instance, or a rare carving in ivory, or a pair of dueling-pistols, or the dress of a Mexican *caballero*. When I was first furnishing my rooms, he paid me a visit, which ended in my purchasing an antique silver lamp, which he assured me was a Cellini,¹ — it was handsome enough even for that,—and some other knickknacks for my sitting-room. Why Simon should pursue this petty trade I could never imagine. He apparently had plenty of money, and had the *entrée* of the best houses in

¹ Benvenuto Cellini, one of the most famous men of the Renaissance, is remembered for many things, in art chiefly as a silversmith.

the city,—taking care, however, I suppose, to drive no bargains within the enchanted circle of the Upper Ten. I came at length to the conclusion that this peddling was but a mask to cover some greater object, and even went so far as to believe my young acquaintance to be implicated in the slave-trade.¹ That, however, was none of my affair.

On the present occasion, Simon entered my room in a state of considerable excitement.

“*Ah ! mon ami !*” he cried, before I could even offer him the ordinary salutation, “it has occurred to me to be the witness of the most astonishing things in the world. I promenade myself to the house of Madame —— How does the little animal — *le renard* — name himself in the Latin ?”

“Vulpes,” I answered.

“Ah ! yes — Vulpes. I promenade myself to the house of Madame Vulpes.”

“The spirit medium ?”

“Yes, the great medium. Great heavens ! what a woman ! I write on a slip of paper many of questions concerning affairs the most secret, — affairs that conceal themselves in the abysses of my heart the most profound ; and behold ! by example ! what occurs ? This devil of a woman makes me replies the most truthful to all of them. She talks to me of things that I do not love to talk of

¹ “The Diamond Lens” was published in the *Atlantic Monthly* for January, 1858.

to myself. What am I to think? I am fixed to the earth!"

"Am I to understand you, M. Simon, that this Mrs. Vulpes replied to questions secretly written by you, which questions related to events known only to yourself?"

"Ah! more than that, more than that," he answered, with an air of some alarm. "She related to me things— But," he added, after a pause, and suddenly changing his manner, "why occupy ourself with these follies? It was all the biology,¹ without doubt. It goes without saying that it has not my credence. — But why are we here, *mon ami*? It has occurred to me to discover the most beautiful thing as you can imagine, — a vase with green lizards on it, composed by the great Bernard Palissy. It is in my apartment; let us mount. I go to show it to you."

I followed Simon mechanically; but my thoughts were far from Palissy and his enameled ware, although I, like him, was seeking in the dark a great discovery. This casual mention of the spiritualist, Madame Vulpes, set me on a new track. What if this spiritualism should be really a great fact? What if, through communication with more subtle organisms than my own, I could reach at a

¹The name of biology (or animal magnetism) was, about the time of this story, used in a sense very different from that which it bears to-day, for a number of phenomena, now more commonly called (as below) spiritualistic.

single bound the goal, which perhaps a life of agonizing mental toil would never enable me to attain?

While purchasing the Palissy vase from my friend Simon, I was mentally arranging a visit to Madame Vulpes.

III

THE SPIRIT OF LEEUWENHOEK

Two evenings after this, thanks to an arrangement by letter and the promise of an ample fee, I found Madame Vulpes awaiting me at her residence alone. She was a coarse-featured woman, with keen and rather cruel dark eyes, and an exceedingly sensual expression about her mouth and under jaw. She received me in perfect silence, in an apartment on the ground floor, very sparsely furnished. In the center of the room, close to where Mrs. Vulpes sat, there was a common round mahogany table. If I had come for the purpose of sweeping her chimney, the woman could not have looked more indifferent to my appearance. There was no attempt to inspire the visitor with awe. Everything bore a simple and practical aspect. This intercourse with the spiritual world was evidently as familiar an occupation with Mrs. Vulpes as eating her dinner or riding in an omnibus.

"You come for a communication, Mr. Linley?" said the medium, in a dry, business-like tone of voice.

"By appointment — yes."

"What sort of communication do you want? — a written one?"

"Yes — I wish for a written one."

"From any particular spirit?"

"Yes."

"Have you ever known this spirit on this earth?"

"Never. He died long before I was born. I wish merely to obtain from him some information which he ought to be able to give better than any other."

"Will you seat yourself at the table, Mr. Linley," said the medium, "and place your hands upon it?"

I obeyed — Mrs. Vulpes being seated opposite to me, with her hands also on the table. We remained thus for about a minute and a half, when a violent succession of raps came on the table,¹ on the back of my chair, on the floor immediately under my feet, and even on the window-panes. Mrs. Vulpes smiled composedly.

"They are very strong to-night," she remarked. "You are fortunate." She then continued, "Will the spirits communicate with this gentleman?"

¹ One of the ways in which spirits are (or were) supposed to communicate with mankind is by rappings, which are interpreted by the medium.

Vigorous affirmative.

“Will the particular spirit he desires to speak with communicate?”

A very confused rapping followed this question.

“I know what they mean,” said Mrs. Vulpes, addressing herself to me; “they wish you to write down the name of the particular spirit that you desire to converse with. Is that so?” she added, speaking to her invisible guests. .

That it was so was evident from the numerous affirmatory responses. While this was going on, I tore a slip from my pocket-book, and scribbled a name, under the table.

“Will this spirit communicate in writing with this gentleman?” asked the medium once more.

After a moment’s pause, her hand seemed to be seized with a violent tremor, shaking so forcibly that the table vibrated. She said that a spirit had seized her hand and would write. I handed her some sheets of paper that were on the table, and a pencil. The latter she held loosely in her hand, which presently began to move over the paper with a singular and seemingly involuntary motion. After a few moments had elapsed, she handed me the paper, on which I found written, in a large, uncultivated hand, the words, “He is not here, but has been sent for.” A pause of a minute or so now ensued, during which Mrs. Vulpes remained perfectly silent, but the raps continued at regular intervals. When the short

period I mention had elapsed, the hand of the medium was again seized with its convulsive tremor, and she wrote, under this strange influence, a few words on the paper, which she handed to me. They were as follows :—

“I am here. Question me.

“*LEEUVENHOEK.*”¹

I was astounded. The name was identical with that I had written beneath the table, and carefully kept concealed. Neither was it at all probable that an uncultivated woman like Mrs. Vulpes should know even the name of the great father of microscopies. It may have been biology; but this theory was soon doomed to be destroyed. I wrote on my slip—still concealing it from Mrs. Vulpes—a series of questions, which, to avoid tediousness, I shall place with the responses, in the order in which they occurred :—

I. — Can the microscope be brought to perfection?

SPIRIT. -- Yes.

I. — Am I destined to accomplish this great task?

SPIRIT. — You are.

I. — I wish to know how to proceed to attain this end. For the love which you bear to science, help me!

SPIRIT. — A diamond of one hundred and forty

¹ See p. 160.

carats,¹ submitted to electro-magnetic currents for a long period, will experience a rearrangement of its atoms² *inter se*, and from that stone you will form the universal lens.

I. — Will great discoveries result from the use of such a lens?

SPIRIT. — So great that all that has gone before is as nothing.

I. — But the refractive power of the diamond is so immense, that the image will be formed within the lens. How is that difficulty to be surmounted?

SPIRIT. — Pierce the lens through its axis, and the difficulty is obviated. The image will be formed in the pierced space, which will itself serve as a tube to look through. Now I am called. Good night.

I cannot at all describe the effect that these extraordinary communications had upon me. I felt completely bewildered. No biological theory could account for the *discovery* of the lens. The medium might, by means of biological *rapport* with my mind,³ have gone so far as to read my questions, and reply to them coherently. But biology could not enable her to discover that magnetic currents would so alter the crystals of

¹ The carat is the unit of weight for diamonds: there are 151.76 carats to the ounce. A diamond of 140 carats is very large, but not unheard of.

² Atoms are the smallest possible particles of which anything is made. *Inter se* = within itself.

³ By what is now known as telepathy or mind-reading.

the diamond as to remedy its previous defects, and admit of its being polished into a perfect lens. Some such theory may have passed through my head, it is true; but if so, I had forgotten it. In my excited condition of mind there was no course left but to become a convert, and it was in a state of the most painful nervous exaltation that I left the medium's house that evening. She accompanied me to the door, hoping that I was satisfied. The raps followed us as we went through the hall, sounding on the balusters, the flooring, and even the lintels of the door. I hastily expressed my satisfaction, and escaped hurriedly into the cool night air. I walked home with but one thought possessing me, — how to obtain a diamond of the immense size required. My entire means multiplied a hundred times over would have been inadequate to its purchase. Besides, such stones are rare, and become historical. I could find such only in the regalia of Eastern or European monarch.¹

IV

THE EYE OF MORNING

THERE was a light in Simon's room as I entered my house. A vague impulse urged me to visit

¹ Thus the famous Koh-i-noor, the largest of the jewels of the English crown, is now, after being recut, but 106½ carats.

him. As I opened the door of his sitting-room unannounced, he was bending, with his back toward me, over a carcel lamp,¹ apparently engaged in minutely examining some object which he held in his hands. As I entered, he started suddenly, thrust his hand into his breast pocket, and turned to me with a face crimson with confusion.

"What!" I cried, "poring over the miniature of some fair lady? Well, don't blush so much; I won't ask to see it."

Simon laughed awkwardly enough, but made none of the negative protestations usual on such occasions. He asked me to take a seat.

"Simon," said I, "I have just come from Madame Vulpes."

This time Simon turned as white as a sheet, and seemed stupefied, as if a sudden electric shock had smitten him. He babbled some incoherent words, and went hastily to a small closet where he usually kept his liquors. Although astonished at his emotion, I was too preoccupied with my own idea to pay much attention to anything else.

"You say truly when you call Madame Vulpes a devil of a woman," I continued. "Simon, she told me wonderful things to-night, or rather was the means of telling me wonderful things. Ah! if I could only get a diamond that weighed one hundred and forty carats!"

Scarcely had the sigh with which I uttered this

¹ A lamp named after its inventor.

desire died upon my lips, when Simon, with the aspect of a wild beast, glared at me savagely, and rushing to the mantelpiece, where some foreign weapons hung on the wall, caught up a Malay creese, and brandished it furiously before him.

"No!" he cried in French, into which he always broke when excited. "No! you shall not have it! You are perfidious! You have consulted with that demon, and desire my treasure! But I will die first! Me! I am brave! You cannot make me fear!"

All this, uttered in a loud voice trembling with excitement, astounded me. I saw at a glance that I had accidentally trodden upon the edges of Simon's secret, whatever it was. It was necessary to reassure him.

"My dear Simon," I said, "I am entirely at a loss to know what you mean. I went to Madame Vulpes to consult with her on a scientific problem, to the solution of which I discovered that a diamond of the size I just mentioned was necessary. You were never alluded to during the evening, nor, so far as I was concerned, even thought of. What can be the meaning of this outburst? If you happen to have a set of valuable diamonds in your possession, you need fear nothing from me. The diamond which I require you could not possess; or, if you did possess it, you would not be living here."

Something in my tone must have completely

reassured him; for his expression immediately changed to a sort of constrained merriment, combined, however, with a certain suspicious attention to my movements. He laughed, and said that I must bear with him; that he was at certain moments subject to a species of vertigo, which betrayed itself in incoherent speeches, and that the attacks passed off as rapidly as they came. He put his weapon aside while making this explanation, and endeavored, with some success, to assume a more cheerful air.

All this did not impose on me in the least. I was too much accustomed to analytical labors to be baffled by so flimsy a veil. I determined to probe the mystery to the bottom.

"Simon," I said, gayly, "let us forget all this over a bottle of Burgundy. I have a case of Lausseure's *Clos Vougeot* down-stairs, fragrant with the odors and ruddy with the sunlight of the Côte d'Or. Let us have up a couple of bottles. What say you?"

"With all my heart," answered Simon, smilingly.

I produced the wine and we seated ourselves to drink. It was of a famous vintage, that of 1848, a year when war¹ and wine thrived together, — and its pure but powerful juice seemed to impart renewed vitality to the system. By the time we had half finished the second bottle Simon's head, which I knew was a weak one, had begun to yield,

¹ 1848 was a great year for revolutions.

while I remained calm as ever, only that every draught seemed to send a flush of vigor through my limbs. Simon's utterance became more and more indistinct. He took to singing French *chansons* of a not very moral tendency. I rose suddenly from the table just at the conclusion of one of those incoherent verses, and, fixing my eyes on him with a quiet smile, said : —

“Simon, I have deceived you. I learned your secret this evening. You may as well be frank with me. Mrs. Vulpes, or rather one of her spirits, told me all.”

He started with horror. His intoxication seemed for the moment to fade away, and he made a movement towards the weapon that he had a short time before laid down. I stopped him with my hand.

“Monster !” he cried passionately. “I am ruined ! What shall I do ? You shall never have it ! I swear by my mother !”

“I don't want it,” I said ; “rest secure, but be frank with me. Tell me all about it.”

The drunkenness began to return. He protested with maudlin earnestness that I was entirely mistaken, — that I was intoxicated ; then asked me to swear eternal secrecy, and promised to disclose the mystery to me. I pledged myself, of course, to all. With an uneasy look in his eyes, and hands unsteady with drink and nervousness, he drew a small case from his breast and opened it. Heavens ! How the mild lamp-light

was shivered into a thousand prismatic arrows, as it fell upon a vast rose-diamond that glittered in the case ! I was no judge of diamonds, but I saw at a glance that this was a gem of rare size and purity. I looked at Simon with wonder, and — must I confess it ? — with envy. How could he have obtained this treasure ? In reply to my questions, I could just gather from his drunken statements (of which, I fancy, half the incoherence was affected) that he had been superintending a gang of slaves engaged in diamond-washing in Brazil ; that he had seen one of them secrete a diamond, but, instead of informing his employers, had quietly watched the negro until he saw him bury his treasure ; that he had dug it up and fled with it, but that as yet he was afraid to attempt to dispose of it publicly, — so valuable a gem being almost certain to attract too much attention to its owner's antecedents, — and he had not been able to discover any of those obscure channels by which such matters are conveyed away safely. He added, that, in accordance with oriental practice, he had named his diamond with the fanciful title of "The Eye of Morning."

While Simon was relating this to me, I regarded the great diamond attentively. Never had I beheld anything so beautiful. All the glories of light, ever imagined or described, seemed to pulsate in its crystalline chambers. Its weight, as I learned from Simon, was exactly one hundred and

forty carats. Here was an amazing coincidence. The hand of Destiny seemed in it. On the very evening when the spirit of Leeuwenhoek communicates to me the great secret of the microscope, the priceless means which he directs me to employ start up within my easy reach! I determined, with the most perfect deliberation, to possess myself of Simon's diamond.

I sat opposite to him while he nodded over his glass, and calmly revolved the whole affair. I did not for an instant contemplate so foolish an act as a common theft, which would of course be discovered, or at least necessitate flight and concealment, all of which must interfere with my scientific plans. There was but one step to be taken, — to kill Simon. After all, what was the life of a little peddling Jew, in comparison with the interests of science? Human beings are taken every day from the condemned prisons to be experimented on by surgeons. This man, Simon, was by his own confession a criminal, a robber, and I believed on my soul a murderer. He deserved death quite as much as any felon condemned by the laws: why should I not, like government, contrive that his punishment should contribute to the progress of human knowledge?

The means for accomplishing everything I desired lay within my reach. There stood upon the mantelpiece a bottle half full of French laudanum. Simon was so occupied with his diamond,

which I had just restored to him, that it was an affair of no difficulty to drug his glass. In a quarter of an hour he was in a profound sleep.

I now opened his waistcoat, took the diamond from the inner pocket in which he had placed it, and removed him to the bed, on which I laid him so that his feet hung down over the edge. I had possessed myself of the Malay creese, which I held in my right hand, while with the other I discovered as accurately as I could by pulsation the exact locality of the heart. It was essential that all the aspects of his death should lead to the surmise of self-murder. I calculated the exact angle at which it was probable that the weapon, if leveled by Simon's own hand, would enter his breast; then with one powerful blow I thrust it up to the hilt in the very spot which I desired to penetrate. A convulsive thrill ran through Simon's limbs. I heard a smothered sound issue from his throat, precisely like the bursting of a large air-bubble, sent up by a diver, when it reaches the surface of the water; he turned half round on his side, and, as if to assist my plans more effectually, his right hand, moved by some mere spasmodic impulse, clasped the handle of the creese, which it remained holding with extraordinary muscular tenacity. Beyond this there was no apparent struggle. The laudanum, I presume, paralyzed the usual nervous action. He must have died instantly.

There was yet something to be done. To make it certain that all suspicion of the act should be diverted from any inhabitant of the house to Simon himself, it was necessary that the door should be found in the morning *locked on the inside*. How to do this, and afterwards escape myself? Not by the window; that was a physical impossibility. Besides, I was determined that the windows *also* should be found bolted. The solution was simple enough. I descended softly to my own room for a peculiar instrument which I had used for holding small slippery substances, such as minute spheres of glass, etc. This instrument was nothing more than a long slender hand-vise, with a very powerful grip, and a considerable leverage, which last was accidentally owing to the shape of the handle. Nothing was simpler than, when the key was in the lock, to seize the end of its stem in this vise, through the keyhole, from the outside, and so lock the door. Previously, however, to doing this, I burned a number of papers on Simon's hearth. Suicides almost always burn papers before they destroy themselves. I also emptied some more laudanum into Simon's glass, — having first removed from it all traces of wine, — cleaned the other wine-glass, and brought the bottles away with me. If traces of two persons drinking had been found in the room, the question naturally would have arisen, Who was the second? Besides, the wine-bottles might have been identified as be-

longing to me. The laudanum I poured out to account for its presence in his stomach, in case of a *post-mortem* examination. The theory naturally would be, that he first intended to poison himself, but, after swallowing a little of the drug, was either disgusted with its taste, or changed his mind from other motives, and chose the dagger. These arrangements made, I walked out, leaving the gas burning, locked the door with my vise, and went to bed.

Simon's death was not discovered until nearly three in the afternoon. The servant, astonished at seeing the gas burning, — the light streaming on the dark landing from under the door, — peeped through the keyhole and saw Simon on the bed. She gave the alarm. The door was burst open, and the neighborhood was in a fever of excitement.

Every one in the house was arrested, myself included. There was an inquest; but no clew to his death beyond that of suicide could be obtained. Curiously enough, he had made several speeches to his friends the preceding week, that seemed to point to self-destruction. One gentleman swore that Simon had said in his presence that "he was tired of life." His landlord affirmed that Simon, when paying him his last month's rent, remarked that "he should not pay him rent much longer." All the other evidence corresponded, — the door locked inside, the position of the corpse, the burnt papers. As I anticipated, no one knew of the

possession of the diamond by Simon, so that no motive was suggested for his murder. The jury, after a prolonged examination, brought in the usual verdict, and the neighborhood once more settled down into its accustomed quiet.

V

ANIMULA

THE three months succeeding Simon's catastrophe I devoted night and day to my diamond lens. I had constructed a vast galvanic battery, composed of nearly two thousand pairs of plates, — a higher power I dared not use, lest the diamond should be calcined. By means of this enormous engine I was enabled to send a powerful current of electricity continually through my great diamond, which it seemed to me gained in luster every day. At the expiration of a month I commenced the grinding and polishing of the lens, a work of intense toil and exquisite delicacy. The great density of the stone, and the care required to be taken with the curvatures of the surfaces of the lens, rendered the labor the severest and most harassing that I had yet undergone.

At last the eventful moment came ; the lens was completed. I stood trembling on the threshold of new worlds. I had the realization of Alexander's famous wish before me. The lens

lay on the table, ready to be placed upon its platform. My hand fairly shook as I enveloped a drop of water with a thin coating of oil of turpentine, preparatory to its examination, — a process necessary in order to prevent the rapid evaporation of the water. I now placed the drop on a thin slip of glass under the lens, and throwing upon it, by the combined aid of a prism and a mirror, a powerful stream of light, I approached my eye to the minute hole drilled through the axis of the lens. For an instant I saw nothing save what seemed to be an illuminated chaos, a vast luminous abyss. A pure white light, cloudless and serene, and seemingly limitless as space itself, was my first impression. Gently, and with the greatest care, I depressed the lens a few hair's-breadths. The wondrous illumination still continued, but as the lens approached the object a scene of indescribable beauty was unfolded to my view.

I seemed to gaze upon a vast space, the limits of which extended far beyond my vision. An atmosphere of magical luminousness permeated the entire field of view. I was amazed to see no trace of animalculous life. Not a living thing, apparently, inhabited that dazzling expanse. I comprehended instantly that, by the wondrous power of my lens, I had penetrated beyond the grosser particles of aqueous matter, beyond the realms of infusoria and protozoa, down to the original gaseous globule, into whose luminous interior

I was gazing, as into an almost boundless dome filled with a supernatural radiance.

It was, however, no brilliant void into which I looked. On every side I beheld beautiful inorganic forms, of unknown texture, and colored with the most enchanting hues. These forms presented the appearance of what might be called, for want of a more specific definition, foliated clouds of the highest rarity; that is, they undulated and broke into vegetable formations, and were tinged with splendors compared with which the gilding of our autumn woodlands is as dross compared with gold. Far away into the illimitable distance stretched long avenues of these gaseous forests, dimly transparent, and painted with prismatic hues of unimaginable brilliancy. The pendent branches waved along the fluid glades until every vista seemed to break through half-lucent ranks of many-colored drooping silken penons. What seemed to be either fruits or flowers, pied with a thousand hues, lustrous and ever varying, bubbled from the crowns of this fairy foliage. No hills, no lakes, no rivers, no forms animate or inanimate, were to be seen, save those vast auroral corpses that floated serenely in the luminous stillness, with leaves and fruits and flowers gleaming with unknown fires, unrealizable by mere imagination.¹

¹ Yet only by the imagination can they be realized. It would be idle to attempt to make exact and definite this remarkable description. Each one must imagine it for himself.

How strange, I thought, that this sphere should be thus condemned to solitude! I had hoped, at least, to discover some new form of animal life, — perhaps of a lower class than any with which we are at present acquainted, but still, some living organism. I found my newly discovered world, if I may so speak, a beautiful chromatic desert.

While I was speculating on the singular arrangements of the internal economy of Nature, with which she so frequently splinters into atoms our most compact theories, I thought I beheld a form moving slowly through the glades of one of the prismatic forests. I looked more attentively, and found that I was not mistaken. Words cannot depict the anxiety with which I awaited the nearer approach of this mysterious object. Was it merely some inanimate substance, held in suspense in the attenuated atmosphere of the globule? or was it an animal endowed with vitality and motion? It approached, flitting behind the gauzy, colored veils of cloud-foliage, for seconds dimly revealed, then vanishing. At last the violet pennons that trailed nearest to me vibrated; they were gently pushed aside, and the form floated out into the broad light.

It was a female human shape. When I say human, I mean it possessed the outlines of humanity, — but there the analogy ends. Its adorable beauty lifted it illimitable heights beyond the loveliest daughter of Adam.

I cannot, I dare not, attempt to inventory the charms of this divine revelation of perfect beauty. Those eyes of mystic violet, dewy and serene, evade my words. Her long, lustrous hair following her glorious head in a golden wake, like the track sown in heaven by a falling star, seems to quench my most burning phrases with its splendors. If all the bees of Hybla¹ nestled upon my lips, they would still sing but hoarsely the wondrous harmonies of outline that inclosed her form.

She swept out from between the rainbow-curtains of the cloud-trees into the broad sea of light that lay beyond. Her motions were those of some graceful naiad, cleaving, by a mere effort of her will, the clear, unruffled waters that fill the chambers of the sea. She floated forth with the serene grace of a frail bubble ascending through the still atmosphere of a June day. The perfect roundness of her limbs formed suave and enchanting curves. It was like listening to the most spiritual symphony of Beethoven the divine, to watch the harmonious flow of lines. This, indeed, was a pleasure cheaply purchased at any price. What cared I, if I had waded to the portal of this wonder through another's blood? I would have given my own to enjoy one such moment of intoxication and delight.

¹ Hybla was a mountain of ancient Sicily, famous for its honey. The nestling of the Hybla bees is a reminiscence of Anacreon.

Breathless with gazing on this lovely wonder, and forgetful for an instant of everything save her presence, I withdrew my eye from the microscope eagerly, — alas ! As my gaze fell on the thin slide that lay beneath my instrument, the bright light from mirror and from prism sparkled on a colorless drop of water ! There, in that tiny bead of dew, this beautiful being was forever imprisoned. The planet Neptune was not more distant from me than she. I hastened once more to apply my eye to the microscope.

Animula (let me now call her by that dear name which I subsequently bestowed on her) had changed her position. She had again approached the wondrous forest, and was gazing earnestly upwards. Presently one of the trees — as I must call them — unfolded a long ciliary process,¹ with which it seized one of the gleaming fruits that glittered on its summit, and, sweeping slowly down, held it within reach of Animula. The sylph took it in her delicate hand and began to eat. My attention was so entirely absorbed by her, that I could not apply myself to the task of determining whether this singular plant was or was not instinct with volition.

I watched her, as she made her repast, with the most profound attention. The suppleness of her motions sent a thrill of delight through my frame ; my heart beat madly as she turned

¹ A sort of hairlike arm.

her beautiful eyes in the direction of the spot in which I stood. What would I not have given to have had the power to precipitate myself into that luminous ocean, and float with her through those groves of purple and gold ! While I was thus breathlessly following her every movement, she suddenly started, seemed to listen for a moment, and then cleaving the brilliant ether in which she was floating, like a flash of light, pierced through the opaline forest, and disappeared.

Instantly a series of the most singular sensations attacked me. It seemed as if I had suddenly gone blind. The luminous sphere was still before me, but my daylight had vanished. What caused this sudden disappearance ? Had she a lover or a husband ? Yes, that was the solution ! Some signal from a happy fellow-being had vibrated through the avenues of the forest, and she had obeyed the summons.

The agony of my sensations, as I arrived at this conclusion, startled me. I tried to reject the conviction that my reason forced upon me. I battled against the fatal conclusion,—but in vain. It was so. I had no escape from it. I loved an animalcule !

It is true that, thanks to the marvelous power of my microscope, she appeared of human proportions. Instead of presenting the revolting aspect of the coarser creatures, that live and strug-

gle and die, in the more easily resolvable portions of the water-drop, she was fair and delicate and of surpassing beauty. But of what account was all that? Every time that my eye was withdrawn from the instrument, it fell on a miserable drop of water, within which, I must be content to know, dwelt all that could make my life lovely.

Could she but see me once! Could I for one moment pierce the mystical walls that so inexorably rose to separate us, and whisper all that filled my soul, I might consent to be satisfied for the rest of my life with the knowledge of her remote sympathy. It would be something to have established even the faintest personal link to bind us together,—to know that at times, when roaming through those enchanted glades, she might think of the wonderful stranger, who had broken the monotony of her life with his presence, and left a gentle memory in her heart!

But it could not be. No invention of which human intellect was capable could break down the barriers that nature had erected. I might feast my soul upon her wondrous beauty, yet she must always remain ignorant of the adoring eyes that day and night gazed upon her, and, even when closed, beheld her in dreams. With a bitter cry of anguish I fled from the room, and, flinging myself on my bed, sobbed myself to sleep like a child.

VI

THE SPILLING OF THE CUP

I AROSE the next morning almost at daybreak, and rushed to my microscope. I trembled as I sought the luminous world in miniature that contained my all. Animula was there. I had left the gas-lamp, surrounded by its moderators, burning, when I went to bed the night before. I found the sylph bathing, as it were, with an expression of pleasure animating her features, in the brilliant light which surrounded her. She tossed her lustrous golden hair over her shoulders with innocent coquetry. She lay at full length in the transparent medium, in which she supported herself with ease, and gamboled with enchanting grace. I tried an experiment to satisfy myself if her powers of reflection were developed. I lessened the lamp-light considerably. By the dim light that remained, I could see an expression of pain flit across her face. She looked upward suddenly, and her brows contracted. I flooded the stage of the microscope again with a full stream of light, and her whole expression changed. She sprang forward like some substance deprived of all weight. Her eyes sparkled and her lips moved. Ah! if science had only the means of conducting and reduplicating sounds, as it does the rays of light, what carols of happiness would

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then have entranced my ears! what jubilant hymns to Adonaïs¹ would have thrilled the illumined air!

I now comprehended how it was that the Count de Gabalis peopled his mystic world with sylphs, — beautiful beings whose breath of life was lambent fire, and who sported forever in regions of purest ether and purest light. The Rosicrucian² had anticipated the wonder that I had practically realized.

How long this worship of my strange divinity went on thus I scarcely know. I lost all note of time. All day from early dawn, and far into the night, I was to be found peering through that wonderful lens. I saw no one, went nowhere, and scarce allowed myself sufficient time for my meals. My whole life was absorbed in contemplation as rapt as that of any of the Romish saints. Every hour that I gazed upon the divine form strengthened my passion, — a passion that was always overshadowed by the maddening conviction, that, although I could gaze on her at will, she never, never could behold me!

At length, I grew so pale and emaciated, from want of rest, and continual brooding over my

¹ Better Adonis.

² The Rosicrucians were an ancient order of pseudo-philosophers. Count de Gabalis wrote an account of their system of the universe, which was based upon the idea of four elements, air, fire, earth, water, and four kinds of beings, sylphs, salamanders, gnomes, nymphs, which inhabited them.

insane love and its cruel conditions, that I determined to make some effort to wean myself from it. "Come," I said, "this is at best but a fantasy. Your imagination has bestowed on Animula charms which in reality she does not possess. Seclusion from female society has produced this morbid condition of mind. Compare her with the beautiful women of your own world, and this false enchantment will vanish."

I looked over the newspapers by chance. There I beheld the advertisement of a celebrated *danseuse* who appeared nightly at Niblo's.¹ The Signorina Caradolce had the reputation of being the most beautiful as well as the most graceful woman in the world. I instantly dressed and went to the theater.

The curtain drew up. The usual semicircle of fairies in white muslin were standing on the right toe around the enameled flower-bank, of green canvas, on which the belated prince was sleeping. Suddenly a flute is heard. The fairies start. The trees open, the fairies all stand on the left toe, and the queen enters. It was the Signorina. She bounded forward amid thunders of applause, and, lighting on one foot, remained poised in air. Heavens! was this the great enchantress that had drawn monarchs at her chariot-wheels? Those heavy muscular limbs,

¹ One of the New York theaters at the time of our story, chiefly famous for spectacular pieces.

those thick ankles, those cavernous eyes, that stereotyped smile, those crudely painted cheeks! Where were the vermeil blooms, the liquid expressive eyes, the harmonious limbs of Animula?

The Signorina danced. What gross, discordant movements! The play of her limbs was all false and artificial. Her bounds were painful athletic efforts; her poses were angular and distressed the eye. I could bear it no longer; with an exclamation of disgust that drew every eye upon me, I rose from my seat in the very middle of the Signorina's *pas-de-fascination*, and abruptly quitted the house.

I hastened home to feast my eyes once more on the lovely form of my sylph. I felt that henceforth to combat this passion would be impossible. I applied my eye to the lens. Animula was there, — but what could have happened? Some terrible change seemed to have taken place during my absence. Some secret grief seemed to cloud the lovely features of her I gazed upon. Her face had grown thin and haggard; her limbs trailed heavily; the wondrous luster of her golden hair had faded. She was ill! — ill, and I could not assist her! I believe at that moment I would have gladly forfeited all claims to my human birthright, if I could only have been dwarfed to the size of an animalcule, and permitted to console her from whom fate had forever divided me.

I racked my brain for the solution of this mys-

tery. What was it that afflicted the sylph? She seemed to suffer intense pain. Her features contracted, and she even writhed, as if with some internal agony. The wondrous forests appeared also to have lost half their beauty. Their hues were dim and in some places faded away altogether. I watched Animula for hours with a breaking heart, and she seemed absolutely to wither away under my very eye. Suddenly I remembered that I had not looked at the water-drop for several days. In fact, I hated to see it; for it reminded me of the natural barrier between Animula and myself. I hurriedly looked down on the stage of the microscope. The slide was still there,—but, great heavens! the water-drop had vanished! The awful truth burst upon me; it had evaporated, until it had become so minute as to be invisible to the naked eye; I had been gazing on its last atom, the one that contained Animula,—and she was dying!

I rushed again to the front of the lens, and looked through. Alas! the last agony had seized her. The rainbow-hued forests had all melted away, and Animula lay struggling feebly in what seemed to be a spot of dim light. Ah! the sight was horrible: the limbs once so round and lovely shriveling up into nothings; the eyes—those eyes that shone like heaven—being quenched into black dust; the lustrous golden hair now lank and discolored. The last throe came. I

beheld that final struggle of the blackening form — and I fainted.

When I awoke out of a trance of many hours, I found myself lying amid the wreck of my instrument, myself as shattered in mind and body as it. I crawled feebly to my bed, from which I did not rise for months.

They say now that I am mad; but they are mistaken. I am poor, for I have neither the heart nor the will to work; all my money is spent, and I live on charity. Young men's associations that love a joke invite me to lecture on Optics before them, for which they pay me, and laugh at me while I lecture. "Linley, the mad microscopist," is the name I go by. I suppose that I talk incoherently while I lecture. Who could talk sense when his brain is haunted by such ghastly memories, while ever and anon among the shapes of death I behold the radiant form of my lost Animula!

MY DOUBLE, AND HOW HE UNIDID ME

ONE OF THE INGHAM PAPERS ¹

BY EDWARD E. HALE

[A Boston journal, in noticing this story, called it improbable. I think it is. But I think the moral important. It was first published in the *Atlantic Monthly* for September, 1859.]

IT is not often that I trouble the readers of the *Atlantic Monthly*. I should not trouble them now, but for the importunities of my wife, who "feels to insist" that a duty to society is unfulfilled, till I have told why I had to have a double, and how he undid me. She is sure, she says, that intelligent persons cannot understand that pressure upon public servants which alone drives any man into the employment of a double. And while I fear she thinks, at the bottom of her heart, that my fortunes will never be remade, she has a faint hope that, as another *Rasselas*,² I may teach a lesson to

¹ Under the name of "The Ingham Papers" Dr. Hale includes many of his stories which are supposed to be written by Rev. Frederic Ingham.

² "Rasselas" was a moral tale by Samuel Johnson. It is to be feared that it no longer teaches the lessons it would present to those who read it.

future publics, from which they may profit, though we die. Owing to the behavior of my double, or, if you please, to that public pressure which compelled me to employ him, I have plenty of leisure to write this communication.

I am, or rather was, a minister, of the Sandemanian¹ connection. I was settled in the active, wide-awake town of Naguadavick, on one of the finest water-powers in Maine. We used to call it a Western town in the heart of the civilization of New England. A charming place it was and is. A spirited, brave young parish had I; and it seemed as if we might have all "the joy of eventful living" to our heart's content.

Alas! how little we knew on the day of my ordination, and in those halcyon moments of our first housekeeping. To be the confidential friend in a hundred families in the town, — cutting the social trifle,² as my friend Haliburton says, "from the top of the whipped syllabub to the bottom of the sponge-cake, which is the foundation," — to keep abreast of the thought of the age in one's study, and to do one's best on Sunday to interweave that thought with the active life of an active town, and to inspirit both and make both infinite by glimpses of the Eternal Glory, seemed such an exquisite forelook into one's life! Enough

¹ The Sandemanians or Glassites are a body of Christians who hold to various observances and customs of the primitive church.

² A delightful confection well described in the lines following.

to do, and all so real and so grand ! If this vision could only have lasted !

The truth is, that this vision was not in itself a delusion, nor, indeed, half bright enough. If one could only have been left to do his own business, the vision would have accomplished itself and brought out new paraheliacal visions, each as bright as the original. The misery was and is, as we found out, I and Polly, before long, that besides the vision, and besides the usual human and finite failures in life (such as breaking the old pitcher that came over in the "Mayflower," and putting into the fire the Alpenstock with which her father climbed Mont Blanc), — besides these, I say (imitating the style of Robinson Crusoe), there were pitchforked in on us a great rowen-heap of humbugs, handed down from some unknown seed-time, in which we were expected, and I chiefly, to fulfill certain public functions before the community, of the character of those fulfilled by the third row of supernumeraries who stand behind the Sepoys in the spectacle of the "Cataract of the Ganges." They were the duties, in a word, which one performs as member of one or another social class or subdivision, wholly distinct from what one does as A. by himself A. What invisible power put these functions on me, it would be very hard to tell. But such power there was and is. And I had not been at work a year before I found I was living two lives, one

real and one merely functional, — for two sets of people, one my parish, whom I loved, and the other a vague public, for whom I did not care two straws. All this was in a vague notion, which everybody had and has, that this second life would eventually bring out some great results, unknown at present, to somebody somewhere.

Crazed by this duality of life, I first read Dr. Wigan on the "Duality of the Brain," hoping that I could train one side of my head to do these outside jobs, and the other to do my intimate and real duties. For Richard Greenough¹ once told me, that, in studying for the statue of Franklin, he found that the left side of the great man's face was philosophic and reflective, and the right side funny and smiling. If you will go and look at the bronze statue,² you will find he has repeated this observation there for posterity. The eastern profile is the portrait of the statesman Franklin, the western of poor Richard. But Dr. Wigan does not go into these niceties of this subject, and I failed. It was then that, on my wife's suggestion, I resolved to look out for a Double.

I was, at first, singularly successful. We happened to be recreating at Stafford Springs³ that summer. We rode out one day, for one of the

¹ An American sculptor.

² In front of the Boston City Hall.

³ It need hardly be said that it is part of the realistic method to speak of all sorts of places as though everybody knew all about them.

relaxations of that watering-place, to the great Monson Poorhouse. We were passing through one of the large halls, when my destiny was fulfilled.

He was not shaven. He had on no spectacles. He was dressed in a green baize roundabout and faded blue overalls, worn sadly at the knee. But I saw at once that he was of my height, five feet four and a half. He had black hair, worn off by his hat. So have and have not I. He stooped in walking. So do I. His hands were large, and mine. And—choicest gift of Fate in all—he had, not “a strawberry-mark on his left arm,” but a cut from a juvenile brickbat over his right eye, slightly affecting the play of that eyebrow. Reader, so have I! My fate was sealed!

A word with Mr. Holley, one of the inspectors, settled the whole thing. It proved that this Dennis Shea was a harmless, amiable fellow, of the class known as shiftless, who had sealed his fate by marrying a dumb wife, who was at that moment ironing in the laundry. Before I left Stafford, I had hired both for five years. We had applied to Judge Pynchon, then the probate judge at Springfield, to change the name of Dennis Shea to Frederic Ingham. We had explained to the Judge, what was the precise truth, that an eccentric gentleman wished to adopt Dennis, under this new name, into his family. It never occurred to him that Dennis might be more than

fourteen years old. And thus, to shorten this preface, when we returned at night to my parsonage at Naguadavick, there entered Mrs. Ingham, her new dumb laundress, myself, who am Mr. Frederic Ingham, and my double, who was Mr. Frederic Ingham by as good a right as I.

O the fun we had the next morning in shaving his beard to my pattern, cutting his hair to match mine, and teaching him how to wear and how to take off gold-bowed spectacles! Really, they were electro-plate, and the glass was plain (for the poor fellow's eyes were excellent). Then in four successive afternoons I taught him four speeches. I had found these would be quite enough for the supernumerary-Sepoy line of life, and it was well for me they were; for though he was good-natured, he was very shiftless, and it was, as our national proverb says, "like pulling teeth" to teach him. But at the end of the next week he could say, with quite my easy and frisky air:—

1. "Very well, thank you. And you?" This for an answer to casual salutations.

2. "I am very glad you liked it."

3. "There has been so much said, and, on the whole, so well said, that I will not occupy the time."

4. "I agree, in general, with my friend the other side of the room."

At first I had a feeling that I was going to be at great cost for clothing him. But it proved, of

course, at once, that, whenever he was out, I should be at home. And I went, during the bright period of his success, to so few of those awful pageants which require a black dress-coat and what the ungodly call, after Mr. Dickens, a white choker, that in the happy retreat of my own dressing-gowns and jackets my days went by as happily and cheaply as those of another Thalaba.¹ And Polly declares there was never a year when the tailoring cost so little. He lived (Dennis, not Thalaba) in his wife's room over the kitchen. He had orders never to show himself at that window. When he appeared in the front of the house, I retired to my sanctissimum² and my dressing-gown. In short, the Dutchman and his wife, in the old weather-box, had not less to do with each other than he and I. He made the furnace-fire and split the wood before daylight; then he went to sleep again, and slept late; then came for orders, with a red silk bandanna tied round his head, with his overalls on, and his dress-coat and spectacles off. If we happened to be interrupted, no one guessed that he was Frederic Ingham as well as I; and, in the neighborhood, there grew up an impression that the minister's Irishman worked daytimes in the fac-

¹ Southey's poem of "Thalaba the Destroyer" is remembered by many from the one line,

"How happily the days of Thalaba went by."

² A place more sacred even than an editor's *sanctum*.

tory-village of New Coventry. After I had given him his orders, I never saw him till the next day.

I launched him by sending him to a meeting of the Enlightenment Board. The Enlightenment Board consists of seventy-four members, of whom sixty-seven are necessary to form a quorum. One becomes a member under the regulations laid down in old Judge Dudley's will. I became one by being ordained pastor of a church in Naguadavick. You see you cannot help yourself, if you would. At this particular time we had had four successive meetings, averaging four hours each,—wholly occupied in whipping in a quorum. At the first only eleven men were present; at the next, by force of three circulars, twenty-seven; at the third, thanks to two days' canvassing by Auchmuty¹ and myself, begging men to come, we had sixty. Half the others were in Europe. But without a quorum we could do nothing. All the rest of us waited grimly for our four hours, and adjourned without any action. At the fourth meeting we had flagged, and only got fifty-nine together. But on the first appearance of my double,—whom I sent on this fatal Monday to the fifth meeting,—he was the *sixty-seventh* man who entered the room. He was greeted with a storm of applause! The poor fellow had missed his way,—read the street signs ill through his

¹ A fellow minister.

spectacles (very ill, in fact, without them), — and had not dared to inquire. He entered the room, — finding the president and secretary holding to their chairs two judges of the Supreme Court, who were also members *ex officio*, and were begging leave to go away. On his entrance all was changed. *Presto*, the by-laws were suspended, and the Western property was given away. Nobody stopped to converse with him. He voted, as I had charged him to do, in every instance, with the minority. I won new laurels as a man of sense, though a little unpunctual, — and Dennis, *alias* Ingham, returned to the parsonage, astonished to see with how little wisdom the world is governed. He cut a few of my parishioners in the street; but he had his glasses off, and I am known to be near-sighted. Eventually he recognized them more readily than I.

I “set him again” at the exhibition of the New Coventry Academy; and here he undertook a “speaking part,” — as, in my boyish, worldly days, I remember the bills used to say of Mlle. Celeste. We are all trustees of the New Coventry Academy; and there has lately been “a good deal of feeling” because the Sandemanian trustees did not regularly attend the exhibitions. It has been intimated, indeed, that the Sandemanians are leaning towards Free-Will, and that we have, therefore, neglected these semiannual exhibitions, while there is no doubt that Auchmuty last year

went to commencement at Waterville.¹ Now the head master at New Coventry is a real good fellow, who knows a Sanskrit root when he sees it, and often cracks etymologies with me, — so that, in strictness, I ought to go to their exhibitions. But think, reader, of sitting through three long July days in that Academy chapel, following the programme from

TUESDAY MORNING. *English Composition.* "SUNSHINE." Miss Jones.

round to

Trio on Three Pianos. Duel from the Opera of "Midshipman Easy." *Marryat.*²

coming in at nine, Thursday evening ! Think of this, reader, for men who know the world is trying to go backward, and who would give their lives if they could help it on ! Well ! The double had succeeded so well at the Board, that I sent him to the Academy. (Shade of Plato, pardon !) He arrived early on Tuesday, when, indeed, few but mothers and clergymen are generally expected, and returned in the evening to us, covered with honors. He had dined at the right hand of the chairman, and he spoke in high terms of the repast. The chairman had expressed his interest

¹ Colby University was at the time of this story called Waterville College.

² The triangular duel in "Midshipman Easy" is one of the most amusing incidents in that entertaining work.

in the French conversation. "I am very glad you liked it," said Dennis; and the poor chairman, abashed, supposed the accent had been wrong. At the end of the day, the gentlemen present had been called upon for speeches, — the Rev. Frederic Ingham first, as it happened; upon which Dennis had risen, and had said, "There has been so much said, and, on the whole, so well said, that I will not occupy the time." The girls were delighted, because Dr. Dabney, the year before, had given them at this occasion a scolding on impropriety of behavior at lyceum lectures. They all declared Mr. Ingham was a love, — and *so* handsome! (Dennis is good-looking.) Three of them, with arms behind the others' waists, followed him up to the wagon he rode home in; and a little girl with a blue sash had been sent to give him a rosebud. After this *début* in speaking, he went to the exhibition for two days more, to the mutual satisfaction of all concerned. Indeed, Polly reported that he had pronounced the trustees' dinners of a higher grade than those of the parsonage. When the next term began, I found six of the Academy girls had obtained permission to come across the river and attend our church. But this arrangement did not long continue.

After this he went to several Commencements for me, and ate the dinners provided; he sat through three of our Quarterly Conventions for

me,—always voting judiciously, by the simple rule mentioned above, of siding with the minority. And I, meanwhile, who had before been losing caste among my friends, as holding myself aloof from the associations of the body, began to rise in everybody's favor. "Ingham's a good fellow,—always on hand"; "never talks much, but does the right thing at the right time"; "is not as unpunctual as he used to be,—he comes early, and sits through to the end." "He has got over his old talkative habit, too. I spoke to a friend of his about it once; and I think Ingham took it kindly," etc., etc.

This voting power of Dennis was particularly valuable at the quarterly meetings of the proprietors of the Naguadavick Ferry. My wife inherited from her father some shares in that enterprise, which is not yet fully developed, though it doubtless will become a very valuable property. The law of Maine then forbade stockholders to appear by proxy at such meetings. Polly disliked to go, not being, in fact, a "hens'-rights hen,"¹ and transferred her stock to me. I, after going once, disliked it more than she. But Dennis went to the next meeting, and liked it very much. He said the arm-chairs were good, the collation good, and the free rides to stockholders pleasant. He was a little frightened when they first took him upon one of the ferry.

¹ An expression once common for a women's rights woman.

boats, but after two or three quarterly meetings he became quite brave.

Thus far I never had any difficulty with him. Indeed, being, as I implied, of that type which is called shiftless, he was only too happy to be told daily what to do, and to be charged not to be forthputting or in any way original in his discharge of that duty. He learned, however, to discriminate between the lines of his life, and very much preferred these stockholders' meetings and trustees' dinners and Commencement collations to another set of occasions, from which he used to beg off most piteously. Our excellent brother, Dr. Fillmore, had taken a notion at this time that our Sandemanian churches needed more expression of mutual sympathy. He insisted upon it that we were remiss. He said, that, if the Bishop came to preach at Naguadavick, all the Episcopal clergy of the neighborhood were present; if Dr. Pond came, all the Congregational clergymen turned out to hear him; if Dr. Nichols, all the Unitarians; and he thought we owed it to each other, that, whenever there was an occasional service at a Sandemanian church, the other brethren should all, if possible, attend. "It looked well," if nothing more. Now this really meant that I had not been to hear one of Dr. Fillmore's lectures on the Ethnology of Religion. He forgot that he did not hear one of my course on the "Sandemanianism of Anselm."

But I felt badly when he said it ; and afterwards I always made Dennis go to hear all the brethren preach, when I was not preaching myself. This was what he took exception to,—the only thing, as I said, which he ever did except to. Now came the advantage of his long morning-nap, and of the green tea with which Polly supplied the kitchen. But he would plead, so humbly, to be let off, only from one or two ! I never excepted him, however. I knew the lectures were of value, and I thought it best he should be able to keep the connection.

Polly is more rash than I am, as the reader has observed in the outset of this memoir. She risked Dennis one night under the eyes of her own sex. Governor Gorges had always been very kind to us, and, when he gave his great annual party to the town, asked us. I confess I hated to go. I was deep in the new volume of Pfeiffer's "Mystics," which Haliburton had just sent me from Boston. "But how rude," said Polly, "not to return the Governor's civility and Mrs. Gorges's, when they will be sure to ask why you are away!" Still I demurred, and at last she, with the wit of Eve and of Semiramis conjoined, let me off by saying that, if I would go in with her, and sustain the initial conversations with the Governor and the ladies staying there, she would risk Dennis for the rest of the evening. And that was just what we did. She took Dennis in training all that afternoon, instructed him in

fashionable conversation, cautioned him against the temptations of the supper-table, — and at nine in the evening he drove us all down in the carry-all. I made the grand star-*entrée* with Polly and the pretty Walton girls, who were staying with us. We had put Dennis into a great rough top-coat, without his glasses; and the girls never dreamed, in the darkness, of looking at him. He sat in the carriage, at the door, while we entered. I did the agreeable to Mrs. Gorges, was introduced to her niece, Miss Fernanda; I complimented Judge Jeffries on his decision in the great case of D'Aulnay *vs.* Laconia Mining Company; I stepped into the dressing-room for a moment, stepped out for another, walked home after a nod with Dennis and tying the horse to a pump; and, while I walked home, Mr. Frederick Ingham, my double, stepped in through the library into the Gorges's grand saloon.

Oh! Polly died of laughing as she told me of it at midnight! And even here, where I have to teach my hands to hew the beech for stakes to fence our cave, she dies of laughing as she recalls it, — and says that single occasion was worth all we have paid for it. Gallant Eve that she is! She joined Dennis at the library-door, and in an instant presented him to Dr. Ochterlony, from Baltimore, who was on a visit in town, and was talking with her as Dennis came in. “Mr. Ingham would like to hear what you were telling us

about your success among the German population." And Dennis bowed and said, in spite of a scowl from Polly, "I'm very glad you liked it." But Dr. Ochterlony did not observe, and plunged into the tide of explanation; Dennis listened like a prime-minister, and bowing like a mandarin, which is, I suppose, the same thing. Polly declared it was just like Haliburton's Latin conversation with the Hungarian minister, of which he is very fond of telling. "*Quæne sit historia Reformationis in Ungariâ?*" quoth Haliburton, after some thought. And his *confrère* replied gallantly, "*In seculo decimo tertio*, etc., etc., etc.; and from *decimo tertio*¹ to the nineteenth century and a half lasted till the oysters came. So was it that before Dr. Ochterlony came to the "success," or near it, Governor Gorges came to Dennis, and asked him to hand Mrs. Jeffries down to supper, a request which he heard with great joy.

Polly was skipping round the room, I guess, gay as a lark. Auchmuty came to her "in pity for poor Ingham," who was so bored by the stupid pundit, — and Auchmuty could not understand why I stood it so long. But when Dennis took Mrs. Jeffries down, Polly could not resist standing near them. He was a little flustered, till the sight of the eatables and drinkables gave him the same

¹ Which means, "In the thirteenth century," my dear little bell-and-coral reader. You have rightly guessed that the question means, "What is the history of the Reformation in Hungary?"

Mercian courage which it gave Diggory.¹ A little excited then, he attempted one or two of his speeches to the Judge's lady. But little he knew how hard it was to get in even a *promptu*² there edgewise. "Very well, I thank you," said he, after the eating elements were adjusted; "and you?" And then did not he have to hear about the mumps, and the measles, and arnica, and belladonna, and chamomile-flower, and dodecatheon, till she changed oysters for salad; and then about the old practice and the new, and what her sister said, and what her sister's friend said, and what the physician to her sister's friend said, and then what was said by the brother of the sister of the physician of the friend of her sister, exactly as if it had been in Ollendorff? There was a moment's pause, as she declined champagne. "I am very glad you liked it," said Dennis again, which he never should have said but to one who complimented a sermon. "Oh! you are so sharp, Mr. Ingham! No! I never drink any wine at all, — except sometimes in summer a little currant shrub, — from our own currants, you know. My own mother, — that is, I call her my own mother, because, you know, I do not remember," etc., etc., etc.; till they came to the candied orange at the

¹ Readers of "She Stoops to Conquer" will remember that when Diggory saw the eatables and drinkables brought on the table he was as bold as a lion.

² I.e. something prepared.

end of the feast, when Dennis, rather confused, thought he must say something, and tried No. 4, — “I agree, in general, with my friend the other side of the room,” — which he never should have said but at a public meeting. But Mrs. Jeffries, who never listens expecting to understand, caught him up instantly with, “Well, I’m sure my husband returns the compliment; he always agrees with you, — though we do worship with the Methodists; but you know, Mr. Ingham,” etc., etc., etc., till the move up-stairs; and as Dennis led her through the hall, he was scarcely understood by any but Polly, as he said, “There has been so much said, and, on the whole, so well said, that I will not occupy the time.”

His great resource the rest of the evening was standing in the library, carrying on animated conversations with one and another in much the same way. Polly had initiated him in the mysteries of a discovery of mine, that it is not necessary to finish your sentences in a crowd, but by a sort of mumble, omitting sibilants and dentals. This, indeed, if your words fail you, answers even in public extempore speech, but better where other talking is going on. Thus: “We missed you at the Natural History Society, Ingham.” Ingham replies, “I am very gligloglum, that is, that you were mmmmm.” By gradually dropping the voice, the interlocutor is compelled to supply the answer. “Mrs. Ingham, I hope your friend

Augusta is better?" Augusta has not been ill. Polly cannot think of explaining, however, and answers, "Thank you, Ma'am ; she is very rearsan wewahwewoh," in lower and lower tones. And Mrs. Throckmorton, who forgot the subject of which she spoke as soon as she asked the question, is quite satisfied. Dennis could see into the card-room, and came to Polly to ask if he might not go and play all-fours. But, of course, she sternly refused. At midnight they came home delighted, — Polly, as I said, wild to tell me the story of the victory; only both the pretty Walton girls said, "Cousin Frederic, you did not come near me all the evening."

We always called him Dennis at home, for convenience, though his real name was Frederic Ingham, as I have explained. When the election-day came round, however, I found that by some accident there was only one Frederic Ingham's name on the voting-list; and as I was quite busy that day in writing some foreign letters to Halle, I thought I would forego my privilege of suffrage, and stay quietly at home, telling Dennis that he might use the record on the voting-list, and vote. I gave him a ticket, which I told him he might use, if he liked to. That was that very sharp election in Maine which the readers of the *Atlantic* so well remember, and it had been intimated in public that the ministers would do well not to appear at the polls. Of course, after that, we had to appear by

self or proxy. Still, Naguadavick was not then a city, and this standing in a double queue at town-meeting several hours to vote was a bore of the first water; and so when I found that there was but one Frederic Ingham on the list, and that one of us must give up, I stayed at home and finished the letters (which, indeed, procured for Fothergill his coveted appointment of Professor of Astronomy at Leavenworth), and I gave Dennis, as we called him, the chance. Something in the matter gave a good deal of popularity to the Frederic Ingham name; and at the adjourned election, next week, Frederic Ingham was chosen to the legislature. Whether this was I or Dennis I never really knew. My friends seemed to think it was I; but I felt that as Dennis had done the popular thing, he was entitled to the honor; so I sent him to Augusta when the time came, and he took the oaths. And a very valuable member he made. They appointed him on the Committee on Parishes; but I wrote a letter for him, resigning, on the ground that he took an interest in our claim to the stumpage in the minister's sixteenths of Gore A, next to No. 7, in the 10th Range. He never made any speeches, and always voted with the minority, which was what he was sent to do. He made me and himself a great many good friends, some of whom I did not afterwards recognize as quickly as Dennis did my parishioners. On one or two occasions, when there was wood to saw at home, I kept him at

home ; but I took those occasions to go to Augusta myself. Finding myself often in his vacant seat at these times, I watched the proceedings with a good deal of care ; and once was so much excited that I delivered my somewhat celebrated speech on the Central School-District question, a speech of which the "State of Maine" printed some extra copies. I believe there is no formal rule permitting strangers to speak ; but no one objected.

Dennis himself, as I said, never spoke at all. But our experience this session led me to think that if, by some such "general understanding" as the reports speak of in legislation daily, every member of Congress might leave a double to sit through those deadly sessions and answer to roll-calls and do the legitimate party-voting, which appears stereotyped in the regular list of Ashe, Black, Bocock, etc., we should gain decidedly in working-power. As things stand, the saddest State prison I ever visit is that Representatives' Chamber in Washington. If a man leaves for an hour, twenty "correspondents" may be howling, "Where was Mr. Pendergrast when the Oregon bill passed?" And if poor Pendergrast stays there ! Certainly the worst use you can make of a man is to put him in prison !

I know, indeed, that public men of the highest rank have resorted to this expedient long ago. Dumas's novel of the "Iron Mask" turns on the brutal imprisonment of Louis the Fourteenth's

double.¹ There seems little doubt, in our own history, that it was the real General Pierce who shed tears when the delegate from Lawrence explained to him the sufferings of the people there, and only General Pierce's double who had given the orders for the assault on that town, which was invaded the next day. My charming friend, George Withers, has, I am almost sure, a double, who preaches his afternoon sermons for him. This is the reason that the theology often varies so from that of the forenoon. But that double is almost as charming as the original. Some of the most well-defined men, who stand out most prominently on the background of history, are in this way stereoscopic men, who owe their distinct relief to the slight differences between the doubles. All this I know. My present suggestion is simply the great extension of the system, so that all public machine-work may be done by it.

But I see I loiter on my story, which is rushing to the plunge. Let me stop an instant more, however, to recall, were it only to myself, that charming year while all was yet well. After the double had become a matter of course, for nearly twelve months before he undid me, what a year it was ! Full of active life, full of happy love, of the hardest work, of the sweetest sleep, and the fulfillment

¹ "The Man in the Iron Mask" was a famous figure in history. He was imprisoned for life, always wore a black mask, and his name was never mentioned.

of so many of the fresh aspirations and dreams of boyhood ! Dennis went to every school-committee meeting, and sat through all those late wranglings which used to keep me up till midnight and awake till morning. He attended all the lectures to which foreign exiles sent me tickets begging me to come for the love of Heaven and of Bohemia. He accepted and used all the tickets for charity concerts which were sent to me. He appeared everywhere where it was specially desirable that "our denomination," or "our party," or "our class," or "our family," or "our street," or "our town," or "our country," or "our State," should be fully represented. And I fell back to that charming life which in boyhood one dreams of, when he supposes he shall do his own duty and make his own sacrifices, without being tied up with those of other people. My rusty Sanskrit, Arabic, Hebrew, Greek, Latin, French, Italian, Spanish, German, and English began to take polish. Heavens ! how little I had done with them while I attended to my *public* duties ! My calls on my parishioners became the friendly, frequent, homelike sociabilities they were meant to be, instead of the hard work of a man goaded to desperation by the sight of his lists of arrears. And preaching ! what a luxury preaching was when I had on Sunday the whole result of an individual, personal week, from which to speak to a people whom all that week I had been meeting as

hand-to-hand friend ; — I, never tired on Sunday, and in condition to leave the sermon at home, if I chose, and preach it extempore, as all men should do always. Indeed, I wonder, when I think that a sensible people, like ours, — really more attached to their clergy than they were in the lost days, when the Mathers and Nortons were noblemen,¹ — should choose to neutralize so much of their ministers' lives, and destroy so much of their early training, by this undefined passion for seeing them in public. It springs from our balancing of sects. If a spirited Episcopalian takes an interest in the almshouse, and is put on the Poor Board, every other denomination must have a minister there, lest the poorhouse be changed into St. Paul's Cathedral. If a Sandemanian is chosen president of the Young Men's Library, there must be a Methodist vice-president and a Baptist secretary. And if a Universalist Sunday-school Convention collects five hundred delegates, the next Congregationalist Sabbath-school Conference must be as large, "lest 'they' — whoever *they* may be — should think 'we' — whoever *we* may be — are going down."

Freed from these necessities, that happy year I began to know my wife by sight. We saw each other sometimes. In those long mornings, when

¹ Increase Mather, Cotton Mather, John Norton, were famous clergymen in colonial times, when the clergymen were great rulers of society.

Dennis was in the study explaining to map-peddlers that I had eleven maps of Jerusalem already, and to school-book agents that I would see them hanged before I would be bribed to introduce their text-books into the schools, — she and I were at work together, as in those old dreamy days, — and in these of our log-cabin again. But all this could not last, — and at length poor Dennis, my double, overtaken in turn, undid me.

It was thus it happened. There is an excellent fellow, once a minister, — I will call him Isaacs, — who deserves well of the world till he dies, and after, because he once, in a real exigency, did the right thing, in the right way, at the right time, as no other man could do it. In the world's great football match, the ball by chance found him loitering on the outside of the field ; he closed with it, "camped" it, charged it home, — yes, right through the other side, — not disturbed, not frightened by his own success, — and breathless found himself a great man, as the Great Delta¹ rang applause. But he did not find himself a rich man ; and the football has never come in his way again. From that moment to this moment he has been of no use, that one can see at all. Still, for that great act we speak of Isaacs gratefully and remember him kindly ; and he forges on, hoping

¹ The Delta was the place in old days where the Harvard men played football. The Great Delta, then, is the place where the game of life is played.

to meet the football somewhere again. In that vague hope, he had arranged a "movement" for a general organization of the human family into Debating-Clubs, County Societies, State Unions, etc., etc., with a view of inducing all children to take hold of the handles of their knives and forks, instead of the metal. Children have bad habits in that way. The movement, of course, was absurd; but we all did our best to forward, not it, but him. It came time for the annual county-meeting on this subject to be held at Naguadavick. Isaacs came round, good fellow! to arrange for it, — got the town-hall, got the Governor to preside (the saint! — he ought to have triplet doubles provided him by law), and then came to get me to speak. "No," I said, "I would not speak, if ten Governors presided. I do not believe in the enterprise. If I spoke, it should be to say children should take hold of the prongs of the forks and the blades of the knives. I would subscribe ten dollars, but I would not speak a mill." So poor Isaacs went his way sadly, to coax Auchmuty to speak, and Delafield. I went out. Not long after he came back, and told Polly that they had promised to speak, the Governor would speak, and he himself would close with the quarterly report, and some interesting anecdotes regarding Miss Biffin's way of handling her knife and Mr. Nellis's way of footing his fork. "Now if Mr. Ingham will only come and sit on the platform, he need not

say one word ; but it will show well in the paper, — it will show that the Sandemanians take as much interest in the movement as the Armenians or the Mesopotamians, and will be a great favor to me.” Polly, good soul ! was tempted, and she promised. She knew Mrs. Isaacs was starving, and the babies, — she knew Dennis was at home, — and she promised ! Night came, and I returned. I heard her story. I was sorry. I doubted. But Polly had promised to beg me, and I dared all ! I told Dennis to hold his peace, under all circumstances, and sent him down.

It was not half an hour more before he returned, wild with excitement, — in a perfect Irish fury, — which it was long before I understood. But I knew at once that he had undone me !

What happened was this. The audience got together, attracted by Governor Gorges’s name. There were a thousand people. Poor Gorges was late from Augusta. They became impatient. He came in direct from the train at last, really ignorant of the object of the meeting. He opened it in the fewest possible words, and said other gentlemen were present who would entertain them better than he. The audience were disappointed, but waited. The Governor, prompted by Isaacs, said, “The Honorable Mr. Delafield will address you.” Delafield had forgotten the knives and forks, and was playing the Ruy Lopez opening at the chess-club. “The Rev. Mr. Auchmuty

will address you." Auchmuty had promised to speak late, and was at the school-committee. "I see Dr. Stearns in the hall ; perhaps he will say a word." Dr. Stearns said he had come to listen and not to speak. The Governor and Isaacs whispered. The Governor looked at Dennis, who was resplendent on the platform ; but Isaacs, to give him his due, shook his head. But the look was enough. A miserable lad, ill-bred, who had once been in Boston, thought it would sound well to call for me, and peeped out, "Ingham !" A few more wretches cried, "Ingham ! Ingham !" Still Isaacs was firm ; but the Governor, anxious, indeed, to prevent a row, knew I would say something, and said, " Our friend Mr. Ingham is always prepared ; and, though we had not relied upon him, he will say a word perhaps." Applause followed, which turned Dennis's head. He rose, fluttered, and tried No. 3 : " There has been so much said, and, on the whole, so well said, that I will not longer occupy the time !" and sat down, looking for his hat ; for things seemed squally. But the people cried, " Go on ! go on !" and some applauded. Dennis, still confused, but flattered by the applause, to which neither he nor I are used, rose again, and this time tried No. 2 : " I am very glad you liked it !" in a sonorous, clear delivery. My best friends stared. All the people who did not know me personally yelled with delight at the aspect of the evening ; the Governor

was beside himself, and poor Isaacs thought he was undone ! Alas, it was I ! A boy in the gallery cried in a loud tone, " It's all an infernal humbug," just as Dennis, waving his hand, commanded silence, and tried No. 4 : " I agree, in general, with my friend the other side of the room." The poor Governor doubted his senses and crossed to stop him, — not in time, however. The same gallery-boy shouted, " How's your mother ? " and Dennis, now completely lost, tried, as his last shot, No. 1, vainly : " Very well, thank you ; and you ? "

I think I must have been undone already. But Dennis, like another Lockhard, chose " to make sicker." The audience rose in a whirl of amazement, rage, and sorrow. Some other impertinence, aimed at Dennis, broke all restraint, and, in pure Irish, he delivered himself of an address to the gallery, inviting any person who wished to fight to come down and do so, — stating, that they were all dogs and cowards and the sons of dogs and cowards, — that he would take any five of them single-handed. " Shure, I have said all his Riverence and the Misthress bade me say," cried he, in defiance ; and, seizing the Governor's cane from his hand, brandished it, quarter-staff fashion, above his head. He was, indeed, got from the hall only with the greatest difficulty by the Governor, the City Marshal, who had been called in, and the Superintendent of my Sunday-school.

The universal impression, of course, was, that

the Rev. Frederic Ingham had lost all command of himself in some of those haunts of intoxication which for fifteen years I have been laboring to destroy. Till this moment, indeed, that is the impression in Naguadavick. This number of the *Atlantic* will relieve from it a hundred friends of mine who have been sadly wounded by that notion now for years; but I shall not be likely ever to show my head there again.

No! My double has undone me.

We left town at seven the next morning. I came to No. 9, in the Third Range, and settled on the Minister's Lot. In the new towns in Maine, the first settled minister has a gift of a hundred acres of land. I am the first settled minister in No. 9. My wife and little Paulina are my parish. We raise corn enough to live on in summer. We kill bear's meat enough to carbonize it in winter. I work on steadily on my "Traces of Sandemanianism in the Sixth and Seventh Centuries," which I hope to persuade Phillips, Sampson, & Co. to publish next year. We are very happy, but the world thinks we are undone.

THE MAN WITHOUT A COUNTRY¹

BY EDWARD E. HALE

I SUPPOSE that very few casual readers of the *New York Herald* of August 13th² observed, in an obscure corner, among the "Deaths," the announcement:—

"NOLAN. Died, on board U. S. Corvette *Levant*, Lat. 2° 11' S., Long. 131° W., on the 11th of May, PHILIP NOLAN."

I happened to observe it, because I was stranded at the old Mission-House in Mackinaw, waiting for a Lake Superior steamer which did not choose to come, and I was devouring to the very stubble all the current literature I could get hold of, even down to the deaths and marriages in the *Herald*. My memory for names and people is good, and the reader will see, as he goes on, that I had reason enough to remember Philip Nolan. There are hundreds of readers who would have paused at that announcement, if the officer of the *Levant* who reported it had chosen to make it thus: "Died,

¹ Entered according to Act of Congress in the years 1863, 1865, 1868, by Ticknor and Fields, and in the year 1888 by J. Stillman Smith & Co., copyright 1891, 1897, 1898 by Edward E. Hale.

² In the year 1863.

May 11th, THE MAN WITHOUT A COUNTRY." For it was as "The Man without a Country" that poor Philip Nolan had generally been known by the officers who had him in charge during some fifty years, as, indeed, by all the men who sailed under them. I dare say there is many a man who has taken wine with him once a fortnight, in a three years' cruise, who never knew that his name was "Nolan," or whether the poor wretch had any name at all.

There can now be no possible harm in telling this poor creature's story. Reason enough there has been till now, ever since Madison's administration went out in 1817, for very strict secrecy, the secrecy of honor itself, among the gentlemen of the navy who have had Nolan in successive charge. And certainly it speaks well for the *esprit de corps* of the profession, and the personal honor of its members, that to the press this man's story has been wholly unknown, — and, I think, to the country at large also. I have reason to think, from some investigations I made in the Naval Archives when I was attached to the Bureau of Construction, that every official report relating to him was burned when Ross burned the public buildings at Washington.¹ One of the Tuckers, or possibly one of the Watsons, had Nolan in charge at the end of the war; and when, on returning from his cruise, he reported at

¹ In the War of 1812.

Washington to one of the Crowninshields, — who was in the Navy Department when he came home, — he found that the Department ignored the whole business. Whether they really knew nothing about it or whether it was a “*Non mi ricordo*,”¹ determined on as a piece of policy, I do not know. But this I do know, that since 1817, and possibly before, no naval officer has mentioned Nolan in his report of a cruise.

But, as I say, there is no need for secrecy any longer. And now the poor creature is dead, it seems to me worth while to tell a little of his story, by way of showing young Americans of to-day what it is to be A MAN WITHOUT A COUNTRY.

Philip Nolan was as fine a young officer as there was in the “Legion of the West,” as the Western division of our army was then called. When Aaron Burr² made his first dashing expedition down to New Orleans in 1805, at Fort Massac, or somewhere above on the river, he met, as the Devil would have it, this gay, dashing, bright young fellow, at some dinner-party, I think. Burr marked him, talked to him, walked with him, took him a day or two’s voyage in his flatboat, and, in short, fascinated him. For the next year, barrack-life was very tame to poor Nolan. He occasionally

¹ I do not remember.

² Aaron Burr had great schemes connected with western settlement, but, as will be seen on the next page, there is no reason to try to explain just what they were.

availed himself of the permission the great man had given him to write to him. Long, high-worded, stilted letters the poor boy wrote and rewrote and copied. But never a line did he have in reply from the gay deceiver. The other boys in the garrison sneered at him, because he sacrificed in this unrequited affection for a politician the time which they devoted to Monongahela, hazard, and high-low-jack. Bourbon, euche, and poker were still unknown. But one day Nolan had his revenge. This time Burr came down to the river, not as an attorney seeking a place for his office, but as a disguised conqueror. He had defeated I know not how many district-attorneys; he had dined at I know not at how many public dinners; he had been heralded in I know not how many Weekly Arguses, and it was rumored that he had an army behind him and an empire before him. It was a great day — his arrival — to poor Nolan. Burr had not been at the fort an hour before he sent for him. That evening he asked Nolan to take him out in his skiff, to show him a canebrake or a cottonwood tree, as he said, — really to seduce him; and by the time the sail was over, Nolan was enlisted body and soul. From that time, though he did not yet know it, he lived as A MAN WITHOUT A COUNTRY.

What Burr meant to do I know no more than you, dear reader. It is none of our business just now. Only, when the grand catastrophe came,

and Jefferson and the House of Virginia of that day undertook to break on the wheel all the possible Clarences of the then House of York;¹ by the great treason-trial at Richmond,² some of the lesser fry in that distant Mississippi Valley, which was farther from us than Puget's Sound is to-day, introduced the like novelty on their provincial stage, and, to while away the monotony of the summer at Fort Adams, got up, for *spectacles*, a string of court-martials on the officers there. One and another of the colonels and majors were tried, and, to fill out the list, little Nolan, against whom, Heaven knows, there was evidence enough,—that he was sick of the service, had been willing to be false to it, and would have obeyed any order to march any-whither with any one who would follow him had the order been signed, “By command of His Exc. A. Burr.” The courts dragged on. The big flies escaped,—rightly for all I know.³ Nolan was proved guilty enough, as I say; yet you and I would never have heard of him, reader, but that, when the president of the court asked him at the close, whether he wished to say anything to show that he had always been faithful to the United States, he cried out, in a fit of frenzy, —

¹ Cf. *Richard III*, Act I.

² Burr was tried for treason and acquitted in the summer of 1807.

³ It was the charge that Burr had been raising an expedition to invade Mexico.

"D—n the United States! I wish I may never hear of the United States again!"

I suppose he did not know how the words shocked old Colonel Morgan, who was holding the court. Half the officers who sat in it had served through the Revolution, and their lives, not to say their necks, had been risked for the very idea which he so cavalierly cursed in his madness. He on his part, had grown up in the West of those days, in the midst of "Spanish plot," "Orleans plot," and all the rest. He had been educated on a plantation where the finest company was a Spanish officer or a French merchant from Orleans. His education, such as it was, had been perfected in commercial expeditions to Vera Cruz, and I think he told me his father once hired an Englishman to be a private tutor for a winter on the plantation. He had spent half his youth with an older brother, hunting horses in Texas; and, in a word, to him "United States" was scarcely a reality. Yet he had been fed by "United States" for all the years since he had been in the army. He had sworn on his faith as a Christian to be true to "United States." It was "United States" which gave him the uniform he wore, and the sword by his side. Nay, my poor Nolan, it was only because "United States" had picked you out first as one of her own confidential men of honor that "A. Burr" cared for you a straw more than for the flatboat men who sailed

his ark for him. I do not excuse Nolan; I only explain to the reader why he damned his country, and wished he might never hear her name again.

He never did hear her name but once again. From that moment, September 23, 1807, till the day he died, May 11, 1863, he never heard her name again. For that half-century and more he was a man without a country.

Old Morgan, as I said, was terribly shocked. If Nolan had compared George Washington to Benedict Arnold, or had cried, "God save King George," Morgan would not have felt worse. He called the court into his private room, and returned in fifteen minutes, with a face like a sheet, to say:—

"Prisoner, hear the sentence of the Court! The Court decides, subject to the approval of the President, that you never hear the name of the United States again."

Nolan laughed. But nobody else laughed. Old Morgan was too solemn, and the whole room was hushed dead as night for a minute. Even Nolan lost his swagger in a moment. Then Morgan added:—

"Mr. Marshal, take the prisoner to Orleans in an armed boat, and deliver him to the naval commander there."

The Marshal gave his orders and the prisoner was taken out of court.

"Mr. Marshal," continued old Morgan, "see

that no one mentions the United States to the prisoner. Mr. Marshal, make my respects to Lieutenant Mitchell at Orleans, and request him to order that no one shall mention the United States to the prisoner while he is on board ship. You will receive your written orders from the officer on duty here this evening. The court is adjourned without day."

I have always supposed that Colonel Morgan himself took the proceedings of the court to Washington City, and explained them to Mr. Jefferson. Certain it is that the President approved them, — certain, that is, if I may believe the men who say they have seen his signature. Before the *Nautilus* got round from New Orleans to the Northern Atlantic coast with the prisoner on board the sentence had been approved, and he was a man without a country.

The plan then adopted was substantially the same which was necessarily followed ever after. Perhaps it was suggested by the necessity of sending him by water from Fort Adams and Orleans. The Secretary of the Navy — it must have been the first Crowninshield, though he is a man I do not remember — was requested to put Nolan on board a government vessel bound on a long cruise, and to direct that he should be only so far confined there as to make it certain that he never saw or heard of the country. We had few long cruises then, and the navy was very much out of

favor; and as almost all of this story is traditional, as I have explained, I do not know certainly what his first cruise was. But the commander to whom he was intrusted, — perhaps it was Tingey or Shaw, though I think it was one of the younger men, — we are all old enough now, — regulated the etiquette and the precautions of the affair, and according to his scheme they were carried out, I suppose, till Nolan died.

When I was second officer of the *Intrepid*, some thirty years after, I saw the original paper of instructions. I have been sorry ever since that I did not copy the whole of it. It ran, however, much in this way: —

“WASHINGTON (with a date, which must have been late in 1807).

“SIR,—You will receive from Lieutenant Neale the person of Philip Nolan, late a Lieutenant in the United States Army.

“This person on his trial by court-martial expressed with an oath the wish that he might ‘never hear of the United States again.’

“The Court sentenced him to have his wish fulfilled.

“For the present, the execution of the order is intrusted by the President to this Department.

“You will take the prisoner on board your ship, and keep him there with such precautions as shall prevent his escape.

"You will provide him with such quarters, rations, and clothing as would be proper for an officer of his late rank, if he were a passenger on your vessel on the business of his Government.

"The gentlemen on board will make any arrangements agreeable to themselves regarding his society. He is to be exposed to no indignity of any kind, nor is he ever unnecessarily to be reminded that he is a prisoner.

"But under no circumstances is he ever to hear of his country or to see any information regarding it; and you will specially caution all the officers under your command to take care, that, in the various indulgences which may be granted, this rule, in which his punishment is involved, shall not be broken.

"It is the intention of the Government that he shall never again see the country which he has disowned. Before the end of your cruise you will receive orders which will give effect to this intention.

"Respectfully yours,

"W. SOUTHARD, *for the*
Secretary of the Navy."

If I had only preserved the whole of this paper, there would be no break in the beginning of my sketch of this story. For Captain Shaw, if it were he, handed it to his successor in the charge, and he to his, and I suppose the commander of the *Levant*

has it to-day as his authority for keeping this man in this mild custody.

The rule adopted on board the ships on which I have met "the man without a country" was, I think, transmitted from the beginning. No mess¹ liked to have him permanently, because his presence cut off all talk of home or of the prospect of return, of politics or letters, of peace or of war,—cut off more than half the talk men liked to have at sea. But it was always thought too hard that he should never meet the rest of us, except to touch hats, and we finally sank into one system. He was not permitted to talk with the men, unless an officer was by. With officers he had unrestrained intercourse, as far as they and he chose. But he grew shy, though he had favorites: I was one. Then the captain always asked him to dinner on Monday. Every mess in succession took up the invitation in its turn. According to the size of the ship, you had him at your mess more or less often at dinner. His breakfast he ate in his own state-room,—he always had a state-room,—which was where a sentinel or somebody on the watch could see the door. And whatever else he ate or drank, he ate or drank alone. Sometimes, when the marines or sailors had any special jollification, they were permitted to invite "Plain-Buttons," as they called him. Then Nolan was sent with some officer, and the men were forbidden

¹ A body of officers who dine together.

to speak of home while he was there. I believe the theory was that the sight of his punishment did them good. They called him "Plain-Buttons," because, while he always chose to wear a regulation army-uniform, he was not permitted to wear the army-button, for the reason that it bore either the initials or the insignia of the country he had disowned.

I remember, soon after I joined the navy, I was on shore with some of the older officers from our ship and from the *Brandywine*, which we had met at Alexandria. We had leave to make a party and go up to Cairo and the Pyramids. As we jogged along (you went on donkeys then), some of the gentlemen (we boys called them "Dons," but the phrase was long since changed) fell to talking about Nolan, and some one told the system which was adopted from the first about his books and other reading. As he was almost never permitted to go on shore, even though the vessel lay in port for months, his time at the best hung heavy; and everybody was permitted to lend him books, if they were not published in America and made no allusion to it. These were common enough in the old days, when people in the other hemisphere talked of the United States as little as we do of Paraguay. He had almost all the foreign papers that came into the ship, sooner or later; only somebody must go over them first, and cut out any advertisement or stray paragraph that

alluded to America. This was a little cruel sometimes, when the back of what was cut out might be as innocent as ~~Hesiod~~. Right in the midst of one of Napoleon's battles, or one of Canning's speeches, poor Nolan would find a great hole, because on the back of the page of that paper there had been an advertisement of a packet for New York, or a scrap from the President's message. I say this was the first time I ever heard of this plan, which afterwards I had enough and more than enough to do with. I remember it, because poor Phillips, who was of the party, as soon as the allusion to reading was made, told a story of something which happened at the Cape of Good Hope on Nolan's first voyage; and it is the only thing I ever knew of that voyage. They had touched at the Cape, and had done the civil thing with the English Admiral and the fleet, and then, leaving for a long cruise up the Indian Ocean, Phillips had borrowed a lot of English books from an officer, which, in those days, as indeed in these, was quite a windfall. Among them, as the Devil would order, was the "Lay of the Last Minstrel," which they had all of them heard of, but which most of them had never seen. I think it could not have been published long.¹ Well, nobody thought there could be any risk of anything national in that, though Phillips swore old Shaw had cut out the *Tempest* from Shakespeare before he let Nolan have

¹ It had only been published in 1805.

it, because he said "the Bermudas¹ ought to be ours, and, by Jove, should be one day." So Nolan was permitted to join the circle one afternoon when a lot of them sat on deck smoking and reading aloud. People do not do such things so often now; but when I was young we got rid of a great deal of time so. Well, so it happened that in his turn Nolan took the book and read to the others; and he read very well, as I know. Nobody in the circle knew a line of the poem, only it was all magic and Border chivalry, and was ten thousand years ago. Poor Nolan read steadily through the fifth canto, stopped a minute and drank something, and then began, without a thought of what was coming,—

"Breathes there the man, with soul so dead,
Who never to himself hath said,"² —

It seems impossible to us that anybody ever heard this for the first time; but all these fellows did then, and poor Nolan himself went on, still unconsciously or mechanically:—

"This is my own, my native land!"

Then they all saw something was to pay; but he expected to get through, I suppose, turned a little pale, but plunged on:—

¹ Cf. *The Tempest*, I. ii. 229.

² The passage is at the beginning of Canto VI.

“ Whose heart hath ne’er within him burned,
As home his footsteps he hath turned
From wandering on a foreign strand?—
If such there breathe, go, mark him well,”—

By this time the men were all beside themselves, wishing there was any way to make him turn over two pages; but he had not quite presence of mind for that; he gagged a little, colored crimson, and staggered on:—

“ For him no minstrel raptures swell;—
High though his titles, proud his name,
Boundless his wealth as wish can claim,
Despite these titles, power, and pelf,
The wretch, concentred all in self,”—

and here the poor fellow choked, could not go on, but started up, swung the book into the sea, vanished into his state-room, “ And, by Jove,” said Phillips, “ we did not see him for two months again. And I had to make up some beggarly story to that English surgeon why I did not return his Walter Scott to him.”

That story shows about the time when Nolan’s braggadocio must have broken down. At first, they said, he took a very high tone, considered his imprisonment a mere farce, affected to enjoy the voyage, and all that; but Phillips said that after he came out of his state-room he never was the same man again. He never read aloud again, unless it was the Bible or Shakespeare, or something

else he was sure of. But it was not that merely. He never entered in with the other young men exactly as a companion again. He was always shy afterwards, when I knew him,—very seldom spoke, unless he was spoken to, except to a very few friends. He lighted up occasionally,—I remember late in his life hearing him fairly eloquent on something which had been suggested to him by one of Fléchier's sermons,—but generally he had the nervous, tired look of a heart-wounded man.

When Captain Shaw was coming home,—if, as I say, it was Shaw,—rather to the surprise of everybody they made one of the Windward Islands, and lay off and on for nearly a week. The boys said the officers were sick of salt-junk, and meant to have turtle-soup before they came home. But after several days the *Warren* came to the same rendezvous; they exchanged signals; she sent to Phillips and these homeward-bound men letters and papers, and told them she was outward-bound, perhaps to the Mediterranean, and took poor Nolan and his traps on the boat back to try his second cruise. He looked very blank when he was told to get ready to join her. He had known enough of the signs of the sky to know that till that moment he was going "home." But this was a distinct evidence of something he had not thought of, perhaps,—that there was no going home for him, even to a prison. And this was the first of some twenty such transfers, which brought him

sooner or later into half our best vessels, but which kept him all his life at least some hundred miles from the country he had hoped he might never hear of again.

It may have been on that second cruise,—it was once when he was up the Mediterranean,—that Mrs. Graff, the celebrated Southern beauty of those days, danced with him. They had been lying a long time in the Bay of Naples, and the officers were very intimate in the English fleet, and there had been great festivities, and our men thought they must give a great ball on board the ship. How they ever did it on board the *Warren* I am sure I do not know. Perhaps it was not the *Warren*, or perhaps ladies did not take up so much room as they do now.¹ They wanted to use Nolan's state-room for something, and they hated to do it without asking him to the ball; so the captain said they might ask him, if they would be responsible that he did not talk with the wrong people, "who would give him intelligence." So the dance went on, the finest party that had ever been known, I dare say; for I never heard of a man-of-war ball that was not. For ladies they had the family of the American consul, one or two travelers who had adventured so far, and a nice bevy of English girls and matrons, perhaps Lady Hamilton herself.

Well, different officers relieved each other in

¹ Written in the day of great hoop-skirts.

standing and talking with Nolan in a friendly way, so as to be sure that nobody else spoke to him. The dancing went on with spirit, and after a while even the fellows who took this honorary guard of Nolan ceased to fear any ^{harm} ~~contratemps~~. Only when some English lady — Lady Hamilton, as I said, perhaps — called for a set of “American dances,” an odd thing happened. Everybody then danced contra-dances.¹ The black band, nothing loath, conferred as to what “American dances” were, and started off with “Virginia Reel,” which they followed with “Money-Musk,” which, in its turn in those days, should have been followed by “The Old Thirteen.” But just as Dick, the leader, tapped for his fiddles to begin, and bent forward, about to say, ~~in true negro state~~, “‘The Old Thirteen,’ gentlemen and ladies!” as he had said “‘Virginny Reel,’ if you please!” and “‘Money-Musk,’ if you please!” the captain’s boy tapped him on the shoulder, whispered to him, and he did not announce the name of the dance; he merely bowed, began on the air, and they all fell to, — the officers teaching the English girls the figure, but not telling them why it had no name.

But that is not the story I started to tell. — As the dancing went on, Nolan and our fellows all got at ease, as I said, — so much so, that it seemed

¹ Contra-dances are those in which the dancers stand in two rows with the partners opposite to each other.

quite natural for him to bow to that splendid Mrs. Graff, and say : —

“I hope you have not forgotten me, Miss Rutledge. Shall I have the honor of dancing?”

He did it so quickly, that Fellows, who was by him, could not hinder him. She laughed and said : —

“I am not Miss Rutledge any longer, Mr. Nolan ; but I will dance all the same,” just nodded to Fellows, as if to say he must leave Mr. Nolan to her, and led him off to the place where the dance was forming.

Nolan thought he had got his chance. He had known her at Philadelphia, and at other places had met her, and this was a Godsend. You could not talk in contra-dances, as you do in cotillions, or even in the pauses of waltzing ; but there were chances for tongues and sounds, as well as for eyes and blushes. He began with her travels, and Europe, and Vesuvius, and the French ; and then, when they had worked down, and had that long talking-time at the bottom of the set, he said boldly, — a little pale, she said, as she told me the story, years after : —

“And what do you hear from home, Mrs. Graff?”

And that splendid creature looked through him. Jove ! how she must have looked through him !

“Home !! Mr. Nolan !!! I thought you were

the man who never wanted to hear of home again!" — and she walked directly up the deck to her husband, and left poor Nolan alone, as he always was. — He did not dance again.

I cannot give any history of him in order; nobody can now; and, indeed, I am not trying to. These are the traditions, which I sort out, as I believe them, from the myths which have been told about this man for forty years. The lies that have been told about him are legion. The fellows used to say he was the "Iron Mask";¹ and poor George Pons went to his grave in the belief that this was the author of "Junius,"² who was being punished for his celebrated libel on Thomas Jefferson. Pons was not very strong in the historical line. A happier story than either of these I have told is of the War. That came along soon after. I have heard this affair told in three or four ways, — and, indeed, it may have happened more than once. But which ship it was on I cannot tell. However, in one, at least, of the great frigate-duels³ with the English, in which the navy was really

¹ See note on p. 220. The "Iron Mask" really lived long before Philip Nolan.

² Junius was the name signed to a very famous series of political letters, published in England about 1770. The common opinion is that they were written by Sir Philip Francis.

³ The naval part of the War of 1812 consisted largely of battles between single frigates. That between the *Constitution* and the *Guerrière* is the most famous.

baptized, it happened that a round-shot from the enemy entered one of our ports square, and took right down the officer of the gun himself, and almost every man of the gun's crew. Now you may say what you choose about courage, but that is not a nice thing to see. But, as the men who were not killed picked themselves up, and as they and the surgeon's people were carrying off the bodies, there appeared Nolan, in his shirt-sleeves, with the rammer in his hand, and, just as if he had been the officer, told them off with authority, — who should go to the cockpit with the wounded men, who should stay with him, — perfectly cheery, and with that way which makes men feel sure all is right and is going to be right. And he finished loading the gun with his own hands, aimed it, and bade the men fire. And there he stayed, captain of that gun, keeping those fellows in spirits, till the enemy struck, — sitting on the carriage while the gun was cooling, though he was exposed all the time, — showing them easier ways to handle heavy shot, — making the raw hands laugh at their own blunders, — and when the gun cooled again, getting it loaded and fired twice as often as any other gun on the ship. The captain walked forward by way of encouraging the men, and Nolan touched his hat and said: —

“I am showing them how we do this in the artillery,¹ sir.”

¹ Artillery, *i.e.* in the army.

And this is the part of the story where all the legends agree ; and the Commodore said : —

“ I see you do, and I thank you, sir ; and I shall never forget this day, sir, and you never shall, sir.”

And after the whole thing was over, and he had the Englishman’s sword, in the midst of the state and ceremony of the quarter-deck, he said : —

“ Where is Mr. Nolan ? Ask Mr. Nolan to come here.”

And when Nolan came, the captain said : —

“ Mr. Nolan, we are all very grateful to you to-day ; you are one of us to-day ; you will be named in the dispatches.”

And then the old man took off his own sword of ceremony, and gave it to Nolan, and made him put it on. The man told me this who saw it. Nolan cried like a baby, and well he might. He had not worn a sword since that infernal day at Fort Adams. But always afterwards on occasions of ceremony, he wore that quaint old French sword of the Commodore’s.

The captain did mention him in the dispatches. It was always said he asked that he might be pardoned. He wrote a special letter to the Secretary of War. But nothing ever came of it. As I said, that was about the time when they began to ignore the whole transaction at Washington, and when Nolan’s imprisonment began to carry itself on because there was nobody to stop it without any new orders from home.

I have heard it said that he was with Porter when he took possession of the Nukahiwa Islands.¹ Not this Porter, you know, but old Porter, his father, Essex Porter, — that is, the old Essex² Porter, not this Essex. As an artillery officer, who had seen service in the West, Nolan knew more about fortifications, embrasures, ravelins, stockades, and all that, than any of them did; and he worked with a right good-will in fixing that battery all right. I have always thought it was a pity Porter did not leave him in command there with Gamble. That would have settled all the question about his punishment. We should have kept the islands, and at this moment we should have one station in the Pacific Ocean. Our French friends, too, when they wanted this little watering-place, would have found it was preoccupied. But Madison and the Virginians, of course, flung all that away.

All that was near fifty years ago. If Nolan was thirty then, he must have been near eighty when he died. He looked sixty when he was forty. But he never seemed to me to change a hair afterwards. As I imagine his life, from what I have seen and heard of it, he must have been in every sea, and yet almost never on land. He must have

¹ Part of the Marquesas, now belonging to France.

² He was called "Essex Porter" because he had commanded the *Essex* in the War of 1812. His son "this Porter" served during the Civil War, being engaged about the time this story was written in operations in the Mississippi.

known, in a formal way, more officers in our service than any man living knows. He told me once, with a grave smile, that no man in the world lived so methodical a life as he. "You know the boys say I am the Iron Mask, and you know how busy he was." He said it did not do for any one to try to read all the time, more than to do anything else all the time; but that he read just five hours a day. "Then," he said, "I keep up my note-books, writing in them at such and such hours from what I have been reading; and I include in these my scrap-books." These were very curious indeed. He had six or eight, of different subjects. There was one of History, one of Natural Science, one which he called "Odds and Ends." But they were not merely books of extracts from newspapers. They had bits of plants and ribbons, shells tied on, and carved scraps of bone and wood, which he had taught the men to cut for him, and they were beautifully illustrated. He drew admirably. He had some of the funniest drawings there, and some of the most pathetic, that I have ever seen in my life. I wonder who will have Nolan's scrap-books!

Well, he said his reading and his notes were his profession, and that they took five hours and two hours respectively of each day. "Then," said he, "every man should have a diversion as well as a profession. My Natural History is my diversion." That took two hours a day more. The men used

to bring him birds and fish, but on a long cruise he had to satisfy himself with centipedes and cockroaches and such small game. He was the only naturalist I ever met who knew anything about the habits of the house-fly and the mosquito. All those people can tell you whether they are *Lepidoptera* or *Steptopotera*; but as for telling how you can get rid of them, or how they get away from you when you strike them, — why Linnæus knew as little of that as John Foy the idiot did. These nine hours made Nolan's regular daily "occupation." The rest of the time he talked or walked. Till he grew very old, he went aloft a great deal. He always kept up his exercise; and I never heard that he was ill. If any other man was ill, he was the kindest nurse in the world; and he knew more than half the surgeons do. Then if anybody was sick or died, or if the captain wanted him to, on any other occasion, he was always ready to read prayers. I have said that he read beautifully.

My own acquaintance with Philip Nolan began six or eight years after the War, on my first voyage after I was appointed a midshipman. It was in the first days after our Slave-Trade treaty, while the Reigning House, which was still the House of Virginia,¹ had still a sort of sentimentalism about the suppression of the horrors of the

¹ Presidents Washington, Jefferson, Madison, Monroe, were all Virginians.

Middle Passage, and something was sometimes done that way. We were in the South Atlantic on that business. From the time I joined, I believe I thought Nolan was a sort of lay chaplain, — a chaplain with a blue coat. I never asked about him. Everything in the ship was strange to me. I knew it was green to ask questions, and I suppose I thought there was a "Plain-Buttons" on every ship. We had him to dine in our mess once a week, and the caution was given that on that day nothing was to be said about home. But if they had told us not to say anything about the planet Mars or the Book of Deuteronomy, I should not have asked why; there were a great many things which seemed to me to have as little reason. I first came to understand anything about "the man without a country" one day when we overhauled a dirty little schooner which had slaves on board. An officer was sent to take charge of her, and, after a few minutes, he sent back his boat to ask that some one might be sent him who could speak Portuguese. We were all looking over the rail when the message came, and we all wished we could interpret, when the captain asked Who spoke Portuguese. But none of the officers did; and just as the captain was sending forward to ask if any of the people could, Nolan stepped out and said he should be glad to interpret, if the captain wished, as he understood the language. The captain thanked him, fitted out another

boat with him, and in this boat it was my luck to go.

When we got there, it was such a scene as you seldom see, and never want to. Nastiness beyond account, and chaos run loose in the midst of the nastiness. There were not a great many of the negroes ; but by way of making what there were understand that they were free, Vaughan had had their hand-cuffs and ankle-cuffs knocked off, and, for convenience' sake, was putting them upon the rascals of the schooner's crew. The negroes were, most of them, out of the hold, and swarming all round the dirty deck, with a central throng surrounding Vaughan and addressing him in every dialect, and *patois* of a dialect, from the Zulu click up to the Parisian of Beledeljereed.¹

As we came on deck, Vaughan looked down from a hog'shead, on which he had mounted in desperation, and said :—

“For God's love, is there anybody who can make these wretches understand something? The men gave them rum, and that did not quiet them. I knocked that big fellow down twice, and that did not soothe him. And then I talked Choctaw to all of them together ; and I'll be hanged if they understood that as well as they understood the English.”

Nolan said he could speak Portuguese, and one or two fine-looking Kroomen were dragged out,

¹ In Algiers.

who, as it had been found already, had worked for the Portuguese on the coast at Fernando Po.

"Tell them they are free," said Vaughan; "and tell them that these rascals are to be hanged as soon as we can get rope enough."

Nolan "put that into Spanish," — that is, he explained it in such Portuguese as the Kroomen could understand, and they in turn to such of the ^{Alves} negroes as could understand them. Then there was such a yell of delight, clinching of fists, leaping and dancing, kissing of Nolan's feet, and a general rush made to the hog'shead by way of spontaneous worship of Vaughan, as the *deus ex machina* of the occasion.

"Tell them," said Vaughan, well pleased, "that I will take them all to Cape Palmas."

This did not answer so well. Cape Palmas was practically as far from the homes of most of them as New Orleans or Rio Janeiro was; that is, they would be eternally separated from home there. And their interpreters, as we could understand, instantly said, "*Ah, non Palmas*," and began to propose infinite other expedients in most voluble language. Vaughan was rather disappointed at this result of his liberality, and asked Nolan eagerly what they said. The drops stood on poor Nolan's white forehead, as he hushed the men down, and said:—

"He says, 'Not Palmas.' He says, 'Take us home, take us to our own country, take us to our

own house, take us to our own pickaninnies and our own women.' He says he has an old father and mother who will die if they do not see him. And this one says he left his people all sick, and paddled down to Fernando to beg the white doctor to come and help them, and that these devils caught him in the bay just in sight of home, and that he has never seen anybody from home since then. And this one says," choked out Nolan, "that he has not heard a word from his home in six months, while he has been locked up in an infernal barracoon."

Vaughan always said he grew gray himself while Nolan struggled through this interpretation. I, who did not understand anything of the passion involved in it, saw that the very elements were melting with fervent heat, and that something was to pay somewhere. Even the negroes themselves stopped howling, as they saw Nolan's agony, and Vaughan's almost equal agony of sympathy. As quick as he could get words, he said :—

"Tell them yes, yes, yes; tell them they shall go to the Mountains of the Moon, if they will. If I sail the schooner through the Great White Desert, they shall go home!"

And after some fashion Nolan said so. And then they all fell to kissing him again, and wanted to rub his nose with theirs.

But he could not stand it long; and getting Vaughan to say he might go back, he beckoned

me down into our boat. As we lay back in the stern-sheets and the men gave way, he said to me: "Youngster, let that show you what it is to be without a family, without a home, and without a country. And if you are ever tempted to say a word or to do a thing that shall put a bar between you and your family, your home, and your country, pray God in his mercy to take you that instant home to his own heaven. Stick by your family, boy; forget you have a self, while you do everything for them. Think of your home, boy; write and send, and talk about it. Let it be nearer and nearer to your thought, the farther you have to travel from it; and rush back to it, when you are free, as that poor ~~black~~ slave is doing now. And for your country, boy," and the words rattled in his throat, "and for that flag," and he pointed to the ship, "never dream a dream but of serving her as she bids you, though the service carry you through a thousand hells. No matter what happens to you, no matter who flatters you or who abuses you, never look at another flag, never let a night pass but you pray God to bless that flag. Remember, boy, that behind all these men you have to do with, behind officers, and government, and people even, there is the Country Herself, your Country, and that you belong to Her as you belong to your own mother. Stand by Her, boy, as you would stand by your mother, if those devils there had got hold of her to-day!"

I was frightened to death by his calm, hard passion ; but I blundered out, that I would, by all that was holy, and that I had never thought of doing anything else. He hardly seemed to hear me ; but he did, almost in a whisper, say : “ Oh, if anybody had said so to me when I was of your age ! ”

I think it was this half-confidence of his, which I never abused, for I never told this story till now, which afterward made us great friends. He was very kind to me. Often he sat up, or even got up, at night, to walk the deck with me, when it was my watch. He explained to me a great deal of my mathematics, and I owe to him my taste for mathematics. He lent me books, and helped me about my reading. He never alluded so directly to his story again ; but from one and another officer I have learned, in thirty years, what I am telling. When we parted from him in St. Thomas harbor, at the end of our cruise, I was more sorry than I can tell. I was very glad to meet him again in 1830 ; and later in life, when I thought I had some influence in Washington, I moved heaven and earth to have him discharged. But it was like getting a ghost out of prison. They pretended there was no such man, and never was such a man. They will say so at the Department now ! Perhaps they do not know. It will not be the first thing in the service of which the Department appears to know nothing !

There is a story that Nolan met Burr once on one of our vessels, when a party of Americans came on board in the Mediterranean. But this I believe to be a lie ; or, rather, it is a myth, *ben trovato*, involving a tremendous blowing-up with which he sunk Burr,—asking him how he liked to be “without a country.” But it is clear from Burr’s life, that nothing of the sort could have happened ; and I mention this only as an illustration of the stories which get a-going where there is the least mystery at bottom.

So poor Philip Nolan had his wish fulfilled. I know but one fate more dreadful ; it is the fate reserved for those men who shall have one day to exile themselves from their country because they have attempted her ruin, and shall have at the same time to see the prosperity and honor to which she rises when she has rid herself of them and their iniquities.

For him, poor fellow, he repented of his folly, and then, like a man, submitted to the fate he had asked for. He never intentionally added to the difficulty or delicacy of the charge of those who had him in hold. Accidents would happen ; but they never happened from his fault. Lieutenant Truxton told me, that, when Texas was annexed, there was a careful discussion among the officers, whether they should get hold of Nolan’s handsome set of maps, and cut Texas out of it,—from the map of the world and the map of Mexico

The United States had been cut out when the atlas was bought for him. But it was voted, rightly enough, that to do this would be virtually to reveal to him what had happened, or, as Harry Cole said, to make him think Old Burr had succeeded. So it was from no fault of Nolan's that a great botch happened at my own table, when, for a short time, I was in command of the *George Washington* corvette, on the South American station. We were lying in the La Plata, and some of the officers, who had been on shore, and had just joined again, were entertaining us with accounts of their misadventures in riding the half-wild horses of Buenos Ayres. Nolan was at table, and was in an unusually bright and talkative mood. Some story of a tumble reminded him of an adventure of his own, when he was catching wild horses in Texas with his adventurous cousin, at a time when he must have been quite a boy. He told the story with a good deal of spirit,—so much so, that the silence which often follows a good story hung over the table for an instant, to be broken by Nolan himself. For he asked perfectly unconsciously :—

“Pray what has become of Texas? After the Mexicans got their independence, I thought that province of Texas would come forward very fast. It is really one of the finest regions on earth; it is the Italy of this continent. But I have not seen or heard a word of Texas for near twenty years.”

There were two Texan officers at the table. The reason he had never heard of Texas was that Texas and her affairs had been painfully cut out of his newspapers since Austin began his settlements ; so that, while he read of Honduras and Tamaulipas, and, till quite lately, of California, — this virgin province, in which his brother had traveled so far, and, I believe, had died, had ceased to be to him. Waters and Williams, the two Texas men, looked grimly at each other, and tried not to laugh. Edward Morris had his attention attracted by the third link in the chain of the captain's chandelier. Watrous was seized with a convulsion of sneezing. Nolan himself saw that something was to pay, he did not know what. And I, as master of the feast, had to say : —

“Texas is out of the map,¹ Mr. Nolan. Have you seen Captain Back's curious account of Sir Thomas Roe's Welcome ?”

After that cruise I never saw Nolan again. I wrote to him at least twice a year, for in that voyage we became even confidentially intimate ; but he never wrote to me. The other men tell me that in those fifteen years he *aged* very fast, as well he might indeed, but that he was still the same gentle, uncomplaining, silent sufferer that he ever was, bearing as best he could his self-appointed punishment, — rather less social, perhaps, with new men whom he did not know, but more

¹ *I.e.* annexed to the United States.

anxious, apparently, than ever to serve and befriend and teach the boys, some of whom fairly seemed to worship him. And now it seems the dear old fellow is dead. He has found a home at last, and a country.

Since writing this, I have received from Danforth, who is on board the *Levant*, a letter which gives an account of Nolan's last hours. It removes all my doubts about telling this story.

To understand the first words of the letter, the non-professional reader should remember that after 1817, the position of every officer who had Nolan in charge was one of the greatest delicacy. The government had failed to renew the order of 1807 regarding him. What was a man to do? Should he let him go? What, then, if he were called to account by the Department for violating the order of 1807? Should he keep him? What, then, if Nolan should be liberated some day, and should bring an action for false imprisonment or kidnapping against every man who had had him in charge? I urged and pressed this upon Southard, and I have reason to think that other officers did the same thing. But the Secretary always said, as they so often do at Washington, that there were no special orders to give, and that we must act on our own judgment. That means, "If you succeed, you will be sustained; if you fail, you will be disavowed." Well, as Danforth says, all that

is over now, though I do not know but I expose myself to a criminal prosecution on the evidence of the very revelation I am making.

Here is the letter : —

“ LEVANT, 2° 2 S. @ 131° W.

“ DEAR FRED : — I try to find heart and life to tell you that it is all over with dear old Nolan. I have been with him on this voyage more than I ever was, and I can understand wholly now the way in which you used to speak of the dear old fellow. I could see that he was not strong, but I had no idea the end was so near. The doctor has been watching him very carefully, and yesterday morning came to me and told me that Nolan was not so well, and had not left his state-room, — a thing I never remember before. He had let the doctor come and see him as he lay there, — the first time the doctor had been in the state-room, — and he said he should like to see me. O dear ! do you remember the mysteries we boys used to invent about his room, in the old *Intrepid* days ? Well, I went in, and there, to be sure, the poor fellow lay in his berth, smiling pleasantly as he gave me his hand, but looking very frail. I could not help a glance round, which showed me what a little shrine he had made of the box he was lying in. The Stars and Stripes were triced up above and around a picture of Washington, and he had painted a majestic eagle, with lightnings

blazing from his beak and his foot just clasping the whole globe, which his wings overshadowed. The dear old boy saw my glance, and said, with a sad smile, 'Here, you see, I have a country !' And then he pointed to the foot of his bed, where I had not seen before a great map of the United States, as he had drawn it from memory, and which he had there to look upon as he lay. Quaint, queer old names were on it, in large letters : 'Indiana Territory,' 'Mississippi Territory,' and 'Louisiana Territory,' as I suppose our fathers learned such things : but the old fellow had patched in Texas, too ; he had carried his western boundary all the way to the Pacific, but on that shore he had defined nothing.

" ' O Danforth,' he said, ' I know I am dying. I cannot get home. Surely you will tell me something now?—Stop ! stop ! Do not speak till I say what I am sure you know, that there is not in this ship, that there is not in America, — God bless her !—a more loyal man than I. There cannot be a man who loves the old flag as I do, or prays for it as I do, or hopes for it as I do. There are thirty-four stars¹ in it now, Danforth. I thank God for that, though I do not know what their names are. There has never been one taken away : I thank God for that. I know by that that there has never been any successful Burr. O Danforth, Danforth,' he sighed out, ' how like

¹ He could count them as they were added to the flag.

a wretched night's dream a boy's idea of personal fame or of separate sovereignty seems, when one looks back on it after such a life as mine ! But tell me, — tell me something, — tell me everything, Danforth, before I die !'

"Ingham, I swear to you that I felt like a monster that I had not told him everything before. Danger or no danger, delicacy or no delicacy, who was I, that I should have been acting the tyrant all this time over this dear, sainted old man, who had years ago expiated, in his whole manhood's life, the madness of a boy's treason ? 'Mr. Nolan,' said I, 'I will tell you everything you ask about. Only, where shall I begin ?'

"O the blessed smile that crept over his white face ! and he pressed my hand and said, 'God bless you !' 'Tell me their names,' he said, and he pointed to the stars on the flag. 'The last I know is Ohio. My father lived in Kentucky. But I have guessed Michigan and Indiana and Mississippi, — that was where Fort Adams is, — they make twenty. But where are your other fourteen ? You have not cut up any of the old ones, I hope ?'

"Well, that was not a bad text, and I told him the names in as good order as I could, and he bade me take down his beautiful map and draw them in as I best could with my pencil. He was wild with delight about Texas, told me how his cousin died there ; he had marked a gold cross near

where he supposed his grave was ; and he had guessed at Texas. Then he was delighted as he saw California and Oregon ; — that, he said, he had suspected partly, because he had never been permitted to land on that shore, though the ships were there so much. ‘And the men,’ said he, laughing, ‘brought off a good deal besides furs.’ Then he went back — heavens, how far ! — to ask about the *Chesapeake*, and what was done to Barron for surrendering her to the *Leopard*, and whether Burr ever tried again, — and he ground his teeth with the only passion he showed. But in a moment that was over, and he said, ‘God forgive me, for I am sure I forgive him.’ Then he asked about the old war, — told me the true story of his serving the gun the day we took the *Java*, — asked about dear old David Porter, as he called him. Then he settled down more quietly, and very happily, to hear me tell in an hour the history of fifty years.

“How I wished it had been somebody who knew something ! But I did as well as I could. I told him of the English war. I told him about Fulton and the steamboat beginning. I told him about old Scott, and Jackson ; told him all I could think of about the Mississippi, and New Orleans, and Texas, and his own old Kentucky. And do you think, he asked who was in command of the ‘Legion of the West.’ I told him it was a very gallant officer named Grant, and that, by our last

news, he was about to establish his head-quarters at Vicksburg. Then, 'Where was Vicksburg?' I worked that out on the map; it was about a hundred miles, more or less, above his old Fort Adams; and I thought Fort Adams must be a ruin now. 'It must be at old Vick's plantation, at Walnut Hills,' said he: 'well, that is a change!'

"I tell you, Ingham, it was a hard thing to condense the history of half a century into that talk with a sick man. And I do not know what I told him,—of emigration, and the means of it,—of steamboats, and railroads, and telegraphs,—of inventions, and books, and literature,—of the colleges, and West Point, and the Naval School,—but with the queerest interruptions that ever you heard. You see it was Robinson Crusoe asking all the accumulated questions of fifty-six years!

"I remember he asked, all of a sudden, who was President now; and when I told him, he asked if Old Abe was General Benjamin Lincoln's son. He said he met old General Lincoln, when he was quite a boy himself, at some Indian treaty. I said no, that Old Abe was a Kentuckian like himself, but I could not tell him of what family; he had worked up from the ranks. 'Good for him!' cried Nolan; 'I am glad of that. As I have brooded and wondered, I have thought our danger was in keeping up those regular successions in the first families.' Then I got talking about my visit to

Washington. I told him of meeting the Oregon Congressman, Harding; I told him about the Smithsonian, and the Exploring Expedition; I told him about the Capitol, and the statues for the pediment, and Crawford's Liberty, and Greenough's Washington: Ingham, I told him everything I could think of that would show the grandeur of his country and its prosperity.

"And he drank it in, and enjoyed it as I cannot tell you. He grew more and more silent, yet I never thought he was tired or faint. I gave him a glass of water, but he just wet his lips, and told me not to go away. Then he asked me to bring the Presbyterian 'Book of Public Prayer,' which lay there, and said, with a smile, that it would open at the right place,—and so it did. There was his double red mark down the page; and I knelt down and read, and he repeated with me, 'For ourselves and our country, O gracious God, we thank Thee, that, notwithstanding our manifold transgressions of Thy holy laws, Thou hast continued to us Thy marvelous kindness,'—and so to the end of that thanksgiving. Then he turned to the end of the same book, and I read the words more familiar to me: 'Most heartily we beseech Thee with Thy favor to behold and bless Thy servant, the President of the United States, and all others in authority,'—and the rest of the Episcopal collect. 'Danforth,' said he, 'I have repeated those prayers night and morning, it

55 years old.

is fifty-five years.' And then he said he would go to sleep. He bent me down over him and kissed me ; and he said, ' Look in my Bible, Danforth, when I am gone.' And I went away.

" But I had no thought it was the end. I thought he was tired and would sleep. I knew he was happy and I wanted him to be alone.

" But in an hour, when the doctor went ingently, he found Nolan had breathed his life away with a smile. He had something pressed close to his lips. It was his father's badge of the Order of the Cincinnati.

" We looked in his Bible, and there was a slip of paper at the place where he had marked the text : —

" ' They desire a country, even a heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city.' "

" On this slip of paper he had written : —

" ' Bury me in the sea ; it has been my home, and I love it. But will not some one set up a stone for my memory at Fort Adams or at Orleans, that my disgrace may not be more than I ought to bear ? Say on it : —

In Memory of

PHILIP NOLAN,

Lieutenant in the Army of the United States.

He loved his country as no other man has loved her, but
no man deserved less at her hands.' "

NOV 1 1921

